

**2005 FOR PROFIT CORPORATION.
ANNUAL REPORT**

FILED
May 03, 2005 08:00 AM
Secretary of State

DOCUMENT # M83504

1. Entity Name
GENERAL CONDUCTIVE TECHNOLOGIES, INC.



Principal Place of Business

**712 S. OREGON AVE.
#200
TAMPA, FL 33606 US**

Mailing Address

**712 S. OREGON AVE.
#200
TAMPA, FL 33606 US**



04202005 No Chg-P CR2E034 (10/03)

DO NOT WRITE IN THIS SPACE

4. FEI Number
59-2894856

Applied For
☐ Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fees Required**

6. Name and Address of Current Registered Agent

**KRUSEN JR., W. ANDREW
712 S. OREGON AVE. SUITE 200
TAMPA, FL 33606**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00**

9. Election Campaign Financing
Trust Fund Contribution. ☐

**\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE PD
NAME KRUSEN, W. ANDREW JR
STREET ADDRESS 712 S. OREGON AVE. SUITE 200
CITY-ST-ZIP TAMPA, FL 33606

TITLE T/S
NAME JONES, DOUGAS N
STREET ADDRESS 712 S. OREGON AVE. SUITE 200
CITY-ST-ZIP TAMPA, FL 33606

TITLE D
NAME KRUSEN, CHARLES B
STREET ADDRESS 465 PARK AVE. APT 13A
CITY-ST-ZIP NEW YORK, NY 10022

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

TITLE
NAME
STREET ADDRESS
CITY-ST-ZIP

U00000360626
05/05/05-80041-009 150.00

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

W. Andrew Krusen, Jr.
**W. Andrew Krusen, Jr.
President**

4-25-05 **813-837-3009**
Date Daytime Phone #