PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 29, 1999 8:00 am Secretary of State

03-29-1999 90024 030 ***158.75

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|-------------------------------|--|-----------------------------------|-------------------------|---------------------|----------------------|------------------|--|-------------------------------|----------------------------|-----------------------------|
| DOCUN 1. Corporation | MENT # M83209 | | | | | | | | | |
| OMM, INC. | | | | | 1 | | | | | |
| | | | | | | | | | | |
| Dain aire of Diago | of Pusings | Mailing Address | | | | | | I DIA BANGAN | IDIN BLON BLON | 0/0/11 0/10/11 1/00/1 |
| Principal Place | | • | | | | | | | | |
| 16400 NW 2ND SUITE 203 | AVE | 16400 NW 2ND AVE SUITE 203 | | | - | | | | | |
| MIAMI FL 33169 MIAMI FL 33169 | | | | | _ | | DO NOT WE | | SPACE | |
| U\$ | | U\$ | | | | | Date Incorporated or Qualifed | d . | | |
| | | | | | | | <u>)5/31/1988</u> | _ | | |
| | ace of Business | 2a. Mailing Address | | | | | El Number | | <u> </u> | pplied For ot Applicable |
| 21 | # | Suite, Apt. #, etc. | | | | 0 | 65-0064666 | | | Additional |
| Suite, Apt. | #, etc. | 27 Stille, Apr. #, etc. | | | | 5 . C | Certifcate of Status Desired | X | • | equired |
| City & State | | City & State | | | -+ | _ F | Election Campaign Financing | _ `` | \$5.00 | May Be |
| | | 28 | | | | | rust Fund Contribution | ' 🗆 | | to Fees |
| Zip | Country | Zip | Country | | | | This corporation owes the cu | rrent year Int | angible | |
| 24 | 25 | 29 30 |] | | } | | Personal Property Tax. | • | ŬYes | □No |
| | 9. Name and Address of Current | | | | | 10. N | Name and Address of New | Registered | Agent | |
| | | | 81 | Name | | | | | | 1 |
| OSHEROFF, MARC A | | | | Street | Address | s (P.C | D. Box Number is Not Accep | table) | | |
| 16400 NW 2ND AVE | | | | | | | | | | |
| SUITE 203 | | | 83 | | | | | | | ٠ ا |
| MAN | Al FL 33169 | | 84 | City | | | <u>. </u> | | 85 Zip | Code |
| | | | | ′ | | | | <u>FL</u> | <u> </u> | |
| 11. Pursuant | to the provisions of Sections 607.0502 egistered agent, or both, in the State of | and 607.1508, Florida Statutes, | the above | e-named the corp | corpora oration's | ation s s boa | submits this statement for th and of directors. I hereby acco | e purpose of ept the appoi | changing it ntment as r | s registered egistered |
| agent. I at | m familiar with, and accept the obligation | ons of, Section 607.0505, Florida | Statutes | i. | | | | | | |
| SIGNATURE | | | | | | | | DATE | | |
| | Signature, typed or printed name of registered agent OFFICERS AND | | gistered Age | nt signature | required wi | | DDITIONS/CHANGES TO O | | ID DIRECT | ORS IN 12 |
| 12. | P | ☐ DELETE | 1.1 TITLE | | | | 55/110/10/5/// 11/025 10 0 | | Change | |
| NAME | _ | | 1,2 NAME | | | | | | | 1 |
| STREET ADDRESS | | | 1.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | | | 1.4 CITY-ST-ZIP | | | | | | | |
| TITLE | ST | ☐ DELETE | 2.1 TITLE | | | | | | ☐ Change | ☐ Addition |
| NAME | MITCHELL ROBERT S., JR. | | 2.2 NAME | | | | | | | |
| STREET ADDRESS | 16400 NW 2ND AVE, SUITE 203 | | 2.3 STREE | T ADDRESS | | | | | | |
| CITY-ST-ZIP | MIAMI FL 33169 | | 2.4 CITY-5 | ST-ZIP | | | | | | |
| TITLE | | | 3.1 TITLE | | | | | | ☐ Change | Addition (|
| NAME | | | 3.2 NAME | | | | | | | |
| STREET ADDRESS | • | | 3.3 STREE | TADDRESS | - | | | | | |
| CITY-ST-ZIP | | | 3.4. CITY-5 | ST-ZIP | | | | | | |
| TITLE | • | ☐ DELETE | 4.1 TITLE | | | | | | Change | ☐ Addition |
| NAME | | | 4.2 NAME | | | | | | | } |
| STREET ADDRESS | | | 4.3 STREE | TADDRESS | | | | | | - |
| CITY-ST-ZIP | | | 4.4 CITY-S | T-ZIP | ļ | | | | Chance | Addition |
| TITLE | | ☐ DELETE | 5.1 TITLE | | | | | | ☐ Change | Addition |
| NAME | | | 5.2 NAME | T 100000 | .] | | | | | |
| STREET ADORESS | | | ì | TADDRESS | `{ | | | | | İ |
| CITY-ST-ZIP | | ☐ DELETE | 5.4 CITY-S 6.1 TITLE | 1-ZP | - | | | | ☐ Change | Addition . |
| TITLE | | ☐ vereie | 6.2 NAME | | | | | | L. Snange | |
| NAME | | | | TADORESS | | | | | | İ |
| STREET ADDRESS | | | 0.0 01142 | | 1 | | | | | |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

NAME OF SIGNING OFFICER OR DIRECTOR

305-940-6645