## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997

Principal Place of Business



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M83192

(8)

Mailing Address

FOOD SPOT NO. 61 INCORPORATED

FILED
May 09 1997 8:00am
Secretary of State



| 7801 S.W. 87TH AVE.<br>SUITE 100<br>SOUTH MIAMI FL 33143 |  | 7901 S.W. 67TH AVE.<br>Suite 100<br>South Miami Fl 33143-4598     |                    |                |   |  |                                |
|--|--|---|--------------------|----------------|---|--|--------------------------------|
|  |  |   |                    |                | 3. Date Incorporated or Qualified 05/31/1988  | 3a. Date of La<br>05/01/19                 |                                |
| 2. Principal Pla   | ce of Business   | 2a. Mailing Address   |                    |                | 4. FEI Number   | <u> </u>                                   | Applied For                    |
| 21   |  | 26  |                    |                | 65-0057474  |  | Not Applicable                 |
| Sulte, Apt. #, etc.                                      |  | Suite, Apt. #, etc.   | <b>∳-</b> ¬        |                | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required             |                                |
| City & State   |  | City & State  | City & State       |                | 6. Election Campaign Financing  | lection Campaign Financing \$5.00 May Be   |                                |
| 23   |  | 28  |                    |                | Trust Fund Contribution   | Added to Fees                              |                                |
| Zip  | Country  | Zip   | Country            |                | 8. This corporation has liability for it  |  |                                |
| 24   | 25   | 29  | 30                 |                | Florida Statutes Yes No   |  |                                |
|  | 9. Name and Address of Curre   | nt Registered Agent   | 8                  | C Name         | 10. Name and Address of New Rec   | gistered Agent                             |                                |
|  | ER, BRUCE  |   | 6                  | Name           |   |  | Į.                             |
|  | S.W. 67TH AVE.   |   | 82 Street Addres   |                | fress (P.O. Box Number is Not Acceptab  | le)  |                                |
| SUITE  |  |   |                    | 83             |   |  |                                |
| 5001   | 'H MIAMI FL 33143  |   | 18                 | 3              |   |  |                                |
|  |  |   | 8                  | 4 City         |   | FL 85                                      | Zip Code                       |
| office or re-  |  | e of Florida. Such change was                                     | authorized         | by the corpora | poration submits this statement for the patients board of directors. Thereby accep  |  |                                |
| SIGNATURE _  | Ignature, typed or printed name of registered ag                         | , , , , , , , , , , , , , , , , , , ,                             |                    |                | Jred when renstaling)   | DATE                                       |                                |
| 12.  |  | ID DIRECTORS  | 13.                |                | ADDITIONS/CHANGES TO OFFIC  |  | CTORS IN 12                    |
| TITLE  | EXVP   | ☐ DELETE  | 1.1 TOLE           |                |   | ☐ Ćha                                      | nge 🔲 Addition                 |
| NAME   | WILNER, BRUCE S.   | NER, BRUCE S.   |                    | .              |   |  |                                |
|  | 7901 SW 67 AVE., #100  |   | 1.3 STRE           | ET ADDRESS     |   |  |                                |
| CITY-ST-ZIP  | SOUTH MIAMI FL   |   | 1.4 CITY           | -S1-ZIP        |   |  | )                              |
| TITLE  | D  | DELETE  |                    | 1              |   | ☐ Cha                                      | inge                           |
| NAME   | HARRIS, LARRY J.   |   | 2.2 NAM            |                |   |  | ]                              |
| STREET ADDRESS   | 7901 SW 67 AVE., #100  |   | 2.3 STREET ADDRESS |                |   |  | i                              |
| CITY-ST-ZIP  | SOUTH MIAMI FL   |   | 2. 4 CITY-ST-7/P   |                |   |  | Ì                              |
| TITLE  | VP DELETE  |   | 3.171718           |                |   | Cha  | inge [] Addition               |
| NAME   | DEUTSCH, ELLIOT  |   | 3.2 NAM            |                |   |  |                                |
| STREET ADDRESS   | 7901 SW 67 AVE., #100  |   | 3.3 STRE           | ET ADDRESS     |   |  |                                |
| CITY-ST-ZIP  | SOUTH MIAMI FL 33143   |   | 3.4 CITY           | - S1 - ZIP     |   |  |                                |
| TITLE  |  | DELETE  | 4.1 111(8          |                |   | ☐ Cha                                      | inge 🔲 Addition                |
| NAME   |  |   | 4. 2 NAM           | r              |   |  |                                |
| STREET ADDRESS   |  |   | 4.3 STHE           | ET ADDRESS     |   |  |                                |
| CITY-ST-ZIP  |  |   | 4.4 CITY           | ST-ZIP         |   |  |                                |
| TITLE  |  | ☐ DELETE  | 51 NILE            |                |   | ☐ Cha                                      | inge Addition                  |
| NAME   |  |   | 5.2 NAM            | :              |   |  |                                |
| STREET ADDRESS   |  |   | 5.3 \$1RE          | ET ADDRESS     |   |  |                                |
| CITY-ST-ZIP  |  |   | 5.4 CITY           | - \$1 - ZIP    |   |  |                                |
| TITLE  |  | ☐ DELETE G.1  |                    |                |   | Cha  | inge Addition                  |
| NAME   |  | •   | 6.2 NAM            | :              |   |  | İ                              |
| STREET ADDRESS   | ~  | V   | 6.3 \$1 KE         | ET ADDRESS     |   |  |                                |
| CITY-ST-ZIP  |  | 11  | 6.4 CITY           | - S1 - 7IP     |   |  | 1                              |
| 14 I do bereby   | certify that the information supplice indicated on this annual report or | ed with this filing does not qua<br>supplemental annual report is | lify for the ex    | remplion state | d in Section 119.07(3)(i), Florida Statutes<br>at my signature shall have the same legal<br>ort as required by Chapter 607, Florida S | s. I further certify<br>I effect as if mad | that the<br>e under eath; that |

SNATURE - SALING BRUCE WILNER 4/28/97 (305) 666-064