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PROFIT
CORPORATION
ANNUAL REPORT
1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M82761

(1)

TAMARAC PAINT & BODY, INC.

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Apr 23 1998 8:00am

Secretary of State

| Principal Place of Business Mailing Address  |                            |  |                            |  |                           |  | DIN ANY ERESA DEDAY 30 010 DAYS  | FI 1681 VINE G18         | FT GIGIF G(BI) BE                        | RLI BIBIL 1881    |                        |                              |
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| % CRAIG GOLDSTEIN<br>3818 NW 49TH STREET   |                            |  |                            | % CRAIG GOLDSTEIN<br>3818 NW 49TH STREET |                           |  |  |                          |  |                   |                        |                              |
|  |                            |  |                            |  |                           |  |  | [                        |  |                   |                        |                              |
| TAMARAC FL 33309   |                            |  | Т                          | TAMARAC FL 33309                         |                           |  |  |                          | DO NOT WRITE IN THIS SPACE               |                   |                        |                              |
|  |                            |  |                            |  |                           |  |  |                          | corporated or Qualifie<br><b>3/1988</b>  | ed                |                        |                              |
| 2. Principal Place of Business   |                            |  | 28.                        | Mailing Add                              | dress                     |  |  | 4. FEI Nur               |  |                   | A                      | pplied For                   |
| 21   |                            |  | 26                         |  |                           |  |  | 65+                      | 0054221                                  |                   | N                      | lot Applicable               |
| Suite, Apt.  | # etc.                     | י כי אל מש                               | <u> </u>                   | Suite, Apt #                             | #. etc.                   | 177 m  |  | 5. Certific              | ate of Status Desired                    |                   | +                      | Additional                   |
|  |                            | 19 3 5 Thes                              | -{ 27                      |  |                           | 19 7 5   | MEEI   |                          |  |                   | Fee F                  | Required                     |
| City & State   | е                          |  | 28                         | City & State                             | )                         |  |  | <b>I</b>                 | n Campaign Financing<br>und Contribution | ,<br>             |                        | ) May Be<br>I to Fees        |
| Zip  |                            | Country                                  |                            | Zip                                      |                           | Country  | 1  | 8. This co               | rporation owes or has                    | paid the cu       | rrent year Ir          | ntangible                    |
| 24   |                            | 25                                       | 29                         |  |                           | 30   |  |                          | al Property Tax due Ju                   |                   |                        | □ No                         |
|  |                            | and Address of Cu                        | rrent Regis                | tered Agent                              |                           |  | Ţ  | 10. Name i               | and Address of New                       | Registered        | Agent                  |                              |
|  | l <b>os</b> tein. C        |  |                            |  |                           | 81   | Name   |                          |  |                   |                        |                              |
| 3818 NW 49TH STREET<br>TAMARAC FL 33309  |                            |  |                            |  |                           | 82   | Street Address (P.O. Box Number is Not Acceptable)                             |                          |  |                   |                        |                              |
| ****   |                            | 00000                                    |                            |  |                           | 83   |  | 11 10 00                 |  |                   | <del></del>            |                              |
|  |                            |  |                            |  |                           | 84   | City   |                          |  |                   | 85 Zip                 | Code                         |
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| *  | m femiliar wit             | h, and accept the o                      | ibligations of             | f, Section 607                           | 7. <b>0</b> 505, Flo      | orioa Statute  | S.   |                          |  |                   |                        |                              |
| office or re<br>agent. I as<br>SIGNATURE   | Signature, typed i         | or printed name of Jeg stere             |                            | d applicable                             |                           |  |  | aquired when reinstating | )<br>NS/CHANGES TO OF                    | DATE<br>FICERS AN | D DIRECTO              | R\$ IN 12                    |
| office or re<br>agent. I as<br>SIGNATURE   | Signature, typed o         | or printed name of registere<br>OFFICERS | d agent and tric           | il applicable                            |                           | : Registered Ag  |  |                          |  |                   | D DIRECTO              | RS IN 12                     |
| office or re<br>agent. I as<br>SIGNATURE   | DPS<br>GOLDST              | OFFICERS                                 | d agent and tric           | il applicable                            | (NOTE                     | : Registered Ag  |  | ADDITIO                  | NS/CHANGES TO OF                         | FICERS AN         | Change                 |                              |
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| office or reagent. I at SIGNATURE  12.  TITLE NAME STREET ADDRESS CITY-ST-ZIP  | DPS<br>GOLDST              | OFFICERS EIN, CRAIG V. 49TH STREET       | d agent and tric           | I applicable                             | (NOTE                     | 13.<br>1.1 TITLE<br>1.2 NAME<br>1.3 STREET   | ent signature re   | ADDITIO                  | NS/CHANGES TO OF                         | FICERS AN         | Change                 | Addition                     |
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