FILED

2002 UNIFORM BUSINESS REPORT (UBR)

SIGNATURE;

| DOCUMENT # M82758 1. Entity Name OVERSEAS LEASING, INC. | | | | | | | Jan 24, 2002 8:00 am Secretary of State 01-24-2002 90205 016 ***150.00 | | | | |
|--|--|--|--|--------------|------------------------|----------------------------|--|-----------------|----------------|-------------|---------------|
| Principal Place of Business 82905 OVERSEAS HIGHWAY P.O. BOX 324 ISLAMORADA FL 33036 | | | Mailing Address 82905 OVERSEAS HIGHWAY P.O. BOX 324 ISLAMORADA FL 33036 | | | | | | | | |
| 2. Principal Place of Business | | | 3. Mailing Address | | | | - I TOURDALL IN LOUIS HAND HOUSE THE THE CLEIN GEOLD CHAIL DIGHT NIN MINN MINN HOUSE | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | | DO NOT WRITE IN THIS SPACE | | | | |
| City & State | | | City & State | | | 4. 1 | FEI Number 65-0049 | 664 | <u> </u> | oplied For | - |
| Zip Country . | | | Zip | itry | 5. (| Certificate of Status Desi | red 🗌 | \$8.75 Add | ditional | | |
| | 6. Name and | Address of Current Re | gistered Agent | ! | | 7. 1 | Name and Address of N | ew Registered | | | 1 |
| | | | • | _ | Name | | | | | | |
| · · | richard A. /erseas hwy. | | | | Street Addres | s (P.O. E | Box Number is Not Accep | otable) | | | 1 |
| | ADA FL 33036 | | | | | | | | | | 1 |
| 102 | | | | | City | | | F | Zip Cod | e | 1 |
| O. The above | | mite this statement for th | ne purpose of changing its | ragiator | ad office or regis | torod on | unnt or both in the State | | <u> </u> | | 4 |
| 8. The above | e named entity subi | mits this statement for tr | e purpose or changing its | register | ed office of regis | stered ag | gent, or both, in the state | oi Fionda. | | | |
| SIGNATURE. | | | | | | | · | | | | |
| | Signature, typed or printe | ed name of registered agent and | title if applicable. (NOT | E: Registere | d Agent signature requ | ired when re | einstating) | DATE | | | - |
| 9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) | | | FILE NOW!!! FEE IS \$150.00 After May 1, 2002 Fee will be \$550.00 Make Check Payable to Department of Sta | | | | 10. Election Campaign Financing \$5.00 May Be Trust Fund Contribution. □ Added to Fees | | | | |
| 11. | | OFFICERS AND DI | RECTORS | 12. | | ΑĊ | DITIONS/CHANGES TO | OFFICERS AN | ID DIRECTOR | S IN 11 | 1_ |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD WOOD, RICHA 152 HARBORV TAVERNIER FL | IEW DR. | ☐ Delete | | | | | | ☐ Change | ☐ Addition | 72E034 (9/01) |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | I | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS GITY-ST-ZIP | | | ☐ Delete | ~ | I | • | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | □ Delete | | i | | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Delete | | | | | | ☐ Change | ☐ Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | · · | | ☐ Delete | | | | | | ☐ Change | Addition | |
| of the co | rporation or the rec | rmation supplied with th upplemental report is true eiver or trusted impor- ent with an address, with | ue and acqurate and that and to end ure this report | ny siana | ture shall have th | amez ar | 119.07(3)(i), Florida Stat legal effect as if made u ida Statutes; and that my | nder oath: that | Lam an officer | or director | |