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| DOCUMENT # M8 | | M82626 | (6 | (6) | | | | | |
| AL-LY | YN, INC. | | | | | . | HAND TOTA NO. | ik dili didir didir dibir | ı Biğit Gibi) Gibii ibb: |
| Principal Piace | of Business | | lailing Address | | | | | | |
| | E/NICKS JEACH BLVD STINE FL 32084 | | % Greene/Nicks 645 A1A Beach B St. Augustine Fi US | BLVD | | 3. Date Incorporated or 0 05/25/1988 | Dualified | 3a. Date of Last | |
| Principal Pla | ace of Business | ₁ | . Mailing Address | | | 4. FEI Number | l | 06/30 | Applied For |
| Suite, Apt. # | #, etc. | 26 | Suite, Apt. #, etc. | | | 59-2896436 | | | Not Applicable |
| | | 27 | · | | | 5. Certificate of Status De | esired | | 75 Additional e Required |
| City & State | ! | [28] | City & State | | | Election Campaign Fin Trust Fund Contributio | | | 00 May Be |
| Zιρ | 25 | untry 29 | Zip | Counti | ry | This corporation has lia Florida Statutes | | tangible tax under | ded to Fees s 199.032, |
| | 9. Name and A | ddress of Current Regis | tered Agent | | 41 51 | 10. Name and Address of | | | |
| UPCHL | JRCH, H. DAVIS, | .ID | | 8 | | | | | |
| 1510 N | I PONCE DE LE | ON BLVD | | 6: | 2 Street Add | fress (P.O. Box Number is Not a | Acceptable) |) | |
| ST. AU | igustine FL 321 | 084 | | 8 | 3 | | | | |
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| Pursuant to or registere | o the provisions of S ed agent, or both, in | Sections 607,0502 and 60 the State of Florida Such | 7.1508, Florida Statu i change was authori | tes, the above | | ration submits this statement for | or the purpo | | Zip Code registered office |
| familiar with IGNATURE . | n, and accept the of | oligations of, Section 607. | 0505, Florida Statute | tos, the above zed by the cor s. | named corpo poration's boa | et when resisting. | trie appoin | DATE | registered office ed agent. I am |
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