

2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M82488

1. Entity Name

BEACON GLASS COMPANY, INC.

FILED
Feb 08, 2000 8:00 am
Secretary of State

02-08-2000 90098 001 ***150.00

Principal Place of Business

Mailing Address

620 N OLD DIXIE HWY
JUPITER FL 33458-4988
US

620 N OLD DIXIE HWY
JUPITER FL 33458-4988
US

2. Principal Place of Business

3. Mailing Address

620 NORTH OLD DIXIE HGWAY 620 N. OLD DIXIE HGWAY

Suite, Apt. #, etc.

Suite, Apt. #, etc.

City & State

JUPITER, FL

City & State

JUPITER, FL

4. FEI Number

65-0060687

Applied For

Not Applicable

Zip
33458

Country
USA

Zip
33458

Country
USA

5. Certificate of Status Desired ☒

\$8.75 Additional
Fee Required

6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

CHAPMAN, ALAN B
7 CAMBRIA ROAD EAST
PALM BEACH GARDENS FL 33418

Name

Street Address (P.O. Box Number is Not Acceptable)

City

FL

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so: ☐
(See criteria on back)

FILE NOW!!! FEE IS \$150.00
After MAY-1, 2000 Fee will be \$550.00
Make Check Payable to Department of State

10. Election Campaign Financing
Trust Fund Contribution. ☐

\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

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TITLE NAME STREET ADDRESS CITY-ST-ZIP	D CHAPMAN, ALAN B 7 CAMBRIA ROAD EAST PALM BEACH GRDS FL 33418 <input type="checkbox"/> Delete	TITLE NAME STREET ADDRESS CITY-ST-ZIP	<input type="checkbox"/> Change <input type="checkbox"/> Addition
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13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE Alan B. Chapman ALAN B. CHAPMAN, PRESIDENT 561 746-1293 1/21,
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #