## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M82312 1. Corporation Name SHAMBHALA CORP.

## **FILED** Mar 03, 1999 8:00 am Secretary of State

03-03-1999 90128 030 \*\*\*150.00



Principal Place of Business	Mailing Address							
4201 N OCEAN DR. SUITE 603/605 HOLLYWOOD FL 33019	4201 N OCEAN DR. SUITE 603/605 HOLLYWOOD FL 33019			DO NOT WRITE IN THIS SPACE				
US	US			3. Date Incorporated or Qualifed 05/20/1988				
2. Principal Place of Business	2a. Mailing Address			4. FEI Number	Applied For			
21	26			65-0051093	Not Applicable			
Suite, Apt. #, etc.	Suite, Apt. #, etc.			5. Certificate of Status Desired	\$8.75 Additional Fee Required			
City & State	City & State			6. Election Campaign Financing Trust Fund Contribution	\$5.00 May Be Added to Fees			
Zip Country		Country						
Zip Country <b>25</b>	29 30	Country		This corporation owes the current year In Personal Property Tax.	Yes No			
9. Name and Address of Cu		10. Name and Address of New Registered Agent						
SUSSMAN, PAUL R.		81	Name					
4201 N. OCEAN DR.		82	Street Address (P.O. Box Number is Not Acceptable)					
HOLLYWOOD FL 33019		83			• .			
		84	,	FL	85 Zip Code			
office or registered agent, or both, in the S	.0502 and 607.1508, Florida Statutes, thate of Florida. Such change was author	ized by	the corporatio	oration submits this statement for the purpose on's board of directors. I hereby accept the appo	f changing its registered intment as registered			

agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE	d but formiliable	(NOTE: Peo	niored Access clands up se	dulicad when reinstating)		DATE		
	Signature, typed or printed name of registered agent and tritle if applicable. (NOTE: RI OFFICERS AND DIRECTORS		gistered Agent signature required when reinstating)  13. ADDITIONS/CHANGE		CHANGES TO OFF	S TO OFFICERS AND DIRECTORS IN 12		
12.		ELETE	1.1 TITLE	ADDITIONOR			Change	Addition
NAME	SUSSMAN, PAUL R.		1.2 NAME					_
STREET ADDRESS	4201 N. OCEAN DR.	ŀ	1.3 STREET ADDRESS					i
CITY-ST-ZIP	HOLLYWOOD FL		1.4 CITY-ST-ZIP					
TITLE	VTD □ □	ELETE	2.1 TITLE	•			☐ Change	Addition
NAME	PASSALACQUA, JOHN		2.2 NAME			•	•	
STREET ADDRESS	4201 N. OCEAN DR.		2.3 STREET ADDRESS					į
CITY-ST-ZIP	HOLLYWOOD FL		2. 4 CITY-ST-ZIP		-		· ·	
TITLE	D	ELETE	3.1 TITLE	_			☐ Change	Addition
NAME			3.2 NAME		•	ŧ		Į
STREET ADDRESS			3.3 STREET ADDRESS			,		ľ
CITY-ST-ZIP			3.4. CITY-ST-ZIP					
TITLE		ELETE	4.1 TITLE				Change	Addition
NAME			4. 2 NAME					
STREET ADDRESS			4.3 STREET ADDRESS					
CITY-ST-ZIP		_	4.4 CITY-ST-ZIP					
TITLE		ELETE	5.1 TITLE				Change	Addition \
NAME			5.2 NAME		-		•	1
STREET ADDRESS			5.3 STREET ADDRESS					
CITY-ST-ZIP			5.4 CITY-ST-ZIP					
TITLE		ELETE	6.1 TITLE				Change	☐ Addition
NAME	2004 SW4		6.2 NAME					
STREET ADDRESS			6.3 STREET ADDRESS				•	1
CITY-ST-ZIP			6.4 CITY-ST-ZIP					

I nereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

SIGNATURE: