


**2008 FOR PROFIT CORPORATION ANNUAL REPORT**


**FILED**  
**Mar 12, 2008 08:00 A**  
**Secretary of State**

**DOCUMENT # M82125**  
 1. Entity Name  
**ELECTRONIC CONSULTANTS AND APPRAISERS, INC.**



Principal Place of Business 10620 NW 39TH ST CORAL SPRINGS, FL 33065	Mailing Address 10620 NW 39TH ST 10620 N. W. 39TH ST CORAL SPRINGS, FL 33065
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**DO NOT WRITE IN THIS SPACE**



01092008 No Chg-P CR2E034 (11/05)

4. FEI Number <b>65-0049957</b>	Applied For Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	<b>\$8.75</b> Additional Fee Required

6. Name and Address of Current Registered Agent

**BRANGAN, W. JAMES JR.**  
 10620 NW 39TH ST.  
 POMPANO BEACH, FL 33065

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reissuing) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00**  
**After May 1, 2008 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00** May Be Added to Fees

00000855736  
 03/27/08-80063-005 150.00

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BRANGAN, W. JAMES JR. 10620 NW 39TH ST CORAL SPRINGS, FL 33065
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D BRANGAN, MARCIA E. 10620 NW 39TH ST CORAL SPRINGS, FL 33065
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12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: W James Brangan Jr **W JAMES BRANGAN JR** 3/8/08 954 345 9544  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #