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CORPORATION ANNUAL REPORT

SIGNATURE:



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 23 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

| •                                 | 1997                  |                                  | /            | DIVISION OF                    | F CORPORATIONS |               |                            |  |               |                   |                               |
|-----------------------------------|-----------------------|----------------------------------|--------------|--------------------------------|----------------|---------------|----------------------------|--|---------------|-------------------|-------------------------------|
| DOCUN<br>1. Corporation<br>DBG 96 |                       | M81941                           |              | (0)                            |                |               |                            | <br>   | I BISH BIBH B | Bûnh ûliwîh ûhûkh | i <b>5</b> (8)) (8 <b>1</b> ) |
| Principal Piace                   | a of Business         |                                  | Ma           | illing Address                 |                |               |                            |  |               |                   |                               |
| 2640 GATELY                       |                       |                                  |              | O GATELY DR. W.                |                |               |                            |  |               |                   |                               |
| #1302                             | _                     |                                  | #1           | 302<br>PALM BCH. FL 33415      | .7984          |               |                            |  |               |                   |                               |
| W. PALM BCH. FL 33414<br>US       |                       |                                  |              | US                             |                |               |                            | 3. Date incorporated or Qualified  |               | e of Last R       | eport                         |
| A Delegated D                     | lace of Business      |                                  | T a-         | Marina Address                 |                |               |                            | 05/20/1988<br>4. FÉI Number  | 05/           | 7/1996            |                               |
| ~~~~                              |                       | da Mango Rd.                     | 26           | Mailing Address<br>1750 N. Flo | rida           | Ma            | ango Rd.                   | 65-0060016   |               | -                 | oplied For ot Applicable      |
| Suite, Apt.                       | #, etc.               |                                  |              | Suite, Apt. #, etc.            |                |               |                            | 5. Certificate of Status Desired   |               | \$8.75            | Additional                    |
| 22 Suite<br>City & State          |                       |                                  | 27           | Suite 402<br>City & State      |                |               |                            |  |               |                   | equired                       |
|                                   |                       | ch, Florida                      | 28           | West Palm B                    | each.          | , 1           | Florida                    | Election Campaign Financing     Trust Fund Contribution                        |               |                   | May Be<br>to Fees             |
| Zip                               |                       | Country                          |              | Zip                            | <b></b>        | unir          | •                          | 8. This corporation has liability for  |               |                   | . 199.032                     |
| 24 33409                          |                       | USA<br>d Address of Current I    | 29<br>Regist | 33409<br>lered Agent           | 30             | <u>US/</u>    | Α                          | Florida Statutes  10. Name and Address of New Re                               | Yes           |                   |                               |
| GIN                               | SBERG, VICTO          |                                  |              |                                |                | 81            | Name                       |  |               |                   |                               |
| AFAA AALT AAFAAL AA AAFAA         |                       |                                  |              |                                |                |               | Street Addr                | ess (P.O. Box Number is Not Acceptat   | ole)          |                   |                               |
| FT LAUDERDALE FL 33308            |                       |                                  |              |                                |                | 83            | İ.,                        |  |               |                   |                               |
|                                   |                       |                                  |              |                                |                | 63            | ł                          |  |               |                   |                               |
|                                   |                       |                                  |              |                                |                | 84            | City                       |  | FL            | 85 Zip            | Code                          |
| 11. Pursuant t                    | to the provisions     | of Sections 607.0502             | and 60       | 07.1508, Florida Statu         | tes, the a     | bov           | e-named corp               | oration submits this statement for the pon's board of directors. I hereby acce | ourpose of    | changing it       | ls registered                 |
| agent Lar                         | m familiar with,      | and accept the obligation        | ons of       | Section 607.0505, FI           | lorida Sta     | itute         | es.                        | or a social of directors. I floreby associ                                     | pi ino uppi   |                   | regiotorea                    |
| SIGNATURE                         | Signature, typed or p | rinted name of registered agent. | and tile     | Il applicable (NO              | TE Register    | ed Aq         | ent signature requir       | ed when reinstating)   | DATE          |                   |                               |
| 12.                               |                       | OFFICERS AND                     |              | TORS                           | 13.            |               |                            | ADDITIONS/CHANGES TO OFFICE  | ERS AND       |                   |                               |
| TITLE                             | PTD                   | LUCTOR                           |              | ☐ DELETE                       | 1.1.1          |               | ,                          |  |               | Change            | Addition                      |
| NAME                              | GINSBERG,             | OCEAN DR #1517                   |              |                                | I              | NAME          | i                          |  |               |                   | ļ                             |
| STREET ADDRESS CITY+ST+ZIP        |                       | POLEAN ON #1517                  |              |                                |                |               | T ADDRESS<br>ST-ZIP        |  |               |                   | -                             |
| TITLE                             | 0                     | IDIAL I E GOOD                   | ····         | DELETE                         | 2.11           |               | 21 - KIT                   |  |               | Change            | Addition                      |
| NAME                              | GINSBURG,             |                                  |              |                                | 2.21           | NAME          | j                          |  |               |                   |                               |
| STREET ADURESS                    |                       | OCEAN DR #1517                   |              |                                | 2.3 9          | STREE         | T ADDRESS                  |  |               |                   | 1                             |
| CITY-ST-ZIP                       | FT. LAUDE             | RDALE FL 33308                   |              |                                |                |               | -ST-ZIP                    | ·  |               |                   |                               |
| TITLE                             |                       |                                  |              | C) DEFELE                      |                | ITLE          |                            |  |               | Change            | ☐ Addition                    |
| NAME<br>STREEL ADDRESS            |                       |                                  |              |                                |                | NAME<br>STREE | T ADDRESS                  |  |               |                   | į                             |
| CITY-ST-2IP                       |                       |                                  |              |                                |                |               | -ST-ZIP                    |  |               |                   | j                             |
| 1.TLF.                            |                       |                                  |              | ☐ DELETE                       | 4.11           | TITLE         |                            | <del></del>  |               | Change            | Addition                      |
| NAME                              | ı                     |                                  |              |                                | 4.2            | NAME          | E                          |  |               |                   | }                             |
| SIREFT ADDRESS                    |                       |                                  |              |                                |                |               | T ADDRESS                  |  |               |                   | 1                             |
| CITY-S1-ZIP<br>TOLE               |                       |                                  |              | DELETE                         |                | CITY -:       | ST-ZIP                     | **************************************   | ······        | Change            | Addition                      |
| NAME                              |                       |                                  |              | had beccie                     | - 1            | NAME          | -                          |  |               | must writing      |                               |
| STREET ADORESS                    |                       |                                  |              |                                | 1              |               | T ADDRESS                  |  |               |                   | 1                             |
| City-S1-ZiP                       |                       |                                  |              |                                | 540            | CITY-         | ST-ZIP                     |  |               |                   |                               |
| TILE                              |                       |                                  |              | DELETE                         |                | TITLE         |                            |  |               | Change            | Addition                      |
| NAME                              |                       |                                  |              |                                |                | NAME          | ł                          |  |               |                   | 1                             |
| STREET ADDRESS                    |                       |                                  |              |                                | - 1            |               | T ADDRESS                  |  |               |                   | }                             |
| City-S1-7# }                      | ov certify that th    | e information supplied           | with th      | is filing does not qua         |                |               | ST-ZIP  <br>emotion stated | In Section 119,07(3)(i), Florida Statute                                       | s. I further  | certify that      | the                           |
| informatio                        | in indicated on t     | this annual report or sup        | pplem        | ental annual report is         | true and       | BCC           | curate and that            | my signature shall have the same legit as required by Chapter 607, Florida     | al effect as  | if made un        | ider oath; that               |