## **2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR**)

## M81880 DOCUMENT #

1. Entity Name

PAPPAS GREEK SALADS, INC.



**FILED** Apr 21, 2003 8:00 am Secretary of State

04-21-2003 90513 008 \*\*\*150.00

| Principal Plac<br>10041 NO DA<br>TAMPA FL 33<br>US  | LE MABRY                              | ,                            | 10041            | g Address<br>NO DALE MABRY<br>A FL 33618 |              |                   |   |   |                                 |           |                 |                             |  |
|---|---------------------------------------|------------------------------|------------------|--|--------------|-------------------|---|---|---------------------------------|-----------|-----------------|-----------------------------|--|
| 2. Principal Place of Business  |                                       |                              |                  | 3. Mailing Address                       |              |                   |   | \$ 100   E 0 3 ) 1 <b>0</b> 1   U 1         |                                 | <b>  </b> | 1 MINTEL WARLEN | 1811 BIBLI (88)             |  |
| Suite, Apt. #, etc.   |                                       |                              |                  | Suite, Apt. #, etc.                      |              |                   |   | ☐ CHECK HERE IF MAKING CHANGES              |                                 |           |                 |                             |  |
| City & State  |                                       |                              |                  | City & State                             |              |                   |   | FEI Number 59-                              | 2067610                         |           |                 | oplied For<br>ot Applicable |  |
| Zip   | -                                     | Country                      | Zip              | ZipCoun                                  |              |                   | 5. Certificate of Status Desired -\$8.75 Ad Fee Require |   |                                 | 8.75 Add  | fitional        |                             |  |
|   | 6. Name                               | and Address of Current       | Registere        | gistered Agent                           |              |                   |   | 7. Name and Address of New Registered Agent |                                 |           |                 |                             |  |
| PAPPAS, LUCAS L.  |                                       |                              |                  |  |              | Name              |   |   |                                 |           |                 |                             |  |
| 10041 NO<br>TAMPA FL  | DALE MAB                              |                              |                  | Street A                                 | adress (P.U. | Box Number is Not | Acceptable)   |   |                                 |           |                 |                             |  |
| iniii n i i   | 2 330 10                              |                              |                  |  |              | City              |   |   |                                 | FL        | Zip Cod         | e                           |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. |                                       |                              |                  |  |              |                   |   |   |                                 |           |                 |                             |  |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE  |                                       |                              |                  |  |              |                   |   |   |                                 |           |                 |                             |  |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of State  |                                       |                              |                  |  |              | - Again aignai    | ao toquilou mien  | 9. Election Ca                              | ampaign Financ<br>Contribution. |           |                 | <b>0</b> May Be I to Fees   |  |
| 10.   | -                                     | OFFICERS AND                 | DIRECTO          | DIRECTORS 11.                            |              |                   | Ā   | ADDITIONS/CHANG                             | ES TO OFFICE                    | RS AND D  | DIRECTORS       | S IN 11                     |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>MANGOS,<br>10041 NOI<br>TAMPA FL | 10 A                         |                  | ☐ Delete                                 |              |                   |   |   |                                 |           | Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   | D<br>MANGOS,<br>10041 NOI<br>TAMPA FL | CHISTO J.<br>17TH DALE MABRY | <b>7</b> 2± .7 m | Delete                                   |              |                   | یت یو دست   | , , , , , , , , , , , , , , , , , , ,       | , <b>-</b>                      | ل بصر     | Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       |                              |                  | ☐ Delete                                 |              |                   |   |   |                                 | (         | Change          | ☐ Addition                  |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       |                              |                  | ☐ Delete                                 |              |                   |   |   |                                 |           | Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-SI-ZIP   |                                       |                              |                  | ☐ Delete                                 |              |                   |   |   |                                 | [         | Change          | Addition                    |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP   |                                       |                              |                  | ☐ Delete                                 |              | 1                 |   |   |                                 | [         | Change          | Addition                    |  |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

813-962-0333 Daytime Phone #