## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## **FILED** May 06, 1999 8:00 am Secretary of State

05-06-1999 90201 010 \*\*\*150.00

| DOC | <b>JMENT</b> | # | <b>M81</b> | 637 |
|-----|--------------|---|------------|-----|

1. Corporation Name

UNIPSYCH MANAGEMENT SERVICES, INC.

| į                         | • ,   |                               |                  |                 |  |   |
|---------------------------|---|-------------------------------|------------------|-----------------|--|---|
| Principal Place           | e of Business   | Mailing Address               |                  | •               |  | i 1861-2011 181 18121 1161-5 211-2 11111 1401 81911 41211 91911 41211 91911 1621  |
| 7777 DAVIE RD             | ). EXT  | 7777 DAVIE RD EX              | Г                |                 |  |   |
| SUITE 100A                |   | SUFFEE                        |                  |                 |  |   |
| HOLLYWOOD F               | L 33024   | HOLLYWOOD FL 33               | 0024             |                 |  | DO NOT WRITE IN THIS SPACE  |
| US                        |   | US                            |                  |                 |  | 3. Date Incorporated or Qualifed 05/16/1988   |
| 2. Principal P            | lace of Business  | 2a. Mailing Addres            | is               |                 |  | 4. FEI Number Applied For   |
| 21                        |   | 26                            |                  |                 | _  | 65-0052275 Not Applicable   |
| Suite, Apt.               | #, etc.   | Suite, Apt. #, e              |                  | `               |  | 5. Certificate of Status Desired  \$8.75 Additional   |
| 22 27                     |   | 27 / D                        | 100A             |                 |  | 5. Certificate of Status Dosined Fee Required   |
| City & State City & State |   |                               |                  |                 | 6. Election Campaign Financing \$5.00 May Be |   |
| 23                        |   | 28                            |                  |                 |  | Trust Fund Contribution Added to Fees   |
| Zip                       | Country   | Zip                           | Co               | ·               |  | This corporation owes the current year Intangible   |
| 24                        | 25  | 29                            | 30               |                 |  | Personal Property Tax.  |
|                           | 9. Name and Address of Cur  | rent Registered Agent         |                  | <u> </u>        |  | 10. Name and Address of New Registered Agent  |
|                           | D1441 1FG   |                               |                  | 81              | Name   |   |
|                           | DMAN, LEO   |                               |                  | 82              | Street A                                     | Address (P.O. Box Number is Not Acceptable)   |
| l                         | DAVIE RD. EXT   |                               |                  |                 | 0.,000                                       |   |
|                           | E 100A  |                               |                  | 83              |  |   |
| HOL                       | LYWOOD FL 33024   |                               |                  | -               | 0.15   | 85 Zip Code   |
| }                         |   |                               |                  | 84              | City   | FL 85 Zip Code  |
| l office or r             | to the provisions of Sections 607.6 egistered agent, or both, in the Stam familiar with, and accept the ob- | ate of Florida. Such change   | e was authorize  | d by            | the corpo                                    | I corporation submits this statement for the purpose of changing its registered<br>poration's board of directors. I hereby accept the appointment as registered |
| SIGNATURE                 | Signature, typed or printed name of registered  | annut and title if applicable | /NOTE: Pagietere | d Agen          | t cianolure re                               | required when reinstating) DATE   |
| 12.                       |   | AND DIRECTORS                 | 13               |                 | it signature re                              | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12   |
| TITLE                     | DVS   | □ DEL                         |                  | nne             |  | Change Addition   |
| NAME                      | BRADMAN, LEO H  |                               | 1.2              | IAME            |  |   |
| STREET ADDRESS            | 9831 SW 6 ST  |                               |                  |                 | ADDRESS                                      |   |
| CITY-ST-ZIP               | PEMBROKE PINES FL   |                               | 1                | ATY-SI          |  |   |
| TITLE                     | I LINDRICKE I INCO I E  | DEL                           |                  | TILE            | -21  | ☐ Change ☐ Addition   |
| NAME                      |   |                               |                  | AME             | i  |   |
|                           |   |                               |                  |                 | ADDRESS                                      |   |
| STREET ADDRESS            |   |                               |                  |                 |  |   |
| CITY-ST-ZIP               |   | □ DEI                         |                  | CITY-S<br>TITLE | 1-21   | ☐ Change ☐ Addition   |
|                           |   | ے بات                         |                  | IAME            | J  |   |
| NAME<br>CTREET ADDRESS    |   |                               |                  |                 | ADDRESS                                      |   |
| STREET ADDRESS            |   |                               | 1                |                 |  |   |
| CITY-ST-ZIP TITLE         |   | □ DEL                         |                  | CITY-S          | 11-28  | ☐ Change ☐ Addition   |
|                           |   |                               |                  | NAME            |  |   |
| NAME                      |   |                               | 1                |                 | TADDOCCO                                     |   |
| STREET ADORESS            |   |                               | li li            |                 | TADDRÉSS                                     |   |
| CITY-ST-ZIP               |   | □ DEI                         |                  | TTLE            | 1-ZIF  | ☐ Change ☐ Addition   |
| ITTLE                     |   | ے کو ا                        |                  | NAME.           |  |   |
| NAME                      |   |                               |                  |                 | ADDRESS                                      |   |
| STREET ADDRESS            |   |                               |                  | STY-S           | 1  |   |
| CITY-\$T-ZIP              |   | □ DEL                         |                  | ITLE            | 1-ZIF  | ☐ Change ☐ Addition   |
| TITLE                     |   | LI DEL                        |                  | NAME:           |  |   |
| NAME                      | }   |                               |                  |                 | ADDRESS                                      |   |
| STREET ADDRESS            |   |                               |                  |                 |  |   |
| CITY-ST-ZIP               |   |                               | 6.4 (            | CITY-S          | I-ZP   | I   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: