## m81567

| (Requestor's Name)                      |
|---|
|   |
| (Address)                               |
| •                                       |
| (Address)                               |
|   |
| (City/State/Zip/Phone #)                |
|   |
| PICK-UP WAIT MAIL                       |
|   |
| (Business Entity Name)                  |
|   |
| (Document Number)                       |
|   |
| Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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> XHM VULDIS

## **COVER LETTER**

TO: Amendment Section

Division of Corporations

| SUBJECT: NULPG INTERNATIONAL CORP. ABO MOVICKER MARINE  |
|---|
| SUBJECT: <u>NULPE INTERNATIONAL CORP. DE MOVICKER MAR</u> INE<br>ELECTRIC   |
| DOCUMENT NUMBER: M81567   |
| The enclosed Articles of Dissolution and fee are submitted for filing.  |
| Please return all correspondence concerning this matter to the following:   |
| (Name of Contact Person)  |
|   |
| He VICKER MARINE ELECTRIC  (Firm/Company)   |
| (Firm/Company)  |
| P.Q. 30x 44/ (Address)  |
|   |
| ISLAHORADA, FL. 33036<br>(City/State and Zip Code)  |
| For further information concerning this matter, please call:  |
| ULRING GARMS at (305) 664-8466 (Name of Contact Person) (Area Code & Daytime Telephone Number)  |
| (Name of Contact Person) (Area Code & Daytime Telephone Number)   |
| Enclosed is a check for the following amount:   |
| S35 Filing Fee \( \) \$43.75 Filing Fee & \( \) \$43.75 Filing Fee & \( \) \$52.50 Filing Fee,  Certificate of Status & Certified Copy & Certificate of Status & Certified Copy & C |
| MAILING ADDRESS:STREET ADDRESS:Amendment SectionAmendment SectionDivision of CorporationsDivision of CorporationsP.O. Box 6327Clifton BuildingTallahassee, FL 323142661 Executive Center CircleTallahassee, FL 32301  |

## ARTICLES OF DISSOLUTION

Pursuant to section 607.1403, Florida Statutes, this Florida profit corporation submits the following articles of dissolution:

| FIRST:  | The name of the corporation as currently filed with the Florida Department of State:   |                       |           |          |  |
|---------|--|-----------------------|-----------|----------|--|
|         | NULPE INTERNATIONAL CORP.  | <del></del> .         |           | -        |  |
| SECOND: | The document number of the corporation (if known): # 8/567   |                       |           |          |  |
| THIRD:  | The date dissolution was authorized: OCTOBER 12, 2006  | -                     |           |          |  |
|         | Effective date of dissolution if applicable: December 31, 200 (no more than 90 days after diss   | %<br>Solution file    | e date)   |          |  |
| FOURTH: | Adoption of Dissolution (CHECK ONE)  |                       |           |          |  |
|         | Dissolution was approved by the shareholders. The number of votes cast for dissolution was sufficient for approval.  |                       |           |          |  |
|         | Dissolution was approved by the shareholders through voting groups.  |                       |           |          |  |
|         | The following statement must be separately provided for each voting group entitled to vote separately on the plan to dissolve:   |                       |           |          |  |
|         | The number of votes cast for dissolution was sufficient for approval by  | SECRETAR<br>TALLAHASS | OS NOV -  | <b>™</b> |  |
|         | (voting group)   | Y OF STATE            | -9 別11:58 | Ö        |  |
|         | Signature: Multiple for ms  (By a director, president or other officer - if directors or officers have not been selected an incorporator - if in the hands of a receiver, trustee, or other court appointed fiducial that fiduciary) |                       |           |          |  |
|         | (Typed or printed name of person signing)  |                       |           |          |  |
|         | V.P. TREASURER JIKECTOR (Title of nerson signing)  | <del></del>           |           | v        |  |

Filing Fee: \$35