## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR**

## M81307 **DOCUMENT #**

1. Entity Name

LANDSCAPE TREES, INC.



**FILED** Feb 05, 2003 8:00 am Secretary of State 02-05-2003 90105 034 \*\*\*150.00

|  |                                      | ť   |                             |  |                         |  |                           |              |
|--|--------------------------------------|---|-----------------------------|--|-------------------------|--|---------------------------|--------------|
| Principal Place of Business 10900 LANNOM LANE SARASOTA FL 34240 US   |                                      | Mailing Address<br>10800 LANNOM LANE<br>SARASOTA FL 34240 |                             |  | 7 · · · ·               |  |                           |              |
| 2. Principal Place of Business   |                                      | 3. Mailing Address  |                             |  | /81 4 <b>0 0 1</b> 1901 | <b>                                 </b> |                           |              |
|  |                                      |   | nom Lane                    | _  |                         |  |                           |              |
| Suite, Apt. #, etc.  |                                      | Suite, Apt. #, etc.                                       |                             | CHECK HERE IF MAKING CHANGES                 |                         |  |                           |              |
| City & State<br>Saraso TA, Fl.   |                                      | Sarasota, Fl.   |                             | 4. FEI Number 65-0049610                     | tocio                   |  | plied For<br>t Applicable |              |
| Zip<br>34240   | Country US A                         | Zip<br>34240  | Country<br>USA              | 5. Certificate of Status Desired             |                         | \$8.75 Addi<br>Fee Required              |                           |              |
| 6. Name and Address of Current Registered Agent  |                                      |   |                             | -7. Name and Address of New Registered Agent |                         |  |                           |              |
|  |                                      |   | Name                        | Name   |                         |  |                           |              |
| MCMURRY, MICHAEL A.  |                                      | Street Address  |                             | s (P.O. Box Number is Not Acceptable         | e)                      |  |                           |              |
| 10800 LANNOM LANE  |                                      |   |                             |  |                         |  | <del></del>               | -            |
| SARASOTA FL 34240  |                                      |   |                             |  |                         |  | _                         |              |
|  |                                      |   | City                        | City FL Zip Code                             |                         |  |                           |              |
| 8 The above name   | ed entity submits this statement for | or the purpose of changing its                            | registered office or regist | ered agent, or both, in the State of Fl      | orida. I am f           | amiliar with, a                          | and accept                | İ            |
|  | of registered agent.                 |   | -0                          | •  |                         |  |                           |              |
|  |                                      |   |                             |  |                         |  |                           |              |
| SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature) |                                      |   |                             | red when reinstating)                        | DATE                    |  |                           | l            |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2003 Fee will be \$550.00  Make Check Payable to Florida Department of State     |                                      |   |                             | Election Campaign Fi Trust Fund Contribution | ~ ,                     |  | O May Be<br>to Fees       |              |
| 10.  | OFFICERS AND                         | DIRECTORS   | 11.                         | ADDITIONS/CHANGES TO OF                      | FICERS AND              | DIRECTORS                                | S IN 11                   | _ ا          |
| TITLE <b>D</b>   |                                      | ☐ Delete  | TITLE                       |  |                         | Change                                   | ☐ Addition                | F034 (10/02) |
|  | MURRY, MICHAEL                       |   | NAME                        |  |                         |  |                           | 100          |
|  | 00 LANNOM LANE                       |   | STREET ADDRESS              |  |                         |  |                           | 8            |
|  | RASOTA FL                            |   | TITLE                       |  |                         | ☐ Change                                 | Addition                  | SP2          |
| TITLE D  | MUDOV WANDA                          | ☐ Delete  | NAME                        |  |                         | onango                                   |                           | Ö            |
|  | MURRY, WANDA<br>00 LANNOM LANE       | •   | STREET ADDRESS              |  |                         |  |                           |              |
| 100  | RASOTA FL                            |   | CITY-ST-ZIP                 |  |                         |  |                           | ]            |
| TITLE  | par rysisan s                        | Delete  | TITLE                       |  | · - · ·                 | ☐ Change                                 | Addition                  |              |
| NAME   |                                      |   | NAME                        |  |                         |  |                           | Ì            |
| STREET ADDRESS   |                                      |   | STREET ADDRESS              |  |                         |  |                           | 1            |

CITY-ST-ZIP 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver of trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

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