

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION
ANNUAL REPORT
1995



FLORIDA DEPARTMENT OF STATE
Sandra B. Northam
Secretary of State
(Tallahassee, FL 32399-0400)

APPROVED
AND
FILED

95 MAY 13 11:10:15

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

DOCUMENT # **M81278**

(7)

1. Corporation Name

JUST MANAGEMENT SERVICES, INC.

Principal Executive Officers

**701 ENTERPRISE RD. EAST, #805
SAFETY HARBOR FL 34695**

Main Office Address

**701 ENTERPRISE RD. EAST, #805
SAFETY HARBOR FL 34695**

DO NOT WRITE IN THIS SPACE

3. Date Incorporated in (State)

05/13/1988

3a. Date of Last Report

05/01/1994

4. FEI Number

59-1947439

Applied For

☐ Not Applicable

5. Certificate of Status Desired

☐

**\$8.75 Additional
Fee Required**

6. Election Campaign Financing
Trust Fund Contribution

☐

**\$5.00 May Be
Added to Fees**

8. This corporation has liability for an obsolete tax under Section 1361 of
Florida Statutes

☐ Yes ☐ No

2. Principal Executive Officers

21. State Agent

22. City & State

23. City & State

24. City & State

2a. Main Office

26. State Agent

27. City & State

28. City & State

29. City & State

30. City & State

9. Name and Address of Current Registered Agent

**JUST, SUSAN
3074 EAGLES LANDING
CLEARWATER FL 34621**

10. Name and Address of New Registered Agent

81. Name

82. Street Address (P.O. Box Number is Not Acceptable)

83. City

84. City

FL

85. Zip Code

11. Pursuant to the provisions of Sections 215.01 and 215.02, Florida Statutes, the above named corporation submits this statement for the purpose of verifying its registered office and registered agent in full in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and I accept the responsibility of Sections 215.01 and 215.02, Florida Statutes.

SIGNATURE

12. Current Registered Agent

**DP
JUST, SUSAN
3074 EAGLES LANDING
CLEARWATER FL**

**D
GIBSON, SANDRA
3720 PHILLIPPE DR.
SAFETY HARBOR FL**

13. Additional Registered Agents

Change ☐ Add ☐

Change ☐ Add ☐

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SIGNATURE: *Susan Just* (SUSAN JUST)
SIGNATURE AND TYPE OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

5-9-95 (813-726-4000)