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Secretary of State

PROFIT CORPORATION ANNUAL REPORT
1998

FLORIDA DEPARTMENT OF STATE
Sandra B. Mortham
Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # **M81194** (6)

1. Corporation Name
MALCOLM L. STEPHENS, JR., PROFESSIONAL ASSOCIATION

Principal Place of Business
101 "F" STREET
ST. AUGUSTINE FL 32084
US

Mailing Address
1093 A1A BEACH BLVD.
SUITE 251
ST. AUGUSTINE FL 32084
US

DO NOT WRITE IN THIS SPACE

2. Principal Place of Business
21
Suite, Apt. #, etc.
22
City & State
23
Zip 24 Country 25

2a. Mailing Address
26
Suite, Apt. #, etc.
27
City & State
28
Zip 29 Country 30

3. Date Incorporated or Qualified
05/17/1988

4. FEI Number
59-2889489
Applied For / Not Applicable

5. Certificate of Status Desired ☐ **$8.75** Additional Fee Required

6. Election Campaign Financing Trust Fund Contribution ☐ **$5.00** May Be Added to Fees

8. This corporation owes or has paid the current year Intangible Personal Property Tax due June 30. ☐ Yes ☐ No

9. Name and Address of Current Registered Agent
STEPHENS, BARBARA L.
1093 A1A BEACH BLVD.
SUITE 251
ST. AUGUSTINE BEACH FL 32084

10. Name and Address of New Registered Agent
81 Name
82 Street Address (P.O. Box Number is Not Acceptable)
83
84 City **FL** 85 Zip Code

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent's signature required when reinstating)

12. OFFICERS AND DIRECTORS			13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
TITLE	**PD**	☐ DELETE	1.1 TITLE	☐ Change ☐ Addition
NAME	**STEPHENS, MALCOLM L. JR.**		1.2 NAME	
STREET ADDRESS	**1093 A1A BCH. BLVD., STE. 251**		1.3 STREET ADDRESS	
CITY-ST-ZIP	**ST. AUGUSTINE FL**		1.4 CITY-ST-ZIP	
TITLE	**TD**	☐ DELETE	2.1 TITLE	☐ Change ☐ Addition
NAME	**STEPHENS, BARBARA L.**		2.2 NAME	
STREET ADDRESS	**1093 A1A BCH. BLVD., STE. 251**		2.3 STREET ADDRESS	
CITY-ST-ZIP	**ST. AUGUSTINE FL**		2.4 CITY-ST-ZIP	
TITLE		☐ DELETE	3.1 TITLE	☐ Change ☐ Addition
NAME			3.2 NAME	
STREET ADDRESS			3.3 STREET ADDRESS	
CITY-ST-ZIP			3.4 CITY-ST-ZIP	
TITLE		☐ DELETE	4.1 TITLE	☐ Change ☐ Addition
NAME			4.2 NAME	
STREET ADDRESS			4.3 STREET ADDRESS	
CITY-ST-ZIP			4.4 CITY-ST-ZIP	
TITLE		☐ DELETE	5.1 TITLE	☐ Change ☐ Addition
NAME			5.2 NAME	
STREET ADDRESS			5.3 STREET ADDRESS	
CITY-ST-ZIP			5.4 CITY-ST-ZIP	
TITLE		☐ DELETE	6.1 TITLE	☐ Change ☐ Addition
NAME			6.2 NAME	
STREET ADDRESS			6.3 STREET ADDRESS	
CITY-ST-ZIP			6.4 CITY-ST-ZIP	

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (10/97)

NATIONAL ACADEMY OF
ELDER LAW ATTORNEYS, INC

LAW OFFICES OF
MALCOLM L. STEPHENS, JR.
PROFESSIONAL ASSOCIATION
101 "F" STREET
ST. AUGUSTINE BEACH, FLORIDA 32084

TELEPHONE (904) 471-4800
FACSIMILE (904) 471-1944

MAILING ADDRESS
1093 A1A BEACH BLVD. #251
ST. AUGUSTINE, FLORIDA 32084

January 5, 1998

Florida Department of State
Division of Corporations
Annual Reports Filings
PO Box 1500
Tallahassee, FL 32302-1500

Re: Malcolm L. Stephens, Jr.
Professional Association
Document No. M81194

Enclosed please find the following:

1. 1998 Profit Corporation Annual Report Form

2. Our check No. 3447 in the sum of $ 150.00 made payable to "Department of State".

Sincerely,

Malcolm L. Stephens, Jr.,
Professional Association

By: 
Malcolm L. Stephens, Jr.

MLSJr/ag