## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT/OF STATE

## Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # M80542

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GRAND	SLAM GROVES, INC.					
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Principal Place	e of Business	Mailing Address				
% CROMWELL		% CROMWELL ANDERSON	•	• •		
100 SE 2ND S		100 SE 2ND ST. 17TH FLO	OR	DO NOT WRITE	IN THIS SPACE	
Miami FL 3313   US	I-IIUI	MIAMI FL 33131-1101 US		3. Date Incorporated or Qualifed	THE THIS OF MOL	
00		00		05/05/1988	•	
		O. Marillan Andreas		4. FEI Number	Tann	lied For
<b>⊢</b>	lace of Business	2a. Mailing Address			H	lied For
21		26		65-0047545		Applicable
Suite, Apt.	#, etc.	Suite, Apt. #, etc.		5. Certifcate of Status Desired	□ \$8.75 A	
22	·	27			. Fee Rec	·
City & Stat	e <sup>1</sup>	City & State		6. Election Campaign Financing	□ \$5.00 N	
23		28		Trust Fund Contribution	Added to	Fees
Zip	Country	Zip	Country	8. This corporation owes the current		_
24	25	29	30	Personal Property Tax.		□No
	9. Name and Address of Current	Registered Agent		10. Name and Address of New Re	gistered Agent	
	in the second se	,	81 Name			
	ERSON, CROMWELL A		82 Street Add	ress (P.O. Box Number is Not Acceptable	(a)	
100	SE 2 ST.		62 Sireet Addi	less (F.O. Box Number is Not Acceptable		
17 F	LOOR		83	· 人名英法尔勒马斯克森	01 20	\$ 50,000
MIAI	MI FL 33131	•			1964 Sat 1964 .	1 1 1 1 1 1 1 1 1
			84 City	, , , , , , , , , , , , , , , , , , , ,	85 Zip C	ode '
19 329,000,000	A	1007 4500 51-44- 04-44		time as howite this statement for the or	rmose of changing its r	anictored
11. Pursuant	egistered agent, or both, in the State of	r and 607.1508, Florida Statule of Florida. Such change was au	ithorized by the corporati	poration submits this statement for the puon's board of directors. I hereby accept t	the appointment as reg	istered
agent. I a	m familiar with, and accept the obligati	ions of, Section 607.0505, Flori	ida Statutes.			
1 3 3						
I SIGNATURE	· · · · · · · · · · · · · · · · · · ·	ž.			<u> </u>	
SIGNATURE	Signature, typed or printed name of registered agent	and title if applicable. (NOTE:	Registered Agent signature require	ed when reinstating)	DATE	<del> </del>
12.	OFFICERS AND	and title if applicable. (NOTE: D DIRECTORS	Registered Agent signature require		DATE CERS AND DIRECTOR	RS IN 12
	OFFICERS AND	and title if applicable. (NOTE:	Registered Agent signature require	ed when reinstating)	DATE	<del> </del>
12.	D ANDERSON, CROMWELL A.	and title if applicable. (NOTE: D DIRECTORS	Registered Agent signature require	ed when reinstating)	DATE CERS AND DIRECTOR	RS IN 12
12.	OFFICERS AND	and title if applicable. (NOTE: D DIRECTORS	Registered Agent signature require 13. 1.1 TITLE	ed when reinstating)	DATE CERS AND DIRECTOR	RS IN 12
12. TITLE NAME STREET ADDRESS	D ANDERSON, CROMWELL A.	and title if applicable. (NOTE: D DIRECTORS	Registered Agent signature require  13.  1.1 TITLE  1.2 NAME	ed when reinstating)	DATE CERS AND DIRECTOR	RS IN 12
12. TITLE NAME	D ANDERSON, CROMWELL A. 1029 HARDEE RD.	and title if applicable. (NOTE: D DIRECTORS	Registered Agent signature require  13.  1.1 TITLE  1.2 NAME  1.3 STREET ADDRESS	ed when reinstating)	DATE CERS AND DIRECTOR	RS IN 12
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14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapted, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS

AON JULY JULY THE DISTRICT OF FINE OF SIGNING OFFICER OF DIRECTOR

/13/99 :

**FILED** 

Jan 30, 1999 8:00am

**Secretary of State** 

01-30-1999 90005 003 \*\*\*150.00

305/189-97-00 Daytime Phone # 2E034 (11/98)