**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # M80453

GLORIA L. RYAN, P.A.

| Principal Place                  | of Business                                      | Mailing Address                         |  |           |                   | 1 19819411 1811 48111 48111                  |  | P. 71817 G  |                 |             |
|----------------------------------|--|---|--|-----------|-------------------|--|--|-------------|-----------------|-------------|
| ,                                |  | 3011 NE 47TH STREET                     |  |           |                   |  |  |             |                 |             |
| 1919 NE 45TH STREET<br>SUITE 218 |  | • | FT. LAUDERDALE FL 33308  |           |                   |  |  |             |                 |             |
| FT. LAUDERDAL                    | .E FL 33308                                      | US                                      |  |           |                   | DO NOT WRIT                                  | E IN THIS  | SPACE       |                 | —–          |
| US                               |  |   |  |           |                   | 3. Date Incorporated or Qualifed 05/16/1988  |  |             |                 |             |
| 2. Principal Pl                  | ace of Business                                  | 2a. Mailing Address                     |  |           |                   | 4. FEI Number                                | _  |             | Applied F       | or          |
| 21                               |  | 26                                      | العالم المعادل المساور |           |                   | 65-0045449                                   |  | لتليــــ    | Not Applic      | cable       |
| Suite, Apt.                      | #, etc   | Suite, Apt. #, etc.                     | ¬, , ,   |           |                   | 5. Certifcate of Status Desired              | Certificate of Status Desired   \$8.75 Additional Fee Required |             |                 |             |
| City & State                     | <del></del>                                      | City & State                            |  |           |                   | 6. Election Campaign Financing               |  | \$5.0       | <b>00</b> May B | e           |
| 23                               |  | 28                                      |  |           |                   | Trust Fund Contribution                      |  | Add         | ed to Fees      |             |
| Zip                              | Country  | Zip                                     | Cou  | ntry      | 10.41             | 8. This corporation owes the curre           | ent year Inta  | angible     |                 |             |
| 24                               | 25 29 30   |   |  |           |                   | Personal Property Tax. Yes And               |  |             |                 |             |
| 24                               | g. Name and Address of Curr                      |   |  |           |                   | 10. Name and Address of New R                | legistered /   | Agent       |                 |             |
|                                  |  |   |  | 81        | Name              |  |  |             |                 | .           |
|                                  | N, GLORIA L.                                     |   |  | 02        | Ctroct Add        | rece (D.O. Box Number is Not Assente         | able)  |             |                 |             |
|                                  | N.E. 47TH ST.                                    |   |  | 82        | Street Addr       | ess (P.O. Box Number is Not Acceptable)      |  |             |                 |             |
| FT. L                            | AUDERDALE FL 33308                               |   |  | 83        | · · · · · ·       |  |  |             |                 |             |
| i                                |  |   |  | Ш         |                   |  |  |             |                 |             |
| ļ                                |  |   |  | 84        | City              | •  | FL   | 85  Z       | ip Code         |             |
|                                  | 7. (0.5  | FOO and COT 1500 Florida Pintu          | aa tha a   | hava      | named com         | oration submits this statement for the       | nurnose of   | changing    | its registe     | red         |
| -40                              | anistored agant or both in the Sta               | to of Florida Such chande was a         | utnonzec   | ז עח ו    | he corporation    | on's board of directors. I hereby accep      | t the appoir   | ıtment a    | registere       | d           |
| agent. I a                       | m familiar with, and accept the obli             | gations of, Section 607.0505, Flo       | rida Stati   | utes.     |                   |  |  |             |                 |             |
| SIGNATURE                        |  |   |  |           |                   |  | DATE   |             |                 | - '         |
|                                  | Signature, typed or printed name of registered a | · · · · · · · · · · · · · · · · · · ·   |  | Agent     | signature require | d when reinstating)  ADDITIONS/CHANGES TO OF |  | D DIREC     | CTORS IN        | 12          |
| 12.                              |  | AND DIRECTORS                           | 13.  | TI C      |                   | ADDITIONS/CHANGES TO OF                      | FICERS AN  | [] Chan     |                 | Addition    |
| TITLE .                          | PD   |   |  | 1.1 TITLE |                   |  |  |             | ·               |             |
| NAME                             | RYAN, GLORIA L.                                  |   |  |           | 1                 |  |  |             |                 |             |
| STREET ADDRESS                   | 3011 N.E. 47TH ST.                               |   | 1.3 \$1  | TREET     | ADDRESS           |  |  |             |                 |             |
| CITY-ST-ZIP                      | FT. LAUDERDALE FL                                |   | 1.4 CI   | TY-ST     | -ZIP              |  |  | - C7.01     |                 | Lateria a   |
| TITLE                            | VD DELETE 2.1                                    |   |  | TLE       |                   |  |  | Chan        | ige ∐#          | Addition    |
| NAME                             | RYAN, JOHN D.                                    |   | 2.2 N  | AME       |                   |  |  |             |                 |             |
| STREET ADDRESS                   | ****   |   | 2.3 ST   | TREET.    | ADDRESS           |  |  |             |                 |             |
| CITY-ST-ZIP                      | FT. LAUDERDALE FL                                |   | 2.40   | TY-ST     | r-ZIP             | <u> </u>                                     |  | <del></del> |                 |             |
| TITLE                            |  | ☐ DELETE                                | 3.1 π  | TLE       |                   |  |  | Chan        | nge 🗆 🗗 🗗       | Addition    |
| NAME                             | <u> </u>   |   | 3.2 N  | AME       |                   |  |  |             |                 | ;           |
| STREET ADDRESS                   |  |   |  |           | ADDRESS           |  |  |             |                 |             |
|                                  |  |   |  | ITY-ST    |                   | ·  |  |             |                 |             |
| TITLE                            |  | ☐ DELETE                                | 4.1 TI   |           |                   |  |  | Char        | nge 🗆 🗸         | Addition    |
|                                  |  | ,                                       | 4.2 N  |           | ļ                 |  |  |             |                 |             |
| NAME                             |  |   |  |           | ADDRESS           |  |  |             |                 | j           |
| STREET ADDRESS                   |  |   |  |           | 1                 |  |  |             |                 |             |
| CITY-ST-ZIP                      |  | ☐ DELETE                                | 4.4 C  | TY-ST     | -217              |  |  | [] Char     | nge 🗀 A         | Addition    |
| TITLE                            |  | TI NETE 16                              | 5.1 II<br>5.2 N  |           |                   |  | 1 1 1 1 1 1 1 1  | اد د        | <br>            |             |
| NAME                             |  |   | - 6  |           | ADDDECO           |  | 3 3  | اً أحمور    | 1. 1. 11        |             |
| STREET ADDRESS                   |  |   |  |           | ADDRESS           | 1. 人名西班牙克·特里克                                | 1 1 1 1 1 1  | 4.14.1      |                 | ; .:        |
| CITY-ST-ZIP                      |  |   |  | ITY-ST    | - ZiP             |  |  |             |                 | 1 3 3 1 1 ° |
| TITLE                            |  | ☐ DELETE                                | 6.1 TI   |           |                   |  |  | Char        | nge □ /         | Addition    |
| NAME                             | in the state of the state of                     | e e e e e e e e e e e e e e e e e e e   | 6.2 N  | AME       |                   |  |  |             |                 |             |

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

STREET ADDRESS

CITY-ST-ZIP

FILED Apr 14, 1999 8:00 am Secretary of State

04-14-1999 90127 026 \*\*\*150.00