FILED

Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90028 032 ***150.00

FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M80341

| Corporation | | 10 | | | | | | | |
|---|---|----------------------------|---------------------|--------------------|--|---|--|--|--|
| RED'S A | nd sons enterprises in | NC. | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Principal Place | e of Business | Mailing Address | | | | | | | |
| 1701 16TH STREET SOUTH 1701 16TH STREET SOUTH | | | | | | | | | |
| ST. PETERSBUF | RG FL 33705 | ST. PETERSBURG | -L 33705 | | | DO NOT WRITE IN THIS SPACE | | | |
| | | | | | | 3. Date Incorporated or Qualifed | | | |
| | | | | | | 05/06/1988 | | | |
| 2. Principal Pl | ace of Business | 2a. Mailing Addres | | | | 4. FEI Number Applied For | | | |
| 21 | | 26 | <u> </u> | | | 59-2958538 Not Applicable | | | |
| Suite, Apt. | #, etc. | | Suite, Apt. #, etc. | | | \$8.75 Additional | | | |
| 27 | | | | | | 5. Certificate of Status Desired Fee Required | | | |
| City & State | City & State | City & State | | | 6. Election Campaign Financing \$5.00 May Be | | | | |
| 23 | | 28 | | | | Trust Fund Contribution Added to Fees | | | |
| Zip | Country | Zip | Zip Country | | | 8. This corporation owes the current year Intangible | | | |
| 24 | 25 | 29 | 30 | | | Personal Property Tax. ☐ Yes ☐ No | | | |
| | 9. Name and Address of Current | t Registered Agent | | ٠. | | 10. Name and Address of New Registered Agent | | | |
| CCD/ | CHECK CARL A | | | 81 | Name | | | | |
| | GUSON, CARL A | | | 82 | Street A | Address (P.O. Box Number is Not Acceptable) | | | |
| 1701 16TH STREET SOUTH ST. PETERSBURG FL 33705 | | | | _ | | | | | |
| 31. r | PETERSBURG FL 33/03 | | | 83 | | | | | |
| | | | | 84 | City | FL 85 Zip Code | | | |
| 44 Durawant | to the provisions of Sections 607.050 | 2 and 607 1509 Elorida | Statutes the | ahovi | a_named c | corporation submits this statement for the purpose of changing its registered | | | |
| office or re | egistered agent, or both, in the State o | of Florida. Such change | e was authoriz | ed by | the corpo | oration's board of directors. I hereby accept the appointment as registered | | | |
| agent. I a | m familiar with, and accept the obligat | | | | | 1/2/109 | | | |
| SIGNATURE | Signature, typed or printed fame of registered agen | t and title if applicable. | - H. FE | RE | USON at signature re | required when reinstating) DAT | | | |
| 12. | OFFICERS AN | | | 3. | | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 | | | |
| TITLE | DP | ☐ DEL | .ETE 1.1 | TITLE | | ☐ Change ☐ Addition | | | |
| NAME | FERGUSON, CARL A | | 1.2 | NAME | | | | | |
| STREET ADDRESS | 3720 17TH AVE. SO. | | 1.3 | STREET | ADDRESS | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 1.4 | CITY-S | T-ZIP | | | | |
| TITLE | DT | ☐ DEL | | TITLE | | . Change Addition | | | |
| NAME | GREEN, BRIDGET | | 2.2 | 2.2 NAME | | | | | |
| STREET ADDRESS | 1228 ASTERIA WAY SOUTH | | 2.3 | 2.3 STREET ADDRESS | | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33712 | | 2. | 4 CITY-S | ST-ZIP | | | | |
| TITLE | D | DEL | | TITLE | | Change Addition | | | |
| NAME | FERGUSON, CARLA D | | 3.2 | NAME | | | | | |
| STREET ADDRESS | 2912 46TH AVE. S. | | 3.3 | STREE | TADDRESS | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 3.4 | 4. CITY-5 | ST-ZIP | | | | |
| TITLE | D | ☐ DEI | .ETE 4.1 | TITLE | | ☐ Change ☐ Addition | | | |
| NAME | SMITH, ANTHONY | | 4. | 2 NAME | | | | | |
| STREET ADDRESS | 2521 CASILLA WAY SOUTH | | 4.3 | STREE | TADDRESS | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL 33712 | | 4.4 | CITY-S | T-ZIP | | | | |
| TITLE | TS | ☐ DEI | .ETE 5.1 | TITLE | Ţ | ☐ Change ☐ Addition | | | |
| NAME | CLARK-FERGUSON, CYNTHIA | | 5.2 | NAME | | | | | |
| STREET ADDRESS | 3720-17TH AVE SO | | 5.3 | STREE | TADDRESS | | | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | | CITY-S | T- ZIP | | | | |
| TITLE | | ☐ DEL | | TITLE | T | Change Addition | | | |
| NAME | | | 6.2 | NAME | | | | | |
| STREET ADDRESS | | | 6.3 | STREE | TADDRESS | | | | |
| CITY-ST-ZIP | | | 6.4 | CITY-S | T-ZIP | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

| | \sim | | | TI | R | _ |
|---|--------|----|----|----|---|---|
| - | _ | n. | 43 | | _ | - |
| | | | | | | |