## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## FILED May 04, 1999 8:00 am Secretary of State

05-04-1999 90151 034 \*\*\*150.00

	OCUM	ENT	#	MA	<b>02</b>	1	ß
1	Comparation Na	ma		1110	<b>-</b>	•	v

J. & T. F	PAPER CONVERTERS, INC.	•							
Principal Place	of Rusiness	Mailing Address				A HIBIN BIBIN BIBIN A	1011 01011 1001		
		P. O. BOX 901							
506 ELVA STREET P. O. BOX 901 MILTON FL 32570 MILTON FL 32572 US					DO NOT WRITE IN TH	DO NOT WRITE IN THIS SPACE			
••• ,				3. Date Incorporated or Qualifed					
					05/10/1988				
Principal Place of Business     2a. Mailing Address					4. FEI Number	Ap	plied For		
26					59-2895666	No	t Applicable		
Suite, Apt. #, etc. Suite, Apt. #, etc.					5. Certificate of Status Desired	\$8.75			
22 27						Fee Re	<u> </u>		
City & State City & State				6. Election Campaign Financing	\$5.00	1			
23		28	Country		Trust Fund Contribution	Added t	o rees		
Zip	Country	Zip	Country		8. This corporation owes the current year	Intangible	□No		
24	9. Name and Address of Curre	<del></del>	·0{		Personal Property Tax.  10. Name and Address of New Registers				
	3. Name and Address of Cure	III Kegistered Agent	81	Name	Italia and Addition of Note Hogister	<u> </u>			
THO	MAS, GERALD			l					
	HIGHLAND BOULEVARD		82	Street A	Address (P.O. Box Number is Not Acceptable)				
	E FL 32571		83	<del></del>					
			84	City	F	85 Zip (	Code		
office or r	egistered agent, or both, in the State m familiar with, and accept the oblig.	e of Florida. Such change was aut ations of, Section 607.0505, Florid	horized by la Statutes	the corpo	corporation submits this statement for the purpose oration's board of directors. I hereby accept the app	of changing its xointment as re	registered gistered		
40	Signature, typed or printed name of registered age		tegistered Agen	t signature re	aquired when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS	AND DIRECTO	RS IN 12		
12.	D , OFFICERS AI	ND DIRECTORS	1.1 TITLE		700010101010101010	☐ Change	☐ Addition		
TITLE	JOHNSON, RAY	کی محرود اد	1.2 NAME						
NAME	5208 HWY 178			ADDRESS					
STREET ADDRESS	MILTON FL		1.4 CITY-S						
CITY-ST-ZIP	PD	☐ DELETE	2.1 TITLE	1-21-		Change	Addition		
NAME	THOMAS, GERALD		2.2 NAME				_		
STREET ADDRESS	1109 HIGHLAND BLVD.		2.3 STREET	ADDRESS	L. •				
CITY-ST-ZIP	PACE FL		2.4 CITY-S		<u> </u>		<del></del>		
TITLE	1110212	☐ DELETE	3.1 TITLE			☐ Change	Addition		
NAME			3.2 NAME	Ī					
STREET ADDRESS			3.3 STREET	ADORESS					
CITY-ST-ZIP			3.4. CITY-S	T-ZIP					
TITLE		☐ DELETE	4.1 TITLE			☐ Change	Addition		
NAME			4. 2 NAME	1					
STREET ADDRESS			4.3 STREET	ADDRESS					
CITY-ST-ZIP			4.4 CITY-S	T-ZIP					
TITLE		☐ DELETE	5.1 TITLE			Change	Addition		
NAME			5.2 NAME	1					
STREET ADDRESS			5.3 STREET	ADDRESS					
CITY-ST-ZIP			5.4 CITY-S	T-ZIP					
TITLE		☐ DELETE	6.1 TITLE			Change	☐ Addition		
NAME			6.2 NAME	ļ					
STREET ADDRESS: 6.3 STF		6.3 STREET	ADDRESS	•					
CITY-ST-ZIP			6.4 CITY-S	T-ZIP					

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: