## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M80193

(9)

| FILED              |
|--------------------|
| Apr 24 1998 8:00am |
| Secretary of State |

|  | NIE REALTY, INC.   | Mailing Address      |                                     |  |                                   |
|--|--|----------------------|-------------------------------------|--|-----------------------------------|
| •  |  | •                    |                                     |  |                                   |
| \$40 NW 165 STREET C/O JAY SULTAN 2470 NE 201 ST |  |                      |                                     |  |                                   |
| MIAMI FL 33169 NORTH MIAMI BEACH                 |  | FL 33180             | DO NOT WRITE IN TH                  | IS SPACE   |                                   |
| US   |  | US                   |                                     | 3. Date Incorporated or Qualified  |                                   |
| A 5 7 1 1 1 5                                    | 7.6  | T. 2                 |                                     | 05/05/1988   |                                   |
| _ '  | Place of Business  | 2a. Mailing Address  |                                     | 4. FEI Number  | Applied For                       |
| Suite, Apt.                                      | # aic  | Suite, Apt. #, etc.  |                                     | 65-0050235   | Not Applicab<br>\$8.75 Additional |
| 2  |  | 27                   |                                     | 5. Certificate of Status Desired   | Fee Required                      |
| City & Stat                                      | te   | City & State         |                                     | 6. Election Campaign Financing   | \$5.00 May Be                     |
|  |  | 28                   |                                     | Trust Fund Contribution  | Added to Fees                     |
| Zip  | Country  | Zip                  | Country                             | 8. This corporation owes or has paid the   | current year Intangible           |
| 4  | 25   | 29                   | 30                                  | Personal Property Tax due June 30.   | YZ Yes ☐ No                       |
|  | 9. Name and Address of Curr  | ent Registered Agent |                                     | 10. Name and Address of New Register   | ed Agent                          |
|  | JL <b>TAN, BE</b> RNANRD   |                      | 81 Name                             |  |                                   |
|  | 70 NE 201 ST   |                      | 82 Street Add                       | dress (P.O. Box Number is Not Acceptable)  |                                   |
| - N  | MIAMI BEACH FL 33180   |                      |                                     |  |                                   |
| t"   |  |                      | 83                                  |  |                                   |
|  |  |                      | 84 City                             |  | 85 Zip Code                       |
|  |  |                      |                                     | poration submits this statement for the purposation's board of directors. I hereby accept the  | L s zip coos                      |
| SIGNATURE  | am familiar with, and accept the ob-<br>Signature, typod or printed name of registered |                      | IE. Registered Agent signature requ | uired when reinstating) DAT ADDITIONS/CHANGES TO OFFICERS A  |                                   |
| ITLE   | 0  | DELETE               | 1.1 TITLE                           | ADDITION OF THE CONTROL OF THE CONTR | Change Addition                   |
| IAME   | <b>S</b> ULTAN, STEFANIE   |                      | 1.2 NAME                            |  |                                   |
| STREET ADDRESS                                   | 2470 N.E. 201ST ST.  |                      | 1.3 STREET ADDRESS                  |  |                                   |
| CITY-ST-ZIP                                      | N. MIAMI BCH. FL   |                      | 1.4 CITY - ST - ZIP                 |  |                                   |
| TITLE  | D  | DELETE               | 21 TITLE                            |  | ☐ Change ☐ Addition               |
| IAME   | SULTAN, JAY A.   |                      | 2.2 NAME                            |  |                                   |
| TREET ADDRESS                                    | 2470 N.E. 201ST ST.  |                      | 2.3 STREET ADDRESS                  |  |                                   |
| XTY-\$1 <u>-Z</u> IP                             | N. MIAMI BCH. FL   |                      | 2. 4 CITY - ST - ZIP                |  |                                   |
| NTLE   | Ō  | DELETE               | 3.1 TITLE                           |  | ☐ Change ☐ Addition               |
| MME  | <b>S</b> ULTAN, GENE   |                      | 3.2 NAME                            |  |                                   |
| STREET ADDRESS                                   | 2470 N.E. 201ST ST.  |                      | 3.3 STREET ADDRESS                  |  |                                   |
| ITY-ST-ZIP                                       | N. MIAMI BCH. FL   |                      | 3.4. CITY-ST-ZIP                    |  |                                   |
| TLE  |  | ☐ DELETE             | 4.1 TITLE                           |  | Change Addition                   |
| AME  |  |                      | 4. 2 NAME                           |  |                                   |
| STREET ADDRESS                                   |  |                      | 4.3 STREET ADDRESS                  |  |                                   |
| ITY-ST-ZIP                                       |  | T DECEME             | 4.4 CITY-ST-ZIP                     |  | The same of the same              |
| ITLE   |  | ☐ DELETE             | 5.1 TITLE                           |  | Change Additio                    |
| MME  |  |                      | 5.2 NAME                            |  |                                   |
| TREET ADDRESS                                    |  |                      | 5.3 STREET ADDRESS                  |  |                                   |
| ITY-ST-ZIP                                       |  | ☐ DELETE             | 5 4 CITY-ST-ZIP                     |  | Change                            |
| ITLE   |  | ☐ DELETE             | 6.1 TITLE                           |  | Change Additio                    |
| AME  |  |                      | 6.2 NAME                            |  |                                   |
| TREET ADDRESS                                    |  |                      | 6.3 STREET ADORESS                  |  |                                   |
| CITY-ST-ZIP                                      |  |                      | 6.4 CITY - ST - ZIP                 |  |                                   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

JAY SULTHAL

4/6/98

305 932-9847