-2006 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT # M79437

1. Entity Name Rentals. INC.



US

Principal Place of Business

433 MARINER BLVD SPRING HILL, FL 34609 US Mailing Address

483 MARINER BLVD Spring Hill, FL 34609

FILED Aug 22, 2006 8:00 am Secretary of State

08-22-2006 90079 001 ***550.00 08-22-2006 90079 002 *****8.75

66023402



DO NOT WRITE IN THIS SPACE

05052006 No Chg-P CR28

CR2E034 (11/05)

4. FEI Number __59-2917440 _ Applied For Not Applicable

5. Certificate of Status Desired

38.75 Additional

HESS, ELEANOR 12555 SPRING HILL DRIVE SPRING HILL, FL 34609

DO NOT WRITE IN THIS SPACE

8.	The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. It the obligations of registered agent.	am familiar with, and accept
_		

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable

6. Name and Address of Current Registered Agent

(NOTE: Registered Agent signature required when reinstating)

DATE

FILE NOW!!! FEE IS \$550.00 Due by September 6, 2006 Election Campaign Financing Trust Fund Contribution. \$5.00 May Be Added to Fees

10.	, OFFICERS AND DIRECTORS	
TITLE	PTS	
NAME	HESS, ELEANOR	
° EET ADDRESS	12555 SPRING HILL DRIVE	
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PTS Hess, Eleanor 483 Mariner Blvd. Spring Hill, FL. 34609

DO NOT WRITE IN THIS SPACE

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE

SIGNATURE AND TYPED OR PRINTED HAME OF SIGNING OFFICER OR DIRECTOR

5/5/06 352-686.081