APPROVED AND FILED 1

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1797 JUL 29 PH 4: 18

SECRETARY OF STATE TALLAHASSEE, PLORIDA

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DOCUMENT # M79080

1. Corporation Name

NOTICE THE PROPERTY OF THE PROPERTY OF

(1)

JOHN B. BERBERICH ENTERPRISES, INC.

			· · · · · · · · · · · · · · · · · · ·			<u>.</u>				
Principal Place of Business Mailing Address									01914 01844 04044 1981	
4401 ASHTO	3. BERBERICH IN ROAD. UNIT C FL 34233-2269	4	C/O JOHN B. BERE 401 ASHTON ROA BARASOTA FL 3423	D. UNIT C			DO NOT WRITE	IN THIS SPAC	DE	
							3. Date Incorporated or Qualified	3a. Date o	3a. Date of Last Report	
							04/28/1988	03/21/	1996	
2. Principal Place of Business			2a. Mailing Address				4. FEI Number		Applied For	
21		26	6				65-0045574		Not Applicable	
Sulte, Apt. #, etc.		27	Suite, Apt. #, etc.				5. Certificate of Status Desired	\$8.75 Additional Fee Required		
City & State		28	City & State				6. Election Campaign Financing Trust Fund Contribution		\$5.00 May Be Added to Fees	
Zip <b>24</b>	Country 25	29	Zıp	30 Cou	ntry		8. This corporation owes or has pai Personal Property Tax due June	30. 🔀 Ye	s 🔲 No	
9. Name and Address of Current Registered Agent					10. Name and Address of New Registered Agent					
BE	ERBERICH, JOHN B.				81	Name				
4401 ASHTON ROAD			82 Street Add		dress (P.O. Box Number is Not Acceptable)					
UNIT C										
SARASOTA FL 34233				83						
					64	City		FL 8	Zip Code	
44 5		-00	007 4000 EL 14	Oara tra dia al			and the state of t			

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statules, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statules.

agent. La	n familiar with, and accept the obligations of, Section 607	.0505, Florid	a Statutes.	accept the	appointment as	registered					
SIGNATURE Signature, typod or pointed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating)  DATE											
12.	OFFICERS AND DIRECTORS		13.	ADDITIONS/CHANGES TO OFFICERS		S IN 12					
TITLE	<b>P</b>	ELETE	1.1 TITLE		☐ Change	Addition					
NAME	BERBERICH, JOHN B		1.2 NAME		1						
STREET ADDRESS	4401 ASHTON ROAD		1.3 STREET ADDRESS		•						
CITY-ST-ZIP	SARASOTA FL		1.4 CITY - ST - ZIP		terinal states \$10000	_					
TITLE	<b>VP</b> □ t	ELETE	2.1 TITLE	SDDDDSSSŞ		Audition					
NAME	Bererich, Beth A.		2.2 NAME	-08/04/97- ****165.0	[] ****]{	BUT ON I					
STREET ADDRESS	4401 ASHTON RD		2.3 STREET ADDRESS	*****103.U	[] ************************************	33.00					
CITY-ST-ZIP	SARASOTA FL		2. 4 CITY-ST-ZIP								
TITLE		DELETE	3.1 TITLE		Change	Addition					
NAME			3.2 NAME								
STREET ADDRESS			3.3 STREET ADDRESS								
CITY-ST-26			3.4. CITY-ST-ZIP								
TITLE		ELETE	4.1 TITLE		Change	Addition					
NAME			4. 2 NAME								
STREET ADDRESS			4.3 STREET ADDRESS								
CITY-ST-ZIP			4.4 CITY - ST - ZIP								
TITLE		DELETE	5.1 TITLE		☐ Change	Addition					
NAME			5.2 NAME								
STREET ADDRESS			5.3 STREET ADDRESS								
CITY-ST-ZIP			5.4 CITY - ST - ZIP								
TITLE		DELETE	6.1 TITLE		Chang()	☐ Addition					
NAME			6.2 NAME		148	COLL					
STREET ADDRESS			6.3 STREET ADDRESS		(2)	M,					

64 CITY-ST-ZIP

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

MALLA DE TOTAL TO THE PROPERTY OF THE PROPERTY

CR2E034 (4/97)

## First Class Kitchen. & Bath

(a division of John B. Berberich Ent., Inc.)

Telephone (941) 921-5854 Fax (941) 924-6999

4401 Ashton Rd. Sarasota, FL 34233

July 22, 1997

Division of Corporations P. O. Box 6327 Tallahassee, FL 32314

## Gentlemen:

Enclosed is our 1997 Corporation Annual Report and Check #5741 in the amount of \$165.00 for filing fee.

We just received a "Second Notice" and want to report that this is the first notice we have received. We certainly would have filed in a timely manner had we received the "First Notice".

I trust you will accept our statement as a true fact and allow us to pay the regular fee of \$165.00. Thank you for your consideration.

Sincerely,

John B. Berberich,

President