## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M78714

(6)

BEA HOLDING II, INC.

| 8996 WESTERN WAY     |   |                 | P. O. BOX 18517                        |           |                          |                |  |  |                                       |  |
|----------------------|---|-----------------|--|-----------|--------------------------|----------------|--|--|---------------------------------------|--|
|                      |   |                 |  |           |                          |                |  |  |                                       |  |
| SUITE 190            |   |                 | TAMPA FL 33687-6517                    |           |                          |                |  |  |                                       |  |
| JACKSONVILLE         | FL 32256  | US              | •                                      |           |                          |                | 6 Data laser and a O West                        | Ta. 6.4.41   |                                       |  |
|                      |   |                 |  |           |                          |                | •  | 3. Date Incorporated or Qualified  |                                       |  |
| 9 Principal D        | iace of Business                                    | 7-2-            | Mailing Address                        |           |                          |                | 04/15/1988<br>4. FEI Number                      | I rostoot ia   | ···                                   |  |
| <u> </u>             |   |                 |  |           |                          |                |  | <b>}-</b>  | Applied For                           |  |
| Suite, Apt #, etc    |   | 26              | Suite, Apt. #, etc.                    |           |                          |                | <b>59-2887775</b> Not Applicable                 |  |                                       |  |
| <b>-</b>             |   |                 | ¬ '''                                  |           |                          |                | 5. Certificate of Status Desired                 | ed S8.75 Additional Fee Required   |                                       |  |
| City & Stat          |   | 27              | City & State                           |           |                          |                |  |  | · · · · · · · · · · · · · · · · · · · |  |
| 23                   |   |                 | 28 PALM COAST, FLORIDA                 |           |                          |                | 6. Election Campaign Financing                   | To the trial |                                       |  |
|                      | Zip Country   |                 | Zip Country                            |           |                          |                | Trust Fund Contribution                          | Trust Fund Contribution L. Added to Fees  8. This corporation has liability for intangible tax under s. 199.032,   |                                       |  |
| 24                   | 25  |                 | 32137                                  | — ·       | ¬,                       |                |  |  | der s. 199.032,                       |  |
| 24                   | 9. Name and Address of Curre                        | 29<br>ent Regis |  | 30        | U;                       | <u> </u>       | Florida Statutes  10. Name and Address of New Re | Yes No   |                                       |  |
| DOA                  |   | ont nogia       | itered Agont                           |           | 81                       | Name           | 10. Hame and Address of New Re                   | Sieraten wähili  |                                       |  |
|                      | NT, WILLIAM P.                                      |                 |  |           |                          | radine         |  |  |                                       |  |
| 50 NORTH LAURA ST.   |   |                 | 82 Street Ad                           |           |                          | Street         | ddress (P.O. Box Number is Not Acceptable)       |  |                                       |  |
|                      | E 3100 - BARNETT CTR.                               |                 |  |           |                          |                |  | · · · · · · · · · · · · · · · · · · ·  |                                       |  |
| JACI                 | KSONVILLE FL 32201                                  |                 |  |           | 83                       |                |  |  |                                       |  |
|                      |   |                 |  |           | 84                       | City           |  | - 65   | Zip Code                              |  |
|                      |   |                 |  |           |                          |                |  |  | ,                                     |  |
| 11. Pursuant         | to the provisions of Sections 607.05                | 02 and 6        | 07 1508, Florida Statu                 | ites, the | e above                  | e-named        | corporation submits this statement for the       | ourpose of chang   | ing its registered                    |  |
| agent. La            | m familiar with, and accept the obli                | gations o       | t, Section 607.0505, F                 | lorida S  | Statutes                 | rune con<br>3. | poration's board of directors. I hereby acce     | pi the appointme   | nt as registered                      |  |
| SIGNATURE            |   |                 |  |           |                          |                |  |  |                                       |  |
|                      | Significate Hyperbiox priored managed registered as | gent and life   | it applicable (NO                      | TE: Regis | stered Age               | ni signature   | required when reinstating)                       | DATE   |                                       |  |
| 12.                  | OFFICERS AF   | NO DIREC        | ······································ |           | 13.                      |                | ADDITIONS/CHANGES TO OFFI                        | CERS AND DIREC   | CTORS IN 12                           |  |
| TITLE                | PD  |                 | ☐ DELETE                               | 1         | .1 TITLE                 |                |  | ☐ Cha  | ange 🔲 Addition                       |  |
| NAME                 | BOND, BOBBY V.                                      |                 |  | ۱ ا       | .2 NAME                  |                |  |  |                                       |  |
| STREET ADDRESS       | 8936 WESTERN WAY #190                               |                 |  | 1         | .3 STREET                | ADDRESS        |  |  |                                       |  |
| CITY-ST-ZIP          | JACKSONVILLE FL                                     |                 |  | 1         | .4 CITY - S              | T- ZIP         |  |  |                                       |  |
| TITLE                | D   |                 | DELETE                                 | 2         | .1 TITLE                 |                | D  | XX Ch  | ange Addition                         |  |
| NAME                 | ELLISON, WILLIAM W.                                 |                 |  | 2         | .2 NAME                  |                | ELLISON, WILLIAM W.                              |  |                                       |  |
| STREET ADDRESS       | P. O. BOX 16517 N/A                                 |                 |  | 2         | .3 STREET                | ADDRESS        | #2 MADEIRA COURT                                 |  |                                       |  |
| CHTY-ST-ZIP          | TAMPA FL  |                 |  | 2         | . 4 CITY~;               | ST-71P         | PALM COAST, FL 32137                             | * 4  |                                       |  |
| THLE                 |   |                 | DELETE                                 |           | I.1 TITLE                |                | 33337  | Cha  | ange Addition                         |  |
| NAME                 |   |                 | -                                      |           | .2 NAME                  |                |  |  |                                       |  |
| STREET ADDRESS       |   |                 |  |           |                          | ADDRESS        |  |  |                                       |  |
| CHTV - ST - ZIP      |   |                 |  |           | 1.4. CITY-5              |                |  |  |                                       |  |
| Titel                | · · · · · · · · · · · · · · · · · · ·               |                 | ☐ DELETE                               | _         | 1.4. CITT-3<br>1.1 TITLE | 1 CH.          |  | ☐ Cha  | ange Addition                         |  |
| NAME                 |   |                 |  |           | . 2 NAME                 |                |  | U.J. OIK   | goroundi                              |  |
|                      |   |                 |  | - 1       |                          | *DODE OF       |  |  |                                       |  |
| STREET ADDRESS       |   |                 |  |           |                          | ADDRESS        |  |  |                                       |  |
| CITY-ST-7/P<br>TITLE |   |                 | DELETE                                 |           | 4 CITY - S               | r-ZIP          |  |  | nna de adece                          |  |
| !                    |   |                 |  |           | 1 TITLE                  |                |  | ☐ Cha  | inge 🛄 Addition                       |  |
| NAME                 |   |                 |  |           | 2 NAME                   |                |  |  | i                                     |  |
| STREET ADDRESS       |   |                 |  | 5         | 3 STREET                 | ADDRESS        |  |  |                                       |  |
| DITY-ST-7-P          |   |                 |  |           | 4 CITY-S                 | T-ZIP          |  |  |                                       |  |
| TITLE                |   |                 | ☐ DELETE                               | 6         | 1 TITLE                  |                |  | ☐ Cha  | ange 🔲 Addition                       |  |
| NAME                 |   |                 |  | 6         | 2 NAME                   |                |  |  |                                       |  |
| STREET ADDRESS       |   |                 |  | 6         | 3 STREET                 | ADDRESS        |  |  |                                       |  |
|                      |   |                 |  | •         |                          |                |  |  |                                       |  |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 illustrating or on an attachment with an address.

SIGNATURE:

WWW.W.Ellson

Only 19.07(3)(i), Florida Statutes. I further certify that the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 illustrating the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes. I further certify that the

R2E034 (9/96)

**FILED** 

Jan 28 1997 8:00am

Secretary of State