FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

1996

| 1. Corporation | MENT# M/849 R QUARTERS, INC. | 95 (2) | | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------|
| Principal Place of Business Mailing Address * DEAN W. JERGER, PRESIDENT P.O. BOX 8080 PINELLAS PARK FL 34664-5080 **Mailing Address * DEAN W. JERGER, PR P.O. BOX 6080 P.O. BOX 6080 PINELLAS PARK FL 34664-5080 **PINELLAS PARK FL 34664-5080 | | | | | |
| | | | | 3. Date Incorporated or Qualified 04/29/1988 | 3a. Date of Last Report 04/27/1995 |
| 2. Principal Pla 21 | ace of Business | 2a. Mailing Address | | 4. FEI Number | Applied For |
| Suite, Apt. | #, etc. | Suite, Apt. #, etc. | | 59-2884388 | Not Applicable |
| 22 | | 27 | | 5. Certificate of Status Desired | \$8.75 Additional Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5 00 May Be |
| Zip | Country | 28] | | Trust Fund Contribution | Added to Fees |
| 24 | Country 25 | Zip 29 | Country 30 | 8. This corporation has liability for | |
| | 9. Name and Address of Current | | | Florida Statutes Yes 10. Name and Address of New F | No No |
| | | | 81 Name | | logistores Agent |
| | JERGER, DEAN W. | | | ess (P.O. Box Number is Not Acceptate | ale) |
| 7785 66TH STREET NO. | | | <u>L.J.</u> | The first second of the fi | |
| PINELLA | NS PARK FL 34665 | | 83 | | |
| | | | 84 City | | FL 85 Zip Code |
| familiar wit | o the provisions of Sections 607.0502 ad agent, or both, in the State of Florid h, and accept the obligations of, Section Signature, typed or printed name of registured agent a | on 607.0505, Florida Statutes | | d of directors. I hereby accept the app | ointment as registered agent. I am |
| 12. | OFFICERS AND | | 13. | ADDITIONS/CHANGES TO OFF | DATE ICERS AND DIRECTORS IN 12 |
| TITLE | DCB | ☐ DELETE | 1. 1 TITLE | | ☐ Change ☐ Addition |
| NAME | JERGER, RICHARD M., SR. | | 1.2 NAME | | |
| STREET ADDRESS | 43 DOLPHIN DRIVE TREASURE ISLAND FL | | 1.3 STREET ADDRESS | | |
| CITY-ST-ZIP TITLE | DVP | ☐ DELETE | 1.4 C(TY - ST - Z(P | | |
| NAME | JERGER, THOMAS J. | | 2. 1 TITLE 2 2 NAME | | ☐ Change ☐ Addition |
| STREET ADDRESS | 10305 61 ST CT NORTH | | 2.3 STREET ADDRESS | | |
| City - St - Zip | PINELLAS PARK FL | | 2 4 CITY - ST - ZIP | | |
| TITLE | DP | □ DELETE | 3. 1 TITLE | | Change Addition |
| NAME | JERGER, DEAN W. | | 3.2 NAME | | |
| STREET ADDRESS | 7949 9TH AVENUE SOUTH | | 3.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | T bolter | 3.4 CITY - ST- ZIP | | |
| TITLE NAME | DVP Jerger, Richard M., Jr. | ☐ DELETE | 4.1 TITLE | | Change Addition |
| STREET ADDRESS | 425 79TH STREET S | | 4 2 NAME | | |
| CiTy-ST-ZIP | ST. PETERSBURG FL | | 4.3 STREET ADDRESS 4.4 CITY-ST-ZIP | | |
| II1LE | DST | ☐ DELE1E | 5. 1 TITLE | · | Change Addition |
| NAME | KIPP, H. LORENE | | 5.2 NAME | | |
| STREET ADDRESS | 216 23RD AVENUE NORTH | | 5.3 STREET ADDRESS | | |
| CITY-ST-ZIP | ST. PETERSBURG FL | | 5.4 CITY - ST - ZIP | | ···· |
| TITLE Heades | | ☐ DEFELE | 6 1 TITLE | | Change Addition |
| NAME STREET ADDRESS | | | 6 2 NAME | | |
| CITY-S1-ZIP | | | 6 3 STREET ADDRESS | | |
| 14. I do hereby | certify that the information supplied wi | th this filing is voluntarily furn | 64 CITY-ST-ZIP ished and does not qualify fo | r the exemption stated in Section 119 (| 07(3)(k), Florida Statutes, Lifurther |
| oath: that I | the information indicated on this annua am an officer or director of the corpora Block 12 or Block 13 if changed, or on | report or supplemental annuation or trusted | ual report is true and accurate | | |

SIGNATURE:

SIGNATURE AND TYPEO OR PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

DO AD W TO THE PRINTED NAME OF SIGNING OFFICER OF DIRECTOR

DO AD W TO THE PRINTED NAME OF SIGNING OFFICER OFF

April 12, 1996 (813)546-8911

CR2E034 (12/95)