## M78456

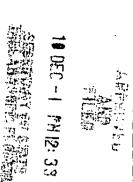
(Requestor's Name)					
(Address)					
(Address)					
(City/S	State/Zip/Phone	<b>→ #</b> )			
PICK-UP	MAIT	MAIL			
(Business Entity Name)					
(Document Number)					
Certified Copies	Certificates	of Status			
Special Instructions to Filing Officer:					

Office Use Only



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## **COVER LETTER**

SUBJECT: THOMAS E LIPIN, N.D., P.A. (Name of Corporation)						
DOCUMENT NUMBER: <u>M78456</u>						
The enclosed Officer/Director Resignation for a Corporation and fee are submitted for filing						
Please return all correspondence concerning this matter to the following:						
THOMAS E. LIPIN						
(Name of Person)  THOMAS E. LIPIN NO. PA.  (Name of Firm/Company)						
210 JUPITER LAKES BUD. # 3202 (Address)						
JUPITER, H. 33458  (City/State and Zip Code)						
For further information concerning this matter, please call:						
(Name of Person) at (56) 746 2114 (Area Code & Daytime Telephone Number)						

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Enclosed is a check for \$35.00 made payable to the Florida Department of State.

Street Address:
Amendment Section
Division of Corporations
Clifton Building
2661 Executive Center Circle
Tallahassee, FL 32301

Amendment Section Division of Corporations

TO:

Mailing Address:
Amendment Section
Division of Corporations
Post Office Box 6327
Tallahassee, FL 32314

## OFFICER / DIRECTOR RESIGNATION FOR A CORPORATION

[,	JEANNE CLARK LIPI	N_	, hereby resign as	MANAGER
				(Title)
of		, MO,		
(Name of Corporation)				
	M78456	, a corporation organized under the laws of the State of		
(Document Number, if known)				
	FLORIDA.			

(Signature of resigning officer/director)

FILING FEE IS \$35.00

Make checks payable to Florida Department of State and mail to:

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, Florida 32314 10 DEC -1 PH 12: 33