

# 2010 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# M78068

FILED  
Jun 18, 2010  
Secretary of State

**Entity Name:** ICARD, MERRILL, CULLIS, TIMM, FUREN & GINSBURG, P.A.

**Current Principal Place of Business:**

C/O F. THOMAS HOPKINS, III  
2033 MAIN STREET, SUITE 600  
SARASOTA, FL 34237

**New Principal Place of Business:**

**Current Mailing Address:**

C/O F. THOMAS HOPKINS, III  
2033 MAIN STREET, SUITE 600  
SARASOTA, FL 34237

**New Mailing Address:**

**FEI Number:** 65-0048499

**FEI Number Applied For ( )**

**FEI Number Not Applicable ( )**

**Certificate of Status Desired ( )**

**Name and Address of Current Registered Agent:**

HOPKINS, F. THOMAS III  
2033 MAIN STREET  
SUITE 600  
SARASOTA, FL 34237 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**OFFICERS AND DIRECTORS:**

Title: VD  
Name: WEBB, RICHARD S IV  
Address: 2033 MAIN ST., STE 600  
City-St-Zip: SARASOTA, FL 34237

Title: TVD  
Name: BARTLETT, CHARLES J  
Address: 2033 MAIN STREET  
City-St-Zip: SARASOTA, FL 34237

Title: VD  
Name: WALLACE, JAIME L  
Address: 2033 MAIN STREET  
City-St-Zip: SARASOTA, FL 34237

Title: SVD  
Name: MERRILL, WILLIAM M III  
Address: 2033 MAIN STREET  
City-St-Zip: SARASOTA, FL 34237

Title: VD  
Name: FUREN, MICHAEL J  
Address: 2033 MAIN STREET  
City-St-Zip: SARASOTA, FL 34237

Title: PD  
Name: LYONS, ROBERT G  
Address: 2033 MAIN ST  
City-St-Zip: SARASOTA, FL 34237

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: F. THOMAS HOPKINS

V

06/18/2010

\_\_\_\_\_  
Electronic Signature of Signing Officer or Director

\_\_\_\_\_  
Date