## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT



FLORIDA DEPARTMENT OF STATE

| ANN   | UAL REPORT   | Secre  | a B. Mortham<br>etary of State                |   |  |
|---|--|--|---|---|--|
|   | MENT # <b>M77</b>  | **************************************                         | F CORPORATIONS                                |   |  |
| ·   | H GROUP ENTERPRISES  | ` *  |   |   |  |
| Principal Place                             | of Business  | A de line A del I  |   |   |  |
| 10760 CHAPMAN COURT<br>LARGO FL 34647<br>US |  | Mailing Address<br>19139 GULF BLYD<br>INDIAN SHORES FL 3<br>US | 14635   |   | a saur aran, 6160: 9161: 616() 545() (64)                                    |
|   |  |  |   | 3. Date Incorporated or Qualified 04/20/1988  | 3a. Date of Last Report<br>01/23/1995  |
| 1   | ace of Business  | 26 10760 C   | huoman Ct                                     | 4. FEI Number 59-2883940  | Applied For  |
| Suite, Apt. a                               |  | Suite, Apt #, etc.   | 7,  | 5. Certificate of Status Desired  | \$8.75 Additional Fee Required   |
| City & State                                | 9  | City & State 28 Lavgo  | FL  | Election Campaign Financing     Trust Fund Contribution                                 | \$5.00 May Be Added to Fees  |
| Z <sub>ip</sub>                             | Country 25 9. Name and Address of Cu   | 29 34647   | 30 USA  | 8. This corporation has liability for i   | ntangible tax under s 199,032,<br>☐ No                                       |
|   |  | · · · · · · · · · · · · · · · · · · ·                          | 81 Name                                       | 10. Name and Address of New H   | egistered Agent  |
| 19139 G                                     | MICHAEL A.<br>BULF BLVD.<br>SHORES FL 34635  |  | <u> </u>                                      | ress (P.O. Box Number is Not Acceptab   | le)  |
| INDIAN (                                    | SHUNES PL 34635  |  | 83<br>84 City                                 |   |  |
| I1 Pursuant to                              | o the provisions of Costians 607.0   |  | 1 1 '   |   | FL 85 Zip Code   |
| tamiliar witt<br>SIGNATURE                  | ed agent, or both, in the State of F<br>h, and accept the obligations of S<br>Signature based or purison are of registered a | Section 607.0505, Florida Statutes                             |   | ration submits this statement for the pury<br>rd of directors. I hereby ancept the appo | pose of changing its registered office<br>pintment as registered agent. I am |
| 12.   | OFFICERS   | AND DIRECTORS  | Tt. Hegistorial Agent signature respired  13. | ADDITIONS/CHANGES TO OFFI   | CERS AND DIRECTORS IN 12  Change Addition  Ct.  Ct.                          |
| ITLE<br>AME                                 | DPT<br>LYNCH, MICHAEL A.   | DELETE   |   | PT / 11. /  | Change    Addition   |
| TREET ADDRESS                               | 8674 PIPER LANE  |  | 1.2 NAME<br>1.3 STREET ADURESS                | 10760 chapman   | ict.   |
| ITY-S1-ZIP                                  | LARGO FL   |  | 1.4.C/TY+S(-Z)P                               | Largo FL 34   | 1647   |
| ITLE<br>AME                                 | DVS<br>LYNCH, NANCY  | ☐ DELETE   | 2 1 TITLE 7                                   | VS 1/1  | Change Addition  |
| TREET ADDRESS                               | 8674 PIPER LANE  |  | 22 NAME L                                     | yuch, Vancy   | $M \cdot c +$  |
| ITY-ST-ZIP                                  | LARGO FL   |  | 2.3 STREET ADDRESS<br>2.4 GITY+ST+ZIP         | Largo FL 34   | 647  |
| TLE   | 200  | ☐ DELETE   | 3 1 TITLE                                     | and the second  | ☐ Change ☐ Addition  |
| AME<br>Ireet address                        |  |  | 3.2 NAME                                      |   |  |
| TY-ST-ZIP                                   |  |  | 3.3 STREET ADDRESS                            |   |  |
| TLE   |  | DELETE   | 4 1 TITLE                                     |   | Change Addition  |
| AME   |  |  | 4.2 NAME                                      |   | ☐ Change ☐ Addition  |
| REET ADDRESS                                |  |  | 4.3 STREET ADDRESS                            |   | ļ  |
| TY - ST - ZIP<br>LE                         |  | DELETE   | 4.4 CiTy - \$1 - ZiP                          |   |  |
| ME  |  | ال مدرورو  | 5 1 TITLE<br>5 2 NAME                         |   | ☐ Change ☐ Addition  |
| REET ADDRESS                                |  |  | 5 3 STREET ADDRESS                            |   |  |
| Y-ST-ZIP                                    |  |  | 5 4 C(1Y+ST+Z)P                               |   |  |
| VÉ<br>VÉ                                    |  | ☐ DELETE   | 6 1 TITLE                                     |   | ☐ Change ☐ Addition  |
| REET ADDRESS                                |  |  | 6.2 NAME                                      |   |  |
| Y - ST - ZiP                                |  |  | 6.3 STREFT ADDRESS<br>6.4 CITY - S1 - ZIP     |   |  |
| I. I do hereby o                            | certify that the information supplie<br>he information indicated on this ar  | d with this filing is voluntarily furnis                       | hed and does not quality for                  | r the exemption stated in Section 119.0   | 7(3)(k), Florida Statutes. I further   |
| oath, that La                               | am an officer or director of thoseon   | noral and or the marin was a secure of                         |   | e and that my signature shall have the sa<br>report as required by Chaptey 607, Flori   |  |
| appears in p                                | Block 12 or Block 13 / changed, o  | r on arvattachment with av addres                              | 1)  | 1/  |  |
| IGNATU                                      |  | un 19  | 4 mil   | 414196 (  | 813)595-16NI   |
|   | SIGNATURE AND TYPED  | OR PRINTED NAME OF BIOMING OFFICER                             | OF DIRECTOR                                   | 1 to 1 to 1   | Displace Phone #   |