## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State

| 1996                          |                                     |                                  | 7<br>DIVISION OF                                     | DIVISION OF CORPORATIONS    |        |                             |  |                    |                  |                     |
|-------------------------------|-------------------------------------|----------------------------------|--|-----------------------------|--------|-----------------------------|--|--------------------|------------------|---------------------|
| DOCUMENT #                    |                                     | M77164                           | 4 (5)  | (5)                         |        |                             |  |                    |                  |                     |
| BAUBERN, INC.                 |                                     |                                  |  |                             |        |                             |  |                    |                  |                     |
| D/10D1                        | L(M1) M10.                          |                                  |  |                             |        |                             |  |                    |                  |                     |
| Principal Place               | of Business                         |                                  | Mailing Address                                      | · · ·                       |        |                             |  |                    |                  |                     |
| 540 BRICKELL KEY DR           |                                     |                                  | 540 BRICKELL KEY                                     | DR                          |        |                             |  |                    |                  |                     |
| SUITE C-1<br>Miami Fl 33131   |                                     |                                  | SUITE C-1  | SUITE C-1<br>MIAMI FL 33131 |        |                             |  |                    |                  |                     |
| MIMMI FL 33131                |                                     |                                  | MIMMI PE 33131                                       | MIAMI FE 33131              |        |                             | 3. Date Incorporated or Qualified 3a. Date of Last Repor                       |                    |                  |                     |
| 9 Principal Phy               | 2. Principal Place of Business 2a.  |                                  |  | Mailing Address             |        | 04/20/1988<br>4. FEI Number | 03/08/1995<br>Applied For  |                    |                  |                     |
| 21. Principal Fia             | 26                                  |                                  |  | Iviaining Address           |        | 65-0045912                  |  |                    |                  |                     |
| Suite, Apt. #                 | , etc.                              | -                                | Suite, Apt. #, etc.                                  |                             |        |                             | 5. Certificate of Status Desired   | [7]                |                  | Additional          |
| City & State                  |                                     |                                  | City & State   |                             |        |                             | 6. Election Campaign Financing   | <b>—</b>           |                  | Required            |
| 23                            |                                     |                                  | 28   |                             |        |                             | Trust Fund Contribution  |                    |                  | May Be<br>d to Fees |
| Zip                           |                                     | ountry                           | Zip  | Cou                         | ntry   |                             | 8. This corporation has liability for  |                    | tax under s      | 199.032,            |
| 24                            | 25 25 A                             | ddress of Current Re             | 29<br>egistered Agent                                | 30                          |        |                             | Florida Statutes Y   | es No<br>Registere | d Agent          |                     |
|                               | g, manio and r                      |                                  | ogioto.co rigoni                                     |                             | B1     | Name                        |  |                    |                  |                     |
|                               | NN MICHAEL                          |                                  |  |                             | 82     | Street Addre                | ess (P.O. Box Number is Not Accept   | table)             | ·                |                     |
| 540 BRICKELL KEY DR           |                                     |                                  |  |                             | 83     |                             |  |                    |                  |                     |
| STE C-                        | 1<br>FL 33131                       |                                  |  |                             |        |                             |  | <del> </del>       |                  |                     |
| Militarii 1                   | L 00101                             |                                  |  |                             | 84     | City                        |  | F                  | <b>85</b> Zip    | p Code              |
| 11. Pursuant to               | the provisions of                   | Sections 607.0502 and            | d 607.1508, Florida Statut                           | es, the abo                 | ve-n   | named corpora               | ation submits this statement for the did of directors. I hereby accept the a   | ourpose of c       | hanging its r    | egistered office    |
| familiar with                 | n, and accept the                   | obligations of, Section          | 607.0505, Florida Statute                            | 3.                          | ,O. j. | oranorra coar               | a or birociolo. Thoroby accept the a   | эрэлглол           |                  | ogonti , om         |
| SIGNATURE _                   | Slonature, typed or printed         | I name of registered agent and I | title if annicable. (N                               | DTE: Registered             | Agun   | c signature nequired        | t which reinstalling)  | DA"E               |                  |                     |
| 12.                           |                                     | OFFICERS AND D                   | IRECTORS   | 13.                         |        |                             | ADDITIONS/CHANGES TO C   | FFICERS AN         |                  |                     |
| TITLE                         | VTD                                 | DV DICUADO                       | ☐ DELETE   | 1,11                        |        |                             |  |                    | Change           | ☐ Addition          |
| NAME<br>STREET ADDRESS        |                                     | rk richard<br>Ell key dr         |  | 1.2 N/                      |        | ADDRESS                     |  |                    |                  |                     |
| CITY-ST-ZIP                   | MIAMI FL                            | ice ner on                       |  | 1.4 CI                      |        |                             |  |                    |                  |                     |
| TITLE                         |                                     |                                  | 2.1 T  | ILE                         |        |                             |  | Change             | ☐ Add-tion       |                     |
| NAME                          | BAUMANN,                            |                                  |  | 2.2 N/                      |        | . Dogge                     |  |                    |                  |                     |
| STREET ADDRESS<br>CITY-ST-ZIP | 540 BRICKELL KEY DR C-1<br>MIAMI FL |                                  |  | 2 3 Si<br>2 4 Ci            |        | ADDRESS<br>T-7/P            |  |                    |                  | Ì                   |
| TITLE                         | VPD DELETE                          |                                  |  | 3 1 TITLE                   |        | - A-M-1444-1-14             |  | ☐ Change           | ☐ Addition       |                     |
| NAME                          |                                     |                                  | 3 2 N  | AME                         |        |                             |  |                    |                  |                     |
| STREET ADDRESS                | 540 BRICKI<br>MIAMI FL              | ELL KEY DR.                      |  |                             |        | ADDRESS                     |  |                    |                  |                     |
| CITY-ST-ZIP<br>TITLE          | PD PD                               |                                  | ☐ DELETE   | 4 1 T                       |        | T-ZIP                       |  |                    | Change           | Addition            |
| NAME                          | BAUMANN,                            |                                  | _  | 4 2 N                       |        |                             |  |                    |                  |                     |
| STREET ADDRESS                |                                     | ELL KEY DR C-1                   |  | 4 3 S                       | TAEET  | ADDRESS                     |  |                    |                  |                     |
| CITY-ST-ZIP<br>TITLE          | MIAMI FL                            |                                  | ☐ DELETE   | 44 C                        |        | IT-ZIP                      |  |                    | Change           | Addition            |
| NAME                          |                                     |                                  |  | 5.2 N                       |        |                             |  |                    | ontrigo          | LJ Modition         |
| STREET ADDRESS                |                                     |                                  |  | •                           |        | ADDRESS                     |  |                    |                  | ļ                   |
| CITY-ST-ZIP                   |                                     |                                  |  |                             |        | IT-ZIP                      |  |                    | (T) 6' · · ·     | FT Address          |
| TITLE                         |                                     |                                  | ☐ DELETE   | 6 1 T<br>6.2 N              |        |                             |  |                    | Change           | Addition            |
| NAME<br>Street Address        |                                     |                                  |  |                             |        | ADDRESS                     |  |                    |                  |                     |
| CITY - ST - ZIP               |                                     | 7                                |  | 6.4 C                       | ITY-S  | IT-ZIP                      |  |                    |                  |                     |
| 14. I do hereby               | the information in                  | acateri on this annual r         | enort or supplemental ani                            | oual recondi                | is tru | ie and accura               | or the exemption stated in Section 1<br>ite and that my signature shall have t | he same led        | ial effect as it | f made under - L    |
| oath: that I                  | l am an∕officer.#f c                | lireator of the comorati         | on or the receiver or truston attachment with an add | ee empowe                   | red 1  | to execute this             | s report as required by Chapter 607  | , Florida Stal     | tutes; and the   | at my name          |
| SIGNAT                        | uRE: /                              | <del></del>                      |  |                             |        |                             | 3-6-96   |                    |                  |                     |
| ·····                         | SIG                                 | NATURE AND TYPED OR PR           | INTED NAME OF SIGNING OFFIC                          | ER OR DIREC                 | TOR    |                             | Date   |                    | Daytime Phone    | *                   |