

**2006 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 06, 2006 8:00 am
Secretary of State

04-06-2006 90029 004 ***150.00

DOCUMENT # M76731

1. Entity Name
PROPERTY MANAGEMENT CORP.



Principal Place of Business
**1938 N WOODLAWN SUITE 400
WICHITA, KS 67208 US**

Mailing Address
**1938 N WOODLAWN SUITE 400
WICHITA, KS 67208 US**



03072006 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number
48-1053147

Applied For
Not Applicable

5. Certificate of Status Desired ☐ **\$8.75 Additional
Fee Required**

6. Name and Address of Current Registered Agent

**CT CORPORATION SYSTEM
1200 S. PINE ISLAND ROAD
PLANTATION, FL 33324**

**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when reinstating)

DATE

**FILE NOW!!! FEE IS \$150.00
After May 1, 2006 Fee will be \$550.00--**

9. Election Campaign Financing
Trust Fund Contribution. ☐ **\$5.00 May Be
Added to Fees**

10. OFFICERS AND DIRECTORS

TITLE	DP
NAME	TAYLOR, DANIEL J
STREET ADDRESS	1938 N WOODLAWN, SUITE 400
CITY-ST-ZIP	WICHITA, KS 67208
TITLE	DVT
NAME	LONG, MARVIN
STREET ADDRESS	14911 SHARON LN
CITY-ST-ZIP	WICHITA, KS
TITLE	S
NAME	BUTLER, BRENDA J
STREET ADDRESS	2131 SO COOPER COURT
CITY-ST-ZIP	WICHITA, KS 67226
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

3/28/2006

Date

316/634-3306

Daytime Phone #

Brenda J. Butler, Corporate Secretary