FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

FILED Mar 05, 1999 8:00 am Secretary of State

03-05-1999 90066 035 ***158.75

DOCUMENT # M76536 1. Corporation Name

ALL ENV	IRONMENTAL SERVICES, I	NC.						
Principal Place	e of Business	Mailing Address					RI DIDIL BIDIS DIDI	QIBN 31811 (36)
3617 CROWN P		P.O. BOX 23532						
SUITE 9 JACKSONVILLE FL 32241								
JACKSONVILLE FL 32256						DO NOT WRITE IN TI	HIS SPACE	
US						3. Date Incorporated or Qualifed		-
						04/14/1988 4. FEI Number		Applied For
Principal Place of Business 2a. Mailing Address							i —-t-	Not Applicable
21 26 Suite Apt. #, etc. Suite, Apt. #, etc.						59-2884770		Additional
— — — — — — — — — — — — — — — — — — —						5. Certifcate of Status Desired		Required
City & State	Δ	City & State				6, Election Campaign Financing	\$5.0	0 May Be
23	¬ •··• — — — — — — — — — — — — — — — — —				-	Trust Fund Contribution		d to Fees
Zip	Country	Zip	Countr	у		8. This corporation owes the current year	Intangible	•
24	25	· · ·	30		ì	Personal Property Tax.	∐Yes	MNο
	9. Name and Address of Currer					10. Name and Address of New Register	ed Agent	
			81	Name				
BUTLER, GRACE A				Stroot	Addros	s (P.O. Box Number is Not Acceptable)		
3617 CROWN POINT RD			82	Juean	Addies	a (1.0. Box Humber is Not Hoospitally)		
SUITE 9			83	3				
JACKSONVILLE FL 32256			-	City			85 Zi	p Code
			84	City		F	FL 85 41	p Code
office or n	egistered agent, or both, in the State m familiar with, and accept the obliga	of Florida, Such change was au tions of, Section 607.0505, Flor	ithorized by ida Statute	y ine comp s.	oration	ation submits this statement for the purpose s board of directors. I hereby accept the ap	ppointment as	registered
	Signature, typed or printed name of registered age		<u> </u>	ent signature	required w	hen reinstating) DATE ADDITIONS/CHANGES TO OFFICERS		TORS IN 12
12.		ID DIRECTORS	13.		Г	ADDITIONS/CHANGES TO OFFICERS	Chang	
TITLE	PST CDACE A		1.2 NAME]
NAME	Butler, Grace A 3617 Crown Point RD, Suit	τo	1	ET ADDRESS	,			
STREET ADDRESS		E 9			<u>`</u>			
CITY-ST-ZIP	JACKSONVILLE FL 32256 VP	☐ DELETE	1.4 CITY- 2.1 TITLE	51-ZIP	+-		Chang	e
TIJLE	**	OLLETE	2.1 MAME					_
NAME	Butler, Jason T 3617 Crown Point RD, Suit	τo	1	ET ADDRESS	.			
STREET ADDRESS	JACKSONVILLE FL 32256	E9	2.4 CITY-		'			
CITY-ST-ZIP	JACKSUNVILLE PL 32230	☐ DELETE	3.1 TITLE		+-		Chang	e Addition
TITLE		Control of the control of the	3.2 NAME					_
NAME STREET ADDRESS			•	ET ADDRESS	.1			
			3.4. CITY-					
CITY-ST-ZIP TITLE			4.1 TITLE		+		☐ Chang	e Addition
NAME			4, 2 NAME					
STREET ADDRESS				- ET ADDRESS	,			
			4.4 CITY-					l
LUTY-ST-ZIP TITLE	<u></u>	☐ DELETE	5.1 TITLE		†	 	Chang	e 🔲 Addition
NAME		_	5.2 NAME					
STREET ADDRESS			5.3 STRE	ET ADDRESS	;			
CITY-ST-ZIP			5.4 CITY-	ST-ZIP				
TITLE		☐ DELETE	6.1 TITLE		†—		Chang	e Addition
NAME			6.2 NAME					
STREET ADDRESS			6.3 STRE	ET ADDRESS	;			ĺ
			6.4 CITY-	ST-ZIP				

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

Lecti CRACE A. Butler 2/18/99