## FILE NOW: FILING FEE-AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## Feb 26, 1999 8:00 am Secretary of State

02-26-1999 90025 017 \*\*\*150.00

## DOCUMENT# \*

| i. Corporation   | DIVERSIFIED SERVICES, I   |                       |  |                        |             |  |   |                        |                     |                     |
|--|---|-----------------------|--|------------------------|-------------|--|---|------------------------|---------------------|---------------------|
| Principal Place of Business Mailing Address  |   |                       |  |                        |             |  | T (   | 40 11101 01100 1411 41 |                     |                     |
| % DENNIS A. CLIFTON 6135 B-1. PALMER BLVD.  % DENNIS A. CLIFTON 6135 B-1. PALMER BLVD. |   |                       |  |                        |             |  | DO NOT WRITE IN THIS SPACE  |                        |                     |                     |
| SARASOTA FL  | 34240   | SA                    | RASOTA FL 34240                            |                        |             |  | 3. Date Incorporated or 0 04/05/1988  |                        |                     |                     |
| 2. Principal Place of Business 2a. Mailing Address                                     |   |                       |  |                        |             |  | 4. FEI Number   |                        |                     | Applied For         |
| 21   |   |                       | 26   |                        |             |  | 65-0047049  |                        |                     | Not Applicable      |
| Suite, Apt. #, etc.  |   |                       | Suite, Apt. #, etc.                        |                        |             |  | 5. Certificate of Status De   | esired 🗌               |                     | Additional          |
| 22   |   |                       | 27   |                        |             |  |   |                        |                     | Required            |
| City & State   |   |                       | City & State                               |                        |             |  | 6. Election Campaign Financing Trust Fund Contribution  \$5.00 May Be Added to Fees |                        |                     |                     |
| 23   |   | 28                    | 7:-  | Countr                 |             |  |   |                        |                     | d to rees           |
| Zip  | Country   | -                     | Zìp  | 30                     | y           |  | 8. This corporation owes<br>Personal Property Tax                                   | _                      | r mangible<br>☐ Yes | ₽No                 |
| 24   | 9. Name and Address of Curre  | nt Pegis              | tored Agent                                | [30]                   |             |  | 10. Name and Address  |                        |                     |                     |
|  | 3. Name and Address of Curre  | iit itogia            |  | 81                     | ī           | Name                                       |   |                        |                     |                     |
| CLIF   | TON, DENNIS A.  |                       |  |                        | 1           |  |   |                        |                     |                     |
| 6135 B-1, PALMER BLVD.   |   |                       | 82   | 2                      | Street Ac   | tdress (P.O. Box Number is Not Acceptable) |   |                        |                     |                     |
| SARASOTA FL 34240  |   |                       | 83   | 3                      |             |  |   |                        |                     |                     |
|  |   |                       |  | <u> </u>               | $\perp$     |  |   |                        |                     |                     |
|  |   |                       |  | 84                     | 4           | City                                       |   |                        | FL  85   Zi         | p Code              |
| ~6C~~ ~ ~ ·  | to the provisions of Sections 607.05<br>egistered agent, or both, in the State<br>im familiar with, and accept the oblig- | of Flore<br>ations of | a. Such change was a Section 607.0505, Flo | orida Statute          | y tr<br>·S. | ne corpora                                 | uired when reinstating)   | by accept the ap       | ppomunem as         | registered          |
| 12.  | Signature, typed or printed name of registered age OFFICERS A   |                       |  | 13.                    | ent:        | signature requ                             | ADDITIONS/CHANGES   |                        |                     | TORS IN 12          |
| TITLE  | DP OFFICERO A   | 100 011 12            | DELETE                                     | 1.1 TITLE              |             | $ \top$                                    |   | -                      | Chang               |                     |
| NAME   | CLIFTON, DENNIS A.  |                       | _  | 1.2 NAME               |             |  |   |                        |                     |                     |
| STREET ADDRESS   | ALCOHOL STATES STATES   |                       |  | 1.3 STRE               | ET A        | ADDRESS                                    |   |                        | •                   |                     |
| CITY-ST-ZIP  | SARASOTA FL   |                       |  | 1.4 CITY-              |             |  |   |                        | _                   |                     |
| TITLE  | TS  |                       | ☐ DELETE                                   | 2.1 TITLE              |             |  |   |                        | Chang               | e Addition          |
| NAME   | CLIFTON, M. REBECCA   |                       |  | 2.2 NAME               |             |  | ر جم ملاح   | A 0.4                  | 101                 | }                   |
| STREET ADDRESS   | AAA MARAATANIA AAWA OT  |                       |  | 2.3 STRE               | ET A        | ADDRESS G                                  | 2550 10m on   | cet, Apr               | , 101               |                     |
| CITY-ST-ZIP  | SARASOTA FL   |                       |  | 2, 4 CITY-             | -ST-        | r-ZIP                                      | 3550 10th Str<br>Sarasota, FL   | - 3423                 | Л                   | · · · · · ·         |
| TITLE  |   |                       | ☐ DELETE                                   | 3.1 TITLE              |             |  | <u></u>   |                        | ☐ Chang             | e 🗌 Addition        |
| NAME   |   |                       |  | 3.2 NAME               |             |  |   |                        |                     | 1                   |
| STREET ADDRESS   |   |                       |  | 3.3 STREI              | ET#         | ADDRESS                                    |   |                        |                     |                     |
| CITY-ST-ZIP  |   |                       |  | 3.4. CITY-             | ST          | r-ZIP                                      |   |                        |                     |                     |
| TITLE  |   |                       | ☐ DELETE                                   | 4.1 TITLE              | :           | }  |   |                        | Chang               | e 🗌 Addition        |
| NAME   |   |                       |  | 4. 2 NAME              | E           |  |   |                        |                     |                     |
| STREET ADDRESS   |   |                       |  | 4.3 STRE               | ET /        | ADDRESS                                    |   |                        |                     | ļ                   |
| CITY-ST-ZIP  |   |                       |  | 4.4 CITY-              | ST-         | -ZIP                                       |   |                        |                     |                     |
| TITLE  | _   |                       | ☐ DELETE                                   | 5.1 TITLE              |             |  |   |                        | Chang               | e 🗌 Addition        |
| NAME   | j   |                       |  | 5.2 NAME               |             |  |   |                        | -                   |                     |
| STREET ADDRESS   | İ   |                       |  | 1                      |             | ADDRESS                                    |   |                        |                     |                     |
| CITY-ST-ZIP  |   |                       |  | 5.4 CITY-<br>6.1 TITLE |             | -ZIP                                       |   |                        | ☐ Chang             | no                  |
|  |   |                       |  |                        |             |  |   |                        |                     |                     |
| TITLE  | •   |                       | ☐ DELETE                                   | 6.1 IIILE              |             |  |   |                        | ☐ Cilait            | je ∏ Addition  <br> |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

SIGNATURE:

STREET ADDRESS