FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Moxtham. 🗩

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M76199

(2)

CHEMKO OPTICAL SUPPLIES, INC.

| $\Gamma I L E D$ | | | | | | | | | |
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| May 15 1998 8:00an | 1 | | | | | | | | |
| Secretary of State | | | | | | | | | |

EH ED

| Principal Place of Businoss | Mailing Address | 1 | | | |
|--|--|--------------------|----------------|---|--|
| 1482 STATE ROAD 32- 8541 BG BAYONET POINTI-FL 24667 HUDSON, US | 0/tonal PO BOX 5033 FL. HUDSON FL 344 US | 874 | | DO NOT WRITE IN THE 3. Date Incorporated or Qualified | IS SPACE |
| 2. Principal Place of Business | 2a. Mailing Addr | ess | | 04/12/1988 4. FEI Number 59-2883337 | Applied For Not Applicable |
| Suite, Apt. #, etc. | Suite, Apt. #, | etc. | | 5. Certificate of Status Desired | \$8.75 Additional Fee Regulred |
| City & State | City & State | | | Election Campaign Financing Trust Fund Contribution | \$5.00 May Be Added to Fees |
| Zip Country 24 25 | 7(p | 30 Cour | itry | This corporation owes or has paid the operation Property Tax due June 30. | Yes No |
| KOHAN, GEORGE 16139 CHIEF DR HUDSON FL 34667 | Current Registered Agent | | Name Street Ad | 10. Name and Address of New Registere dress (P.O. Box Number is Not Acceptable) | d Agent |
| • | | | B4 City | F | |
| Pursuant to the provisions of Sections of Office or registered agent, or both, in the agent, I am familiar with, and accept the section of the section | ie State of Florida. Such ch an | ige was authorized | by the corpor | rporation submits this statement for the purpose ation's board of directors. I hereby accept the a | of changing its registered ppointment as registered |

| SIGNATURE | Signature, typed or printed nank of registered agent and title if applicat | AVOTE B | in later of Accord signal up | required when reinstating) | DATE | |
|----------------|--|---------------|------------------------------|-----------------------------|----------|------------|
| 12. | OFFICERS AND DIRECTORS | ne. (NOTE: FI | 13. | ADDITIONS/CHANGES TO OFFICE | | S IN 12 |
| TITLE | P | DELETE | 1.1 TITLE | ABBITIONS OF MALES TO GITTO | Change | Addition |
| NAME | KOHAN, GEORGE | | 1.2 NAME | | • | |
| STREET ADDRESS | 16139 CHIEF DR | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | HUDSON FL | | 1.4 CITY - ST - ZIP | | | |
| TITLE | VPS | DELETE | 2.1 TITLE | | Change | Addition |
| NAME | KOHAN, HANNELORE | | 2.2 NAME | | | |
| STREET ADDRESS | 16139 CHIEF DR | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | HUDSON FL | | 2. 4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 3.1 TITLE | | ☐ Change | Addition |
| NAME | | : | 3.2 NAME | | | |
| STREET ADDRESS | | | 3.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | . <u></u> | | 3.4. CHTY-ST-ZIP | | | |
| TITLE | | DELETE | 4.1 TITLE | | Change | Addition |
| NAME | | | 4. 2 NAME | <u> </u> | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | ľ |
| CITY-ST-ZIP | | | 4.4 CITY - ST - ZIP | | | |
| TITLE | | DELETE | 5.1 TITLE | | ☐ Change | ☐ Addition |
| NAME | | | 5.2 NAME | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | |
| CITY-\$1-ZIP | | | 5.4 CITY-ST-ZIP | | | |
| TITLE | | DELETE | 61 TITLE | | Change | ☐ Addition |
| NAME | | | 6.2 NAME | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | | | 6.4 CITY-ST-ZIP | | | |

14. Thereby certify that the information supplied with this filing closs not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trusted empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an adaptment with an address.

OLONIATURE.

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4/30/98