

FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
Apr 23 1997 8:00am  
Secretary of State

|                                                |                                                                                   |                                                                                                    |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br>1997 |  | FLORIDA DEPARTMENT OF STATE<br>Sandra B. Mortham<br>Secretary of State<br>DIVISION OF CORPORATIONS |
|------------------------------------------------|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------|

DOCUMENT # M75979 (8)  
1. Corporation Name  
TRACT B, INC.



|                                                                                        |                                                                                          |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|
| Principal Place of Business<br>599 S COLLIER BLVD<br>5214<br>MARCO ISLD FL 33907<br>US | Mailing Address<br>599 S COLLIER BLVD<br>P O BOX 512<br>MARCO ISLAND FL 34146-0512<br>US |
|----------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------|

|                                                 |                                       |
|-------------------------------------------------|---------------------------------------|
| 3. Date Incorporated or Qualified<br>04/05/1988 | 3a. Date of Last Report<br>02/13/1996 |
|-------------------------------------------------|---------------------------------------|

|                                                                                                                                                                                    |                                                                                                                                                                          |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2. Principal Place of Business<br>21 599 S. Collier Blvd<br>Suite, Apt. #, etc.<br>22 Suite 216<br>City & State<br>23 Marco Island, FL<br>Zip<br>24 34145<br>Country<br>25 Collier | 2a. Mailing Address<br>26 599 S. Collier Blvd.<br>Suite, Apt. #, etc.<br>27 Suite 216<br>City & State<br>28 Marco Island, FL<br>Zip<br>29 34145<br>Country<br>30 Collier |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

|                             |                               |
|-----------------------------|-------------------------------|
| 4. FEI Number<br>65-0040789 | Applied For<br>Not Applicable |
|-----------------------------|-------------------------------|

|                                                           |                                   |
|-----------------------------------------------------------|-----------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | \$8.75 Additional<br>Fee Required |
|-----------------------------------------------------------|-----------------------------------|

|                                                                                    |                                |
|------------------------------------------------------------------------------------|--------------------------------|
| 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> | \$5.00 May Be<br>Added to Fees |
|------------------------------------------------------------------------------------|--------------------------------|

|                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 8. This corporation has liability for intangible tax under s. 199.032,<br>Florida Statutes <input type="checkbox"/> Yes <input type="checkbox"/> No |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|

9. Name and Address of Current Registered Agent  
LIEBERFARB, STANLEY J  
% TREISER, KOEZA & VOLPE  
801 12TH AVE 80, 4 FLOOR  
NAPLES FL 34103

|                                                                                                                                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|
| 10. Name and Address of New Registered Agent<br>81 Name<br>82 Street Address (P.O. Box Number is Not Acceptable)<br>83<br>84 City<br>FL 85 Zip Code |
|-----------------------------------------------------------------------------------------------------------------------------------------------------|

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

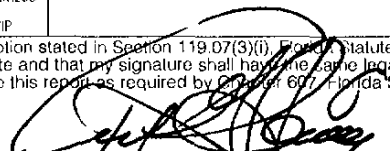
SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_  
(NOTE: Registered Agent signature required when reinstating)

| 12. OFFICERS AND DIRECTORS |                                   |
|----------------------------|-----------------------------------|
| TITLE                      | C <input type="checkbox"/> DELETE |
| NAME                       | POACH, EDWARD M JR.               |
| STREET ADDRESS             | BUCKHANNON SHOP N' SAVE           |
| CITY-ST-ZIP                | BUCKHANNON WV                     |
| TITLE                      | S <input type="checkbox"/> DELETE |
| NAME                       | RZACA, ELEANOR                    |
| STREET ADDRESS             | 1719 STURBRIDGE DR                |
| CITY-ST-ZIP                | SEWICKLY PA                       |
| TITLE                      | P <input type="checkbox"/> DELETE |
| NAME                       | HENNING, TED G                    |
| STREET ADDRESS             | P O BOX 2815 NA                   |
| CITY-ST-ZIP                | MARCO ISLD FL                     |
| TITLE                      | T <input type="checkbox"/> DELETE |
| NAME                       | NOTEN, ROBERT                     |
| STREET ADDRESS             | 1536 BLACKHORSE PIKE              |
| CITY-ST-ZIP                | CARDIFF NJ                        |
| TITLE                      | <input type="checkbox"/> DELETE   |
| NAME                       |                                   |
| STREET ADDRESS             |                                   |
| CITY-ST-ZIP                |                                   |
| TITLE                      | <input type="checkbox"/> DELETE   |
| NAME                       |                                   |
| STREET ADDRESS             |                                   |
| CITY-ST-ZIP                |                                   |

| 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                                                                   |
|-------------------------------------------------------|-------------------------------------------------------------------|
| 1.1 TITLE                                             | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 1.2 NAME                                              |                                                                   |
| 1.3 STREET ADDRESS                                    |                                                                   |
| 1.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 2.1 TITLE                                             |                                                                   |
| 2.2 NAME                                              |                                                                   |
| 2.3 STREET ADDRESS                                    |                                                                   |
| 2.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 3.1 TITLE                                             |                                                                   |
| 3.2 NAME                                              |                                                                   |
| 3.3 STREET ADDRESS                                    |                                                                   |
| 3.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 4.1 TITLE                                             |                                                                   |
| 4.2 NAME                                              |                                                                   |
| 4.3 STREET ADDRESS                                    |                                                                   |
| 4.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 5.1 TITLE                                             |                                                                   |
| 5.2 NAME                                              |                                                                   |
| 5.3 STREET ADDRESS                                    |                                                                   |
| 5.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |
| 6.1 TITLE                                             |                                                                   |
| 6.2 NAME                                              |                                                                   |
| 6.3 STREET ADDRESS                                    |                                                                   |
| 6.4 CITY-ST-ZIP                                       | <input type="checkbox"/> Change <input type="checkbox"/> Addition |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: \_\_\_\_\_

 4/15/97 (941) 642-1791

CR2E034 (9/96)