## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT 1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

## **FILED** Apr 14 1998 8:00am Secretary of State

| · ·                                                | MENT # M7593<br>MILLER ROOFING, INC.                                                                 | 1 (9)                                                         |                                           |                     |                                                         |                                                                                 |                  |                   |               |
|----------------------------------------------------|------------------------------------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------|---------------------|---------------------------------------------------------|---------------------------------------------------------------------------------|------------------|-------------------|---------------|
| Principal Place of Business Mailing Address        |                                                                                                      |                                                               |                                           |                     |                                                         |                                                                                 |                  |                   | 8/8/     18/1 |
| 6631 MCKOWN ROAD 6631 MCKOWN ROAD                  |                                                                                                      |                                                               |                                           |                     |                                                         |                                                                                 |                  |                   |               |
| SARASOTA FL 34240 SARASOTA FL 34240                |                                                                                                      |                                                               |                                           |                     |                                                         | DO NOT WRITE IN THIS SPACE                                                      |                  |                   |               |
|                                                    |                                                                                                      |                                                               |                                           |                     |                                                         | 3. Date Incorporated or Qualified                                               | _   4      3 3FA | 10E               |               |
|                                                    |                                                                                                      |                                                               |                                           |                     |                                                         | 04/08/1988                                                                      |                  |                   |               |
| 2. Principal Place of Business 2a. Mailing Address |                                                                                                      |                                                               |                                           |                     |                                                         |                                                                                 |                  |                   | oplied For    |
| 21                                                 | 26                                                                                                   |                                                               |                                           |                     | 65-0062367                                              |                                                                                 | N                | ot Applicable     |               |
| Suite, Apt. #, etc. Suite, Apt. #,                 |                                                                                                      |                                                               | <b>;</b> ,                                |                     |                                                         | 5. Certificate of Status Desired                                                |                  | ,                 | Additional    |
| 22     27                                          |                                                                                                      |                                                               | tata                                      |                     |                                                         |                                                                                 |                  |                   | equired       |
| 23                                                 | e e                                                                                                  | City & State                                                  |                                           |                     | Election Campaign Financing     Trust Fund Contribution | П                                                                               |                  | May Be<br>to Fees |               |
| Zip                                                | Country                                                                                              | Zip                                                           | Country                                   | Country             |                                                         | 8. This corporation owes or has pa                                              | _=               |                   |               |
| 24                                                 | 25                                                                                                   | 29                                                            | 29 30                                     |                     |                                                         | Personal Property Tax due June 30. 🔀 Yes 🗌 No                                   |                  |                   |               |
|                                                    | 9. Name and Address of Curren                                                                        | l Registered Agent                                            |                                           |                     |                                                         | 10. Name and Address of New Re                                                  | gistered Age     | nt                |               |
| RO                                                 | BIE, CARL J., III                                                                                    |                                                               | 81                                        | Na Na               | me                                                      |                                                                                 |                  |                   |               |
|                                                    | 00 2ND ST, STE 735<br>RASOTA FL 34236                                                                |                                                               | 82                                        |                     | eet Addr                                                | ress (P.O. Box Number is Not Acceptable)                                        |                  |                   |               |
|                                                    |                                                                                                      |                                                               | 83                                        | "                   |                                                         |                                                                                 |                  |                   |               |
|                                                    |                                                                                                      |                                                               | 84                                        | 84 City             |                                                         |                                                                                 | F. 18            | <b>5</b> Zip      | Code          |
| 44 0                                               | to the providings of English 607.0(0)                                                                | 2 and CO7 4500. Florida Ctat.                                 | loo the obs                               |                     | 00000000                                                | continuous authorite this statement for the                                     | FL  °            | anging i          | la rapistarad |
| office or agent. La                                | registered agent, or both, in the State<br>im familiar with, and accept the obliga                   | of Florida. Such change was<br>attons of, Section 607.0505, F | authorized b<br>lorida Statute            | y the               | corporat                                                | oration submits this statement for the join's board of directors. I hereby acce | pt the appoint   | iment as          | registered    |
| SIGNATURE                                          | Characters have described to a set of several rule                                                   | Alo                                                           | II. Conistand Am                          | ant sinn            | objec envis                                             | and when rejectative)                                                           | DATE             |                   |               |
| 12.                                                | Signature, typod or printed name of registered agent and title if applicable  OFFICERS AND DIRECTORS |                                                               | NOTE: Flegistered Agent signature require |                     | olore requir                                            | ADDITIONS/CHANGES TO OFFIC                                                      |                  | RECTOR            | RS IN 12      |
| TITLE                                              | PTD                                                                                                  | DELETE                                                        | 1.1 TITLE                                 | 1.1 TITLE           |                                                         |                                                                                 |                  | Change            | Addition      |
| NAME                                               | MILLER, HAROLD L.                                                                                    |                                                               | 1.2 NAME                                  | 1.2 NAME            |                                                         |                                                                                 |                  |                   |               |
| STREET ADORESS                                     | 6631 MCKOWN RD                                                                                       |                                                               | 1.3 STREET                                | t addre             | ss                                                      |                                                                                 |                  |                   |               |
| CITY-ST-ZIP                                        | SARASOTA FL                                                                                          |                                                               | 1.4 CITY - ST - ZIP                       |                     |                                                         |                                                                                 |                  |                   |               |
| TITLE                                              | VSD                                                                                                  | <b>∐</b> DELET€                                               | 21 TITLE                                  | 21 TITLE            |                                                         |                                                                                 |                  | Change            | Addition      |
| NAME                                               | MILLER, CINDY L.                                                                                     |                                                               | 2.2 NAME                                  |                     |                                                         |                                                                                 |                  |                   |               |
| STREET ADDRESS                                     | 6631 MCKOWN RD                                                                                       |                                                               |                                           | 2.3 STREET ADDRESS  |                                                         |                                                                                 |                  |                   |               |
| CITY-ST-ZIP                                        | SARASOTA FL                                                                                          | DELETE                                                        | 2. 4 CITY-                                | S1-ZIP              |                                                         |                                                                                 |                  | Change            | Addition      |
| TITLE<br>NAME                                      | D<br>Robie, Carl J., III                                                                             | ניין טנינונ                                                   | 3.1 TITLE                                 | 3.2 NAME            |                                                         |                                                                                 |                  | onange            | L AUGILION    |
| STREET ADDRESS                                     | 1800 SECOND ST #735                                                                                  |                                                               |                                           | 3.3 STREET ADDRESS  |                                                         |                                                                                 |                  |                   |               |
| CITY-SI-ZIP                                        | SARASOTA FL                                                                                          |                                                               | 3.4. CITY-                                |                     |                                                         |                                                                                 |                  |                   |               |
| TITLE                                              | ALARIA ILLI                                                                                          | DELETE                                                        | 4.1 TITLE                                 | 31-211              |                                                         |                                                                                 |                  | Change            | Addition      |
| NAME                                               |                                                                                                      |                                                               |                                           | 4. 2 NAME           |                                                         |                                                                                 |                  | -                 |               |
| STREET ADDRESS                                     |                                                                                                      |                                                               | 4.3 STREFT                                |                     | ss                                                      |                                                                                 |                  |                   |               |
| CITY-ST-ZIP                                        |                                                                                                      |                                                               | 4.4 CITY- S                               | 4.4 CITY-ST-ZIP     |                                                         |                                                                                 |                  |                   |               |
| TITLE                                              | ☐ DELETE                                                                                             |                                                               | 5.1 TITLE                                 | 5.1 TITLE           |                                                         |                                                                                 |                  | Change            | Addition      |
| NAME                                               |                                                                                                      |                                                               | 5.2 NAME                                  |                     |                                                         |                                                                                 |                  |                   |               |
| STREET ADDRESS                                     |                                                                                                      |                                                               | 5 3 STREET                                |                     | SS                                                      |                                                                                 |                  |                   |               |
| CITY-ST-ZIP                                        |                                                                                                      |                                                               |                                           | 5.4 C(1Y - S1 - Z(P |                                                         |                                                                                 | <del></del>      | Charre            | A diabata -   |
| TITLE                                              |                                                                                                      | ☐ DELETE                                                      | 6.1 TITLE                                 |                     | İ                                                       |                                                                                 | 니                | Change            | Addition      |
| NAME<br>OTOTEX ADDRESS                             |                                                                                                      |                                                               | 6.2 NAME                                  | T 4D005             | 000                                                     |                                                                                 |                  |                   |               |
| STREET ADDRESS                                     |                                                                                                      |                                                               | 6.3 STREET                                | I AUUKE             | 33                                                      |                                                                                 |                  |                   |               |

14. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same logal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or great an attachment with an address.

941-371-3428