## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M75674

(5)

SAAG - SANIBEL, INC.

FILED Mar 26 1997 8:00am Secretary of State

| - I ( <b>Ju</b> rael) al iuri iuri | AL IIII UK |  |
|------------------------------------|------------|--|

| Principal Place of Business 251 MAIN STREET FALMOUTH MA 02540 |   | Mailing Address 251 MAIN STREET FALMOUTH MA 02540-2746 |                     |                  | t sansest itt 1906 ( gillä Sitti hodri Sitti åldli didli didli Sitti Sidli 1991 |                                  |  |                                |  |                |
|---|---|--|---------------------|------------------|---|----------------------------------|--|--------------------------------|--|----------------|
|   |   |  |                     |                  | 3. Date Incorporated or Qualified 3a. Date 04/07/1988 01/31/                    |                                  |  | of Last Report                 |  |                |
| 2. Principal  | Piace of Business                                 | 2a. Mailing  | Address             |                  |   |                                  | 4. FEI Number  | <b></b>                        | <del>-                                      </del> | Applied For    |
| 21 26   |   |  |                     |                  |   | 04-3002356                       |  | [ [                            | Not Applicable                                     |                |
| Suite, Apt. #, etc.   |   | hn   | Suite, Apt. #, etc. |                  |   | 5. Certificate of Status Desired |  | \$8.75 Additional Fee Required |  |                |
| City & Str  | 30  | City & S   | State               |                  |   |                                  | P. Clastica Companies Financias                        |                                | <del></del>  |                |
|   | 110:  |  | Maro                |                  |   |                                  | 6. Election Campaign Financing Trust Fund Contribution |                                |  | May Be         |
| <b>23</b> Zip   | Country   | <b>28</b>  |                     | Count            | rv  |                                  | 8. This corporation has liability for                  |                                |  |                |
| 24  | 25  | 29   |                     | 30               | ٠,  |                                  |  | Trangible T                    |  | 8. 199.032,    |
| 24  | 9. Name and Address of Curr                       |  | ent                 | 1301             |   |                                  | 10. Name and Address of New Re                         |                                | Z  |                |
| WE  | STLAKE RUTH P.                                    |  | <u> </u>            | 8                | 1   | Name                             |  |                                |  |                |
|   | 5 S BARNET  |  |                     |                  | 1   |                                  |  |                                |  |                |
| PL/   |   | 8  | 2                   | Street Addr      | ress (P.O. Box Number is Not Acceptal   | ole)                             |  |                                |  |                |
|   |   |  |                     | 8                | 3   |                                  | ***************************************                |                                |  |                |
|   |   |  |                     | В                | 4   | City                             |  |                                | 85 Zi  | p Code         |
|   |   |  |                     |                  | 1   |                                  | poration submits this statement for the p              | FL                             |  |                |
| SIGNATURE   | Signature, types or printed name of registernal ( | agent and broif applicable                             |                     | TE: Registered A |   | aignature requi                  | rad when reinstating)                                  | DATE                           |  |                |
| 12.   | OFFICERS A  | ND DIRECTORS   | T covere            | 13.              |   |                                  | ADDITIONS/CHANGES TO OFFIC                             |                                | _  |                |
| THE   | , · -   |  | DELETE              | 1.4 TITLE        |   | }                                |  |                                | Change   | e 🔲 Addition   |
| NAME  | KATZEN, ALLEN R.                                  |  |                     | 12 NAM           | E   |                                  |  |                                |  |                |
| STREET ADDRESS  |   |  |                     | 13 STAE          |   | 1                                |  |                                |  |                |
| CITY - \$1 - 712  | SARASOTA FL                                       |  | C access            | 1.4 CITY         | *******   | - ZIP                            |  |                                | <u> </u>   |                |
| mer   |   |  | DELETE              | 2.1 TITLE        |   | 1                                |  |                                | L. Change  | e [_] Addition |
| NAME  |   |  |                     | 2.2 NAM          |   | ļ                                |  |                                |  |                |
| STREET ADDITION   | ·   |  |                     | 2.3 STRE         | ET A  | DORESS                           |  |                                |  |                |
| CITY SI ZIP   |   |  |                     | 2. 4 CITY        |   | -71P                             |  |                                | <u> </u>   |                |
| TITLE   |   | 1  | DELETE              | 3.1 TITLE        |   |                                  |  |                                | Change   | e 🔲 Addition   |
| NAME  |   |  |                     | 3 2 NAM          |   |                                  |  |                                |  |                |
| STREET ADDRESS  | ` [   |  |                     | 3.3 STRE         |   | 1                                |  |                                |  |                |
| OTY-51 7#   |   |  | C britan            | 3.4. CITY        |   | - ZIP                            |  |                                | <u> </u>   | T Lare         |
| THE   |   | ļ  | DELETE              | 4.1 T(TLE        |   | 1                                |  |                                | Change   | e 🔲 Addition   |
| NAME  |   |  |                     | 4. 2 NAN         |   |                                  |  |                                |  |                |
| STHEET ADDRESS  | ·   |  |                     | 4.3 STRE         |   |                                  |  |                                |  |                |
| CHY SI-ZP   |   |  | Dr. Etc             | 4.4 CiTY         |   | - ZIP                            |  |                                | - A  | - Lader        |
| TILL  |   | Į  | DELETE              | 51 TITLE         |   |                                  |  |                                | Change   | e L Addition   |
| NAME  |   |  |                     | 5 2 NAM          |   |                                  |  |                                |  |                |
| STREET ADDRESS  |   |  |                     | 5.3 STRE         | ET A  | DORESS                           |  |                                |  |                |
| CHTY ST-ZIP   |   | ···  |                     | 5.4 CITY         |   | -ZIP                             |  |                                | <del></del>  | <del></del>    |
| THEF  |   | •  | DELETE              | 6.1 TITLE        | Ē   |                                  |  |                                | Chang  | je 🔲 Addition  |
| NAME  |   |  |                     | 6.2 NAM          | E.  |                                  |  |                                |  |                |
| STREET ADDRESS  | 5   |  |                     | 6.3 STRE         | ET A  | ddress                           |  |                                |  |                |
| C TY · ST · ZIP   |   |  |                     | 6.4 CITY         | - 51-   | - ZIP                            |  |                                |  |                |

14. Too hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if chapter 61, an an attainment with an address.

SIGNATURE:

IGNATURE AND TYPE OF PRINTED NAME OF SIGNING OFFICER OF DIRECTO

3.20.97

508-548 6159