FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1998

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Zip

City & State



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M75547

(3)

EXECUTIVE PROPERTIES OF NORTHWEST FLORIDA, INC.

| Principal Place of Business | Mailing Address | |
|--|--|----|
| C/O GARY G TIPPENS 4400 BAYOU BLVD SUITE 6B PENSACOLA FL 32503 US | C/O GARY G TIPPENS 4400 BAYOU BLVD SUITE 6B PENSACOLA FL 32503 US | 3. |
| 2. Principal Place of Business | 28. Mailing Address | 4. |
| Suite, Apt. #, etc. | Suite, Apt. #, etc. | |

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City & State

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FILED Mar 30 1998 8:00am Secretary of State



DO NOT WRITE IN THIS SPACE Date Incorporated or Qualified 04/06/1988 FEI Number Applied For 59-2892028 Not Applicable \$8.75 Additional Certificate of Status Desired Fee Required 6. Election Campaign Financing \$5.00 May Be Added to Fees Trust Fund Contribution 8. This corporation owes or has paid the current year Intangible [No Personal Property Tax due June 30.

| 25 | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 | | 29 |

Country

| | Name and Address of New Registered A | lge nt | |
|----|--|---------------|----------|
| 81 | Name | | |
| 82 | Street Address (P.O. Box Number is Not Acceptable) | | |
| 83 | | | |
| 84 | City | 85 | Zip Code |

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of Section 607.0505. Florida Statutes.

Country

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| • | am tamiliar with, and accept the obligations of, Se | ection our. 0505, F 10 | nua siaiulos. | | | | |
|----------------|--|-------------------------------|-------------------------------------|-----------------------|----------|----------------------------|--|
| SIGNATURE | Signature, typed or printed name of registered agent and little if ap- | plicable (NOTE | : Registered Agent signature requir | red when reinstating) | DATE | | |
| 12. | OFFICERS AND DIRECTORS | | 13. | | | FICERS AND DIRECTORS IN 12 | |
| TITLE | PSD | DELETE | 1.1 TITLE | | Change | Addition | |
| NAME | TIPPENS, GARY G. | | 1.2 NAME | | | | |
| STREET ADDRESS | 4400 BAYOU BLVD, SUITE 6B | | 1.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | PENSACOLA FL | | 1.4 CITY-ST-ZIP | | | | |
| TITLE | PV | DELETE | 2.1 TITLE | | Change | Addition | |
| NAME | TIPPENS, GARY | | 2.2 NAME | | | | |
| STREET ADDRESS | 4400 BAYOU BLVD, SUITE 6B | | 2.3 STREET ADDRESS | | | | |
| C!TY-ST-ZIP | PENSACOLA FL | | 2.4 CITY-ST-ZIP | | | | |
| TITLE | <u>হা</u> | DELETE | 3 1 TITLE | | Change | Addition | |
| NAME | TIPPENS, GARY | | 3.2 NAME | | | | |
| STREET ADDRESS | 4400 BAYOU BLVD, SUITE 6B | | 3.3 STREET ADDRESS | | | | |
| CITY - ST- ZIP | PENSACOLA FL | | 3.4. CHTY+ST-ZIP | | | | |
| TITLE | | DELET E | 4.1 TITLE | | ☐ Change | Addition | |
| NAME | | | 4. 2 NAME | | | | |
| STREET ADDRESS | | | 4.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 4.4 CITY-ST-ZIP | | | | |
| TITLE | | ☐ DELET E | 5.1 TITLE | | ☐ Change | Addition | |
| NAME | | | 5.2 NAME | | | | |
| STREET ADDRESS | | | 5.3 STREET ADDRESS | | | | |
| CITY-ST-ZIP | | | 5.4 CHTY-ST-ZIP | | | | |
| TITLE | | ☐ DELETE | 6.1 TITLE | | Change | Addition | |
| NAME | | | 6.2 NAME | | | | |
| STREET ADDRESS | | | 6.3 STREET ADDRESS | | | | |
| OIT OF TIE | | | EARLY ST 710 | | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an approximate that my name address.

Danner O

3/12/98

(850)484-2906

CR2E034 (10/97)