2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Mar 04, 2004 08:00 AM Secretary of State

	_ANNUAL RE	PORT		
DOCUMENT # 1. Entity Name GULF COAST LAWN				
Principal Place of Business P 0 B0X 50263 SARASOTA, FL 34232	. PO	g Address BOX 50263 ASOTA, FL 34232	US	
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02282004 No Chg-P CR2E034 (10/03) DO NOT WRITE IN THIS SPACE 4. FEI Number 65-0051069 Applied For Not Applicable \$8.75 Additional 5. Certificate of Status Desired Fee Required 5. Name and Address of Current Registered Agent PUPO, STEPHEN DO NOT WRITE 3818 GOCIO RD SARASOTA, FL 34235 IN THIS SPACE 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. SIGNATURE. Signature, typed or printed name of registered agent and title if applicable (NOTE Registered Agent signisture required when reinstating) \$5.00 May Be Added to Fees 9. Election Campaign Financing FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00 Trust Fund Contribution. OFFICERS AND DIRECTORS 10. U00000076079 03/04/04-80012-019 150.00 TITLE PUPO, STEPHEN NAME STREET ADDRESS 3818 GOCIO RD CITY-ST-ZIP SARASOTA, FL 34235 TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS DO NOT WRITE CITY-ST-ZIP IN THIS SPACE TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS CITY-ST-ZIP TITLE NAME STREET ADDRESS

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119,07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under cath; that I am an officer or director of the corporation or the receiver or trustee empowhered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, will all other like empowered.

1.41 ----

SIGNATURE: _

ED NAME OF SIGNING OFFICER OR DIRECTOR

2-27-04

Daytime Phone #