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PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M75089

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DAB OF THE PALM BEACHES, INC.

FILED Apr 24 1997 8:00am Secretary of State

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LANTANA FL 33462 US		LANTANA FL 33465								
		US	US			3. Date Incorporated or Qualified			Report	
2. Principa	Place of Business	2a. Mailing Address				4. FEI Number	1		Applied For	
]		26				65-0055066			Not Applicable	
Suite, Ap	pt. #, etc	Suite, Apt. #, etc.				5. Certificate of Status Desired			Additional Required	
City & S	tate	City & State				Election Campaign Financing Trust Fund Contribution			0 May Be	
Zip	Country	28	Cr	ountry	,	Trust Fund Contribution 8. This corporation has liability for it	tersible to		d to Fees	
	25	29	30	, Lan 1 11 1			Yes 🔀	k under No	8. 199.032,	
1	9. Name and Address of Curren		130	<u> </u>		10. Name and Address of New Reg				
NY	/E, WILLIAM N.			81	Name				***************************************	
	60 HYPOLUXO RD			<u> </u>						
	O DWR 3065			B2	Street Add	ress (P.O. Box Number is Not Acceptab	le)			
	NTANA FL 33465			83		**************************************				
,	41747 1 E 00100									
				84	City		FL	65 Zij	p Code	
ageni SIGNATUR	{ Sligisturd: typical or princed name of registered age	ent and title if applicable (N				tion's board of directors. I hereby acceptive when reinstating)	DATE			
12.	OFFICERS AN		13	i	·	ADDITIONS/CHANGES TO OFFIC				
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14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE

SUNATURE AND TYPED OF PRINTER NAME OF SIGNING OFFICER OR DIRECTOR

04/18/97

561/967 9717

e Phone #