

5-19-97 B-7487 C-  
FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

FILED  
May 19 1997 8:00am  
Secretary of State

|                                                       |                                                                                   |                                                                                                           |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| PROFIT<br>CORPORATION<br>ANNUAL REPORT<br><b>1997</b> |  | FLORIDA DEPARTMENT OF STATE<br><b>Sandra B. Mortham</b><br>Secretary of State<br>DIVISION OF CORPORATIONS |
|-------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|

DOCUMENT # **M74446** (9)  
1. Corporation Name  
**FACETS ETC., INC.**



Principal Place of Business  
**5831 BRIGMAN AVENUE  
WIMAUMA FL 33898**

Mailing Address  
**5831 BRIGMAN AVENUE  
WIMAUMA FL 33598-3211**

|                                                                                          |  |                                                                               |  |                                                                                                                                                     |                                              |
|------------------------------------------------------------------------------------------|--|-------------------------------------------------------------------------------|--|-----------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 2. Principal Place of Business<br>21 <b>111-A S. Bradford Ave</b><br>Suite, Apt. #, etc. |  | 2a. Mailing Address<br>26 <b>111-A S. Bradford Ave</b><br>Suite, Apt. #, etc. |  | 3. Date Incorporated or Qualified<br><b>03/28/1988</b>                                                                                              | 3a. Date of Last Report<br><b>05/01/1996</b> |
| 22 City & State<br>23 <b>Tampa, FL</b><br>Zip<br>24 <b>33609</b>                         |  | 27 City & State<br>28 <b>Tampa, FL</b><br>Zip<br>29 <b>33609</b>              |  | 4. FEI Number<br><b>65-0050364</b>                                                                                                                  | Applied For<br>Not Applicable                |
| 25 <b>USA</b>                                                                            |  | 30 <b>USA</b>                                                                 |  | 5. Certificate of Status Desired<br><input type="checkbox"/> \$8.75 Additional Fee Required                                                         |                                              |
|                                                                                          |  |                                                                               |  | 6. Election Campaign Financing<br>Trust Fund Contribution <input type="checkbox"/> \$5.00 May Be Added to Fees                                      |                                              |
|                                                                                          |  |                                                                               |  | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes<br><input type="checkbox"/> Yes <input type="checkbox"/> No |                                              |

9. Name and Address of Current Registered Agent

**BRIGMAN, ELICE  
5831 BRIGMAN AVENUE  
WIMAUMA FL 33597**

10. Name and Address of New Registered Agent

81 Name **Stephanie B. Jordan**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**749 Fortuna Dr.**  
83  
84 City **Brandon** FL 85 Zip Code **33511**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with and accept the obligations of Section 607.0505, Florida Statutes.

SIGNATURE *Stephanie B. Jordan* DATE

| 12. OFFICERS AND DIRECTORS |                         | 13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 |                            |
|----------------------------|-------------------------|-------------------------------------------------------|----------------------------|
| TITLE                      | <b>D</b>                | 1.1 TITLE                                             | <b>Secretary/Treasurer</b> |
| NAME                       | <b>BRIGMAN, ELICE</b>   | 1.2 NAME                                              | <b>MARLIN Brigman</b>      |
| STREET ADDRESS             | <b>5831 BRIGMAN AVE</b> | 1.3 STREET ADDRESS                                    | <b>5831 Brigman Ave</b>    |
| CITY-ST-ZIP                | <b>WIMAUMA FL</b>       | 1.4 CITY-ST-ZIP                                       | <b>Wimauma, FL 33598</b>   |
| TITLE                      |                         | 2.1 TITLE                                             | <b>PRESIDENT</b>           |
| NAME                       |                         | 2.2 NAME                                              | <b>Stephanie B. Jordan</b> |
| STREET ADDRESS             |                         | 2.3 STREET ADDRESS                                    | <b>749 Fortuna Dr.</b>     |
| CITY-ST-ZIP                |                         | 2.4 CITY-ST-ZIP                                       | <b>Brandon, FL 33511</b>   |
| TITLE                      |                         | 3.1 TITLE                                             | <b>VICE PRESIDENT</b>      |
| NAME                       |                         | 3.2 NAME                                              | <b>SAL CUONO</b>           |
| STREET ADDRESS             |                         | 3.3 STREET ADDRESS                                    | <b>14040 ELLESMERE DR.</b> |
| CITY-ST-ZIP                |                         | 3.4 CITY-ST-ZIP                                       | <b>TAMPA, FL 33624</b>     |
| TITLE                      |                         | 4.1 TITLE                                             |                            |
| NAME                       |                         | 4.2 NAME                                              |                            |
| STREET ADDRESS             |                         | 4.3 STREET ADDRESS                                    |                            |
| CITY-ST-ZIP                |                         | 4.4 CITY-ST-ZIP                                       |                            |
| TITLE                      |                         | 5.1 TITLE                                             |                            |
| NAME                       |                         | 5.2 NAME                                              |                            |
| STREET ADDRESS             |                         | 5.3 STREET ADDRESS                                    |                            |
| CITY-ST-ZIP                |                         | 5.4 CITY-ST-ZIP                                       |                            |
| TITLE                      |                         | 6.1 TITLE                                             |                            |
| NAME                       |                         | 6.2 NAME                                              |                            |
| STREET ADDRESS             |                         | 6.3 STREET ADDRESS                                    |                            |
| CITY-ST-ZIP                |                         | 6.4 CITY-ST-ZIP                                       |                            |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

CR2E034 (9/96)