## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State **DIVISION OF CORPORATIONS** 

## Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90002 016 \*\*\*150.00

## DOCUMENT # M74374

1. Corporation Name

COPHER METAL & RECYCLING, INC.

Principal Place	e of Business	Mailing Address							
5015 22ND ST. CAUSEWAY		P.O. BOX 1408					,		
TAMPA FL 33619		BRANDON FL 33509 US					DO NOT WRITE IN THIS	SPACE	
US		03				3. Date Incorporated or Qualifed			
ļ			•				03/30/1988		
2. Principal P	lace of Business	2a. Mailing Address					4. FEI Number	Ap	plied For
21		26	26				65-0062077	No	t Applicable
Suite, Apt. #, etc.		Si	Suite, Apt. #, etc.				_5_Certificate of Status Desired	\$8.75 A	
[22]		27					-3.20	Fee Re	<del></del>
City & State		<u></u> ⊢––	City & State				6. Election Campaign Financing	\$5.00	
23		28					Trust Fund Contribution	Added t	o Fees
<del></del>	Zip Country Zip			Country			<ol> <li>This corporation owes the current year In Personal Property Tax.</li> </ol>	Yes	□No
24	9 Name and Address of Curren	29		<u>וט</u>			10 Name and Address of New Registered		
	g. Name and Address of Curren	r Keğistei	an Whelir	- 1	31	Name	10. Haine and American		
SHA	HEEN, JOSEPH L. ESQ			ļ_					
501 EAST KENNEDY BLVD., SUITE 1250			]{	32	Street Addre	ess (P.O. Box Number is Not Acceptable)			
2700 BARNETT PLAZA				83					
TAMPA FL 33602				L					
	Tid i			8	34	City	FL	85 Zip C	Code
11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.									
SIGNATURE	Signature, typed or printed name of registered ager	nt and title if ac	oplicable. (NOTE: Re	egistered A	gent	beriuper erutangia			
12.	OFFICERS AN	D DIRECT		13.			ADDITIONS/CHANGES TO OFFICERS A		ORS IN 12
TITLE	PD		☐ DELETE	1.1 TITL				☐ Change	Addition
NAME	COPHER, RONALD			1.2 NAM					
STREET ADDRESS	*********					ADDRESS			
CITY-ST-ZIP	BRANDON FL		Carret	1.4 CITY		-ZIP		Change	Addition
TITLE	DTS		☐ DELETE	2.1 TITL				Change	
NAME	COPHER, RICHARD			2.2 NAM					
STREET ADDRESS	1 · · · · · · · · · · · · · · · ·		در، چسپرید		~	ADDRESS	• •		
CITY-ST-ZIP	BRANDON FL		☐ DELETE	2. 4 CIT		r-ZIP		☐ Change	Addition
TITLE	VP			3.1 BIL					_
NAME OTDEET ADDRESS	HUDSON, ERVIN 401-VALRICO-SEFFNER ROAD	,		1		ADDRESS			
STREET ADDRESS	VALRICO FL			3.4. CIT		1			
CITY-ST-ZIP	VP		☐ DELETE	4.1 TITL		- ZIF		Change	☐ Addition
NAME	WAGNER, JAMES			4. 2 NA					
STREET ADDRESS						ADDRESS			
CITY-ST-ZIP	VALRICO FL			4.4 CITY					,
TITLE	VP VALNIOU FE		DELETE	5.1 TITL		tuel leave		Change	Addition
NAME	GALENTINE, DENNIS W.		7	5.2 NAM					
STREET ADDRESS				5.3 STR	EET.	ADDRESS			i
CITY-ST-ZIP	LUTZ FL			5.4 CITY	-ST	-ZIP			<u>.</u>
	V 61 90835		☐ DELETE	6.1 TTTL	E			☐ Change	☐ Addition
	\$ 1. C 1.			6.2 NAM	Æ				!
	THE ROBERT OF CHIEF	7		6.3 STR	EET	ADDRESS			}
OTTLE TO THE	Carrier States			64 CITY	∕-ST	-ZIP			•

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplier entail annual poort is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation of the ecciver of yestee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, of on an extensive that I am an address, with all other like empowered.

**SIGNATURE:** 

Date

Daytime Phone #