FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT

SIGNATURE

Apr 17 1998 8:00am CORPORATION Sandra B. Mortham ANNUAL REPORT Secretary of State Secretary of State 1998 DIVISION OF CORPORATIONS **DOCUMENT #** (3)M74374 COPHER METAL & RECYCLING, INC. Principal Place of Business Mailing Address 5015 22ND ST. CAUSEWAY P.O. BOX 1408 TAMPA FL 33619 **BRANDON FL 33509** DO NOT WRITE IN THIS SPACE 3. Date Incorporated or Qualified 03/30/1988 2. Principal Place of Business 2a. Mailing Address 4. FEI Number Applied For 21 26 65-0062077 Not Applicable Suite, Apt. #, etc Suite, Apt. #, etc. \$8.75 Additional 5. Certificate of Status Desired Fee Required 22 27 City & State City & State \$5.00 May Be 6. Election Campaign Financing 23 28 Trust Fund Contribution Added to Fees Zip Country Zip Country 8. This corporation owes or has paid the current year Intangible 24 30 ☐ Yes 25 29 Personal Property Tax due June 30. 9. Name and Address of Current Registered Agent 10. Name and Address of New Registered Agent 81 Name SHAHEEN, JOSEPH L. ESQ. 501 EAST KENNEDY BLVD., SUITE 1250 Street Address (P.O. Box Number is Not Acceptable) 2700 BARNETT PLAZA 83 **TAMPA FL 33602** 84 City 85 Zip Code 11. Pursuant to the provisions of Soctions 607.0502 and 607 1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Soction 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed narrow of registered agent and title if applicable (NOTE Registered Agent signature required when reinstating) OFFICERS AND DIRECTORS ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 12. 13. DELETE Addition Change TITLE 11 TITLE COPHER, RONALD NAME 1.2 NAME CR2E034 114 HICKORY CREEK RD. STREET ADDRESS 1.3 STREET ADDRESS **BRANDON FL** 1.4 CITY - ST - ZIP CITY-ST-7IP DELETE Addition DTS 2.1 TITLE TITLE COPHER, RICHARD 2.2 NAME NAME 912 RVR RAPIDS AVE. 2.3 STREET ADORESS STREET ADDRESS **BRANDON FL** 2 4 CITY-ST-ZIP CITY - ST - ZIP DELETE Change Addition 3.1 TITLE HUDSON, ERVIN NAME 3.2 NAME 401 VALRICO-SEFFNER ROAD 3 3 STREET ADDRESS STREET ADDRESS VALRICO FL CITY - ST - ZIP 3.4. CITY - ST - ZIP DELETE Change Addition TITLE 4.1 TITLE WAGNER, JAMES 4. 2 NAME NAME 1811 NOVA DRIVE STREET ADDRESS 4.3 STREET ADDRESS VALRICO FL 4.4 CITY - ST - ZIP CITY-ST-ZIP DELETE Addition Change TITLE 5.1 TITLE GALENTINE, DENNIS W. NAME 5.2 NAME 18317 CITATION STREET STREET ADDRESS 5.3 STREET ADDRESS **LUTZ FL** CITY - S1 - ZIP 5.4 CITY-ST-ZIP DELETE Change Addition TITLE 6.1 TITLE NAME 6.2 NAME 6.3 STREET ADDRESS STREET ADDRESS CITY - ST - ZIP 14. I hereby cortify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

INIS W. GALENTINE

FLORIDA DEPARTMENT OF STATE

FILED

813-247-3171

4/8/98