2000 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT # M74198 1. Entity Name

Compact Comments

1. Entity Name

SIGNATURE:

KEY WEST POLO CLUB DEVELOPERS, INC.

| Principal Place | | Mailing Address | | | | | | | | | |
|--|---|---|--|-----------------------|--|-------------------|---------------------------------------|---------------|--------------|-----------------------------|-----|
| 5401 SOUTH KIRKMAN ROAD SUITE 515 ORLANDO FL 32819 US | | 5401 S. KIRKMAN ROAD SUITE 515 ORLANDO FL 32819 US | SUITE 515 ORLANDO FL 32819 | | | ADD72821 | | | | | |
| 2. Principal Place of Business | | 3. Mailing Address | 3. Mailing Address | | | | | | | | |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | Suite, Apt. #, etc. | | | | DO NOT WRIT | E IN THIS SF | PACE | | |
| City & State | | City & State | City & State | | 4. | FEI Number | 59-288347 | 5 | | oplied For ot Applicable | } |
| Zip | Country | Zip | Coun | try | 5. | Certificate of | Status Desired | | 8.75 Add | ditional | 1 |
| | 6. Name and Address of Curre | | | 7. | Name and Ac | dress of New Re | gistered A | gent | | 1 | |
| | | | | Name | | | | | | | |
| 5401 | idie, robert c I s Kirkman RD | | | Street Ac | Street Address (P.O. Box Number is Not Acceptable) | | | | | | |
| | E 515 | | | | | | | | | | |
| UKL | ANDO FL 32819 | | | City | | | | FL | Zip Cod | е | |
| 8. The above | named entity submits this statemen | t for the purpose of changing its | registere | ed office or | registered a | agent, or both, i | n the State of Flo | rida. | | | |
| | | | | | | | | | | | 1 |
| SIGNATURE _ | · · · · · · · · · · · · · · · · · · · | · · · · · · · · · · · · · · · · · · · | | | | | | DATE | | | |
| · | Signature, typed or printed name of registered ag | ent and title if applicable. (NUTE | E: Hegistered | Agent signatul | e required when | Tenstaing) | | | | | ┨ |
| Tax filing re | oration is eligible to satisfy its Intangi equirement and elects to do so. ia on back) | After SEPTEMBER 1 | FILE NOW!!! FEE IS \$550.00 After SEPTEMBER 13, 2000 Min. will be \$75 Make Check Payable to Department of Ste | | | | on Campaign Fina Fund Contribution | _ — | | 00 May Be d to Fees | |
| 11. | OFFICERS A | | 12. | | | ADDITIONS/CH | IANGES TO OFFI | CERS AND I | DIRECTOR | S IN 11 | 1 |
| TITLE | p | ☐ Delete | TITLE | | | | ···· /2· | | Change | Addition | 18 |
| NAME | GINSBURG, ALAN H | | NAM | E | | | | | | | 1 |
| STREET ADDRESS | . ' | | | STREET ADDRESS | | | | | | | 8 |
| CITY-ST-ZIP | MAITLAND FL | | CITY | -ST-ZIP | | | | | | _ | - 8 |
| TITLE | VS | ☐ Delete | TITLE | | | | | | ☐ Change | ☐ Addition | 1 |
| NAME CYPET ADDRESS | ROHDIE, ROBERT C | | NAM | ET ADDRESS | | | | | | | 1 |
| STREET ADDRESS CITY-ST-ZIP | 5401 S KIRKMAN ROAD#515 ORLANDO FL | | | -ST-ZIP | | _ | | | | | 1 |
| TITLE | OUTVIEDO LE | Delete | TITLE | | | | | | ☐ Change | Addition | 1 |
| NAME | | C Delete | NAM | | | | | | | _ | |
| STREET ADDRESS | | | STRE | ET ADDRESS | | | | | | | 1 |
| CITY-ST-ZIP | | | CITY | -ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | : | | | | | ☐ Change | Addition | |
| NAME | | | NAM | | | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS -ST-ZIP | | | | | | | |
| CITY-ST-ZIP | | | | - | | · | | | Change | Addition | ┨ |
| TITLE NAMÉ | | ☐ Delete | NAM | | | | | | | | 1 |
| STREET ADDRESS | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | CITY- | -ST-ZIP | | | | | | | |
| TITLE | | ☐ Delete | TITLE | | | ·A* | | | Change | Addition | 1 |
| NAME | | | NAM | E | | | | | | | |
| STREET ADDRESS | | | | ET ADDRESS | | | | | | | |
| CITY-ST-ZIP | | | | - ST- ZIP | | | | | | | 4 |
| indicated | certify that the information supplied on this report or supplemental rep poration or the receiver or trustee or on an attachment with an a | rt is true and accurate and that n | ny sianat | tura chall ha | we that came | e legal effect a | s if made under o | ath that I an | n an officer | or director | |

SIGNATUTE OF INCLUDED SIGNATURE AND PRED OF PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

FILED Aug 16, 2000 8:00 am Secretary of State

08-16-2000 90007 030 ***550.00