## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

1997 DOCUMENT # M73996

CHATHAM GROUP, LTD., INC.

**FILED** 

Apr 15 1997 8:00am

Secretary of State

| P                           | A.B. Caraca                                       | A B - 10 A - 1-1                                    |                             |  | 41811 #1811 B(#(4 E1811 B1811 B1814 BB#) |  |
|-----------------------------|---|---|-----------------------------|--|--|--|
| Principal Place of Business |   | Mailing Address                                     |                             |  |  |  |
|                             | iawksbill way<br>ND FL 33455                      | 8979 S.E. HAWKSBILL WAY<br>HOBE SOUND FL 33455-3109 |                             | 1  |  |  |
|                             |   |   |                             | Date Incorporated or Qualified     03/28/1988              | 3a. Date of Last Report 06/13/1996       |  |
| 2. Principa                 | il Piace of Business                              | 2a. Mailing Address                                 |                             | 4. FEI Number  | Applied For                              |  |
| 1]                          |   | 26  |                             | 65-0042479   | Not Applicable                           |  |
| Suite, Ap                   | pt #, etc   | Suite, Apt. #, etc.                                 |                             | 5. Certificate of Status Desired                           | S8.75 Additional Fee Required            |  |
| City & S                    | state   | City & State  |                             | 6. Election Campaign Financing                             | \$5.00 May Be                            |  |
| 3                           |   | 28  |                             | Trust Fund Contribution                                    | Added to Fees                            |  |
| Ζφ<br>11                    | Country   | Zip   | Country                     | 8. This corporation has tiability for                      |  |  |
| 1                           | 25 9. Name and Address of Curren                  | 1 Registered Agent                                  | 30                          | Florida Statutes  10. Name and Address of New Re           | Yes No                                   |  |
|                             | EVY, JULES A.                                     | Trogration of Agent                                 | 81) Name                    |  | Brancian villani                         |  |
|                             |   |   |                             |  |  |  |
|                             | 979 S.E. HAWKSBILL WAY                            |   | 82 Stree                    | Address (P.O. Box Number is Not Acceptab                   | ole)                                     |  |
| H                           | OBE SOUND FL 33455                                |   | B3                          |  |  |  |
|                             |   |   |                             |  |  |  |
|                             |   |   | 84 City                     |  | FL 85 Zip Code                           |  |
| 4.5                         | 16-602-607-050                                    | 0 and CO7 1500 Florida Ptatul                       | the above needs             | d corporation submits this statement for the p             | · ) [                                    |  |
| agent<br>SIGNATUR           | Tarri familiar with, and accept the obliga<br>हा  | ations of, Section 607.0505, FI                     | orida Statutes.             | rporation's board of directors. I hereby accep             |  |  |
|                             | Signaline Typed or printed name of registered age |   | E: Registered Agent signatu | re required when reinstaling)  ADDITIONS/CHANGES TO OFFICE | DATE                                     |  |
| 12.                         | OFFICERS AND                                      | DELETE  | 1,1 TITLE                   | ADDITIONS/CHANGES TO OFFIC                                 | Change Addition                          |  |
| NAME                        | LEVY, JULES A.                                    | Hand October  | 1.2 NAME                    |  | ET availe ET viscou                      |  |
| STREET ADDRES               |   |   | 1.3 STREET ADDRESS          |  |  |  |
| DITY - ST - ZiP             |   | 33455   | 1.4 CITY-ST-ZIP             |  |  |  |
| 111( E                      | VS  | ☐ DÉLETE  | 2.1 TITLE                   |  | Change Addition                          |  |
| NAME                        | MULLER, JOHN                                      | •   | 2.2 NAME                    |  |  |  |
| STREET ADDRES               | AAAA MAMAAAAAAAA                                  |   | 2.3 STREET ADDRESS          |  |  |  |
| CHY - S1 - 7(P              |   | <b>33455</b>  | 2. 4 CITY-ST-ZIP            |  |  |  |
| TITLE                       |   | ☐ DELETE  | 3.1 TITLE                   |  | ☐ Change ☐ Addition                      |  |
| NAME                        | Į.  |   | 3.2 NAME                    |  |  |  |
| STREET ADDRES               | 55  |   | 3.3 STREET ADDRESS          |  |  |  |
| CITY - S1-ZIF               |   |   | 3.4. CITY - ST - ZIP        |  |  |  |
| Title                       |   | DELETE  | 4.1 TITLE                   |  | Change Addition                          |  |
| NAME                        |   |   | 4. 2 NAME                   |  |  |  |
| STREET ADDRES               | ss  |   | 4.3 STREET ADDRESS          |  |  |  |
| City-St-7P                  |   |   | 4.4 CITY-ST-ZIP             |  |  |  |
| TITLE                       |   | ☐ DELETE  | 5 1 TITLE                   |  | Change Addition                          |  |
| NAMŁ                        | <b>\</b>  |   | 5.2 NAME                    |  |  |  |
| STREET ADDRES               | ss  |   | 5.3 STREET ADDRESS          |  |  |  |
| CITY-ST-20                  |   |   | 5.4 CITY-ST-ZIP             |  |  |  |
| TITLE                       |   | ☐ DELETE  | 61 TITLE                    |  | Change Addition                          |  |
| NAME                        |   |   | 6.2 NAME                    |  |  |  |
| STREET ADDRES               | ss  |   | 6.3 STREET ADDRESS          | 5 <b> </b>   |  |  |
| CITY-ST-ZIP                 |   |   | 64 CITY - ST- 7/P           |  |  |  |

14. I do hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: