FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT CORPORATION ANNUAL REPORT

1996



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

M72687 **DOCUMENT #**

(0)

1. Corporation Name

SUNSTATE VENTURES, INC.

| Principal Place of Business |
|---|
| 1900 RINGLING BLVD SARASOTA EL 34239 |

US

Mailing Address

1900 RINGLING BLVD SARASOTA FL 34239

| <u> </u> | 9, Nam | e and Address of Ci | urrent Registered Age | nt 81 Name | 10. | | | | |
|----------|-------------------------|---------------------|-----------------------|------------|-----|--|--|--|--|
| 24 | | 25 | 29 | 30 | • | | | | |
| | Zip | Country | Zip | Country | 8. | | | | |
| 23 | | | 28 | | 6. | | | | |
| | City & State | | City & State | | | | | | |
| 22 | | | 27 | | 5. | | | | |
| | Suite, Apt. #, etc. | | Suite, Apt | . #, etc. | | | | | |
| 21 | | | 26 | | | | | | |
| 2. | Principal Place of Busi | ness | 2a. Mailing Address | | | | | | |
| 2. | Principal Place of Busi | ness | 2a Mailing Ar | | | | | | |

|--|--|

3a. Date of Last Report

06/15/1995

Applied For

Not Applicable

3. Date Incorporated or Qualified

03/14/1988

65-0040739

FEI Number

| 27 | | | | <u></u> | | | 5. Certificate of Status Desire | d | | | 5 Additional Required | | |
|--|--|---|---|---|--|-------------------------|---|----------------------------|---|-------------------------------|---|---|---|
| City & State | 2 | | | City & State | | | | | 6. Election Campaign Financia | ng | | \$5.0 | 00 May Be |
| Zip | T | Country | 28 | | | | | | Trust Fund Contribution | | | | ed to Fees |
| 24 | } | 25 | | Zip D | | untry | | | 8. This corporation has liability | | | ax under s | : 199.032, |
| 24 25 29 30 | | | | | 30 | <u> </u> | | | 1 | | □No | | |
| 9, Name and Address of Corrent Registered Agent | | | | | | | Name | | 10. Name and Address of N | ∌w H€ | gistered | Agent | |
| MESHAI | D, JOHN W | ı | | | | 81 | Mairie | , | | | | | |
| | | r. D, resnick & Lie | R DA | | | 82 | Street | Addres | ss (P.O. Box Number is Not Acce | ptable | e) | | |
| 1390 M | AIN ST STE | 5, 1100 HOR & LIL | υ, Γ.Α. | | | 83 1900 Ringling Blvd. | | | | | | | |
| | OTA FL 342 | | | | | | | | | | | | |
| 0/11/100 | JIN 1 L 042 | .00 | | | | 84 | City | | | | | 85 Z | ip Code |
| 11 Purcuant to | o the province | one of Continue 607.0 | 500 and 6 | 07.1500 51-41-61 | | | · | | | | <u>-</u> | <u> </u> | |
| U registore | eo agent, or i | Dom, in the State of r | TOMORE SU | on change was aum | iorized by the i | ove-n corpo | nanned c pration's | corporat s board | tion submits this statement for the of directors. Thereby accept the | appo | iose of cha intment as | inging its realstered | registered office diagent. Lam |
| or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent, I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes. | | | | | | | | | | | | | |
| SIGNATURE _ | Change to perfect | or printed name of registered a | | | | | | | | | | | |
| 12. | agnature ,yuno (| OFFICERS | | | (NOTE Roystere: | Agen | : Segmature | respond v | | 055.4 | DATE | 51005024 | |
| TITLE | PD | 011.021.0 | 7000 | DELETE | 1 1 1 | 111 E | | ſ · · · · | ADDITIONS/CHANGES TO | OFFIC | | Change | Addition |
| NAME | KNIPPE | rs, Eugene B. | | | 12 N | | | | | | L | _) Gliange | ☐ Votition |
| STREET ADDRESS | | RTH REO ST., #10 | 05 | | | | ADDRESS | | | | | | |
| CITY - S1 - 2IP | TAMPA | | | | | | | | | | | | |
| TITLE | VD | | | DELETE | 2 1 7 | HY-SI | - : : : : : : : : : : : : : : : : : : : | | | | | Change | Addition |
| NAME | MESHAI | D, JOHN W. | | | 2 ? N. | | | | | | L | | ☐ woodloom |
| STREET ADDRESS | 1900 RI | ngling blvd. | | | | | ADDRESS | | | | | | |
| CITY-ST-ZIP | SARASO | OTA FL | | | | TY-ST | | | | | | | |
| THILE | DST | | | DELETE | 3 11 | | | | | | | Change | Addition |
| NAME | WINSHI | P, CHARLES | | - | 32 N | | | | | | _ | | |
| STREET ADDRESS | | rth reo st., #10 | 05 | | | | ADDRESS | | | | | | |
| CITY - ST - ZIP | TAMPA | FL | | | | TY-ST | | | | | | | |
| TITLE | | | | DELETE | 4.11 | | | 1 | | | | Change | Addition |
| NAME | | | | | 4.2 N/ | MME | | | | | | J 0 | |
| STREET ADDRESS | | | | | 4.3 \$3 | REFFA | ADURESS | Ì | | | | | ł |
| CITY-ST-ZIP | | | | | 4.4 CI | TY-SI | - 21P | | | | | | |
| TITLE | | | | □ DELETE | 5 1 1 | | | i | | | | Change | Addition |
| NAME | | | | | 5.2 N/ | AME | | | | | _ | • | |
| STREET ADDRESS | | | | | 5381 | REET A | ADDRESS | | | | | | |
| CITY-ST-ZIP | | | | | 5.4 C | 17-S1 | - ZiP | | | | | | |
| TITLE | | | | DELETE | 6 1 Ti | | | T | | | Γ | Change | ☐ Addition |
| NAME | | | | | 62 NA | ME | | | | | _ | - | _ |
| STREET ADDRESS | | | | | 6381 | REET A | ADORESS | Ì | | | | | ļ |
| DITY-ST-ZIP | | | | | 6.4 CI | TY - ST | - 716 | | | | | | |
| 14. I do hereby certify that I oath; that I appears in I | r certify that the the information of the information of the land an officer Block 12 or E | he information dipolic on indicated in this a- r or director of the cor Block 13% changed, s | ed with the noual report reportation of operation of | s filing is voluntarily for or supplemental a or the receiver or to thickness with an a | urnished and one of the control of t | does s true ed to | not qua e and ac execut | alfy for courate to this n | the exemption stated in Section and that my signature shall have eport as required by Chapter 607 | i 19.07 the sa ', Flori | 7(3)(k), Flor ame legal r ida Statute | ida Statut affect as if as; and tha | es. I further made under at my name |

SIGNATURE:

(813) 282-3607