## Mar 01, 1999 8:00 am Secretary of State

03-01-1999 90047 001 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE **Katherine Harris** Secretary of State

DIVISION OF CORPORATIONS

| DOCUMENT | # | M72456     |
|----------|---|------------|
| 4        |   | 1111 - 100 |

| <ol> <li>Corporation</li> </ol> | n Name   |  |                  |       |                   | <b>!</b>   |                 |                 |                |
|---------------------------------|--|--|------------------|-------|-------------------|--|-----------------|-----------------|----------------|
| Palm H                          | ARBOR PREPARATORY, IN                              | iC.  |                  |       |                   | }  |                 |                 |                |
|                                 |  |  |                  |       |                   |  | alali ekti      | elek e          | EU COO HEE     |
| D in the LEG                    | - A D  | Matting Address                                  |                  |       |                   | I HORIOBEN IKN NORNO NIBIN BIKOON ONKAR BIKN DIRIK   |                 | elek el         | EKI OLOK JOEK  |
| Principal Place                 |  | Mailing Address                                  |                  |       |                   |  |                 |                 |                |
| C/O KELLY B.<br>  1522 OHIO AVE |  | C/O KELLY B. BOLES<br>1522 OHIO AVENUE           |                  |       |                   |  |                 |                 |                |
| PALM HARBOR                     |  | PALM HARBOR FL 3468                              | 83               |       |                   | DO NOT WRITE IN THIS   | 3 SPAC          | <u>E</u>        |                |
|                                 |  |  |                  |       |                   | 3. Date Incorporated or Qualifed 03/08/1988  |                 | _               |                |
| 2. Principal Pl                 | ace of Business                                    | 2a. Mailing Address                              |                  |       |                   | 4. FEI Number  | $\Box$          | App             | lied For       |
| 21                              |  | 26   |                  |       |                   | 59-2881333   |                 |                 | Applicable     |
| Suite, Apt.                     | #, etc   | Suite, Apt. #, etc.                              |                  |       |                   | 5. Certificate of Status Desired   |                 | .75∙A<br>ee Rec | dditional      |
| City & State                    |  | City & State                                     |                  | —     |                   | C. Flatin Consider Financian   |                 |                 |                |
| 23                              | <del>,</del>                                       | 28   |                  |       |                   | Election Campaign Financing     Trust Fund Contribution  |                 | ided to         | May Be<br>Fees |
| Zip                             | Country  | Zip  | E-⊐ Co∪          | ntry  |                   | 8. This corporation owes the current year in   |                 |                 | XIII           |
| 24                              | 25   | 29   | 30               | г     |                   | Personal Property Tax.  10. Name and Address of New Registered   | ☐ Ye:           | s (             | ANO            |
|                                 | 9. Name and Address of Curre                       | nt Registered Agent                              |                  | 81    | Name              | (U. Name and Address of New Registered   | Agent           |                 |                |
| BOLI                            | es, Kelly B.                                       |  |                  |       | }                 |  |                 |                 |                |
|                                 | OHIO AVENUE  |  |                  | 82    | Street Ad         | ddress (P.O. Box Number is Not Acceptable)   |                 |                 |                |
| PALI                            | I HARBOR FL 34683                                  |  |                  | 83    | <del> </del>      |  |                 |                 |                |
| {                               |  |  |                  |       | ļ                 |  | lasi            | 7:- 0           |                |
|                                 |  |  |                  | 84    | City              | F!   | _ 85            | Zip C           | bue            |
| 11. Pursuant                    | to the provisions of Sections 607.050              | 02 and 607.1508, Florida Sta                     | atutes, the a    | DOVE  | a-named co        | orporation submits this statement for the purpose of ation's board of directors. I hereby accept the apporation is a submit of the submit of t | f changi        | ng its r        | egistered      |
| agent. I a                      | n familiar with, and accept the obliga             | ations of, Section 607.0505,                     | Florida Stat     | utes. |                   | ation 5 board or directors. Thereby accept the appe  | III III III III | as 169          | 310700         |
| SIGNATURE                       |  |  |                  |       |                   | uired when reinstating) DATE   |                 |                 |                |
| 12.                             | Signature, typed or printed name of registered age | ent and title if applicable. (NE<br>ND DIRECTORS | OTE: Registered  | Agen  | it signature requ | DATE ADDITIONS/CHANGES TO OFFICERS A   | ND DIR          | ECTO            | 2S IN 12       |
| TITLE                           | PD   | ☐ DELETE   |                  | rle   |                   |  | ☐ Ch            |                 | Addition       |
| NAME                            | BOLES, KELLY B.                                    |  | 1.2 N            | WE    | ļ                 |  |                 |                 |                |
| STREET ADDRESS                  | 1522 OHIO AVENUE                                   |  | 1.3 \$           | REET  | ADDRESS           |  |                 |                 |                |
| CITY-ST-ZIP                     | PALM HARBOR FL                                     |  | 1 4 Ci           | TY-ST | T-21P             |  |                 | Zip:            | 34683          |
| TITLE                           |  | ☐ OELETE   | 2.1 Ti           | rlE   |                   |  | Ch              | ange            | ☐ Addition     |
| NAME                            |  |  | 2.2 N            | ME    | }                 |  |                 |                 |                |
| STREET ADDRESS                  |  |  | 2.3 \$1          | REET  | T ADDRESS         |  |                 |                 |                |
| CITY-ST-ZIP                     |  |  | 2.4 C            |       | 7-2)P             |  |                 |                 | C A delision   |
| TITLE                           |  | ☐ DELETE   |                  |       | ĺ                 |  | □ ¢h            | ange            | Addition       |
| NAME                            |  |  | 32 N             |       |                   |  |                 |                 |                |
| STREET ADDRESS                  |  |  |                  |       | TADDRESS          |  |                 |                 |                |
| CITY-ST-ZIP                     |  | ☐ DELETE   | 3.4. C<br>4.1 TY |       | 1-ZP              |  | Ch              | ange            | Addition       |
| NAME                            |  |  | 4 2 N            |       | -                 |  |                 | •               |                |
| STREET ADDRESS                  |  |  |                  |       | raddress          |  |                 |                 | ,              |
| CITY-ST-ZIP                     |  |  | 4.4 CI           |       | ļ                 | •  |                 |                 |                |
| TITLE                           | <del></del>  | DELETE   |                  |       |                   |  | Ch              | ange            | Addition       |
| NAME                            |  | •  | 5.2 N/           | ME    | {                 |  |                 |                 |                |
| STREET ADDRESS                  |  |  | 5.3 \$1          | REET  | FADDRESS          |  |                 |                 | -              |
| CITY-ST-ZIP                     |  |  | 5.4 C            | TY-ST | r-ZiP             |  |                 |                 |                |
| TITLE                           |  | ☐ DELETE   | 6.1 TY           | ŊΕ    |                   | <del></del>  | Ch              | ange            | Addition       |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed yor on an attachment with an address, with all other like empowered.

6.3 STREET ADDRESS

SIGNATURE:

NAME

STREET ADDRESS CITY-ST-ZIP