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, **№**ROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS** 

## DOCUMENT # M7107

| 1. Corporation   |  |   |                          |                               |  |   |  |                      |                        |  |
|--|--|---|--------------------------|-------------------------------|--|---|--|----------------------|------------------------|--|
| Principal Place of Business Mailing Address  |  |   |                          |                               |  | - I INDENDITIEN FRANK INDIA ENDE BRIS DA  | /FI WIWII WEWII W                                | ALUNIA UNU           | H BIBIA HEBS           |  |
| 3100 UNIVERSITY BLVD. S. SUITE 200 JACKSONVILLE FL 32216 US  |  | ATTN: GERALDINE G. BROWN<br>3100 UNIVERSITY BLVD. S STE. 200<br>JACKSONVILLE FL 32216 |                          |                               | DO NOT WRITE IN THIS SPACE  3. Date Incorporated or Qualifed |   |  |                      |                        |  |
|  |  |   |                          |                               |  | 03/07/1988  | <del>-                                    </del> |                      |                        |  |
| <del>-</del>   | ace of Business                                      | 2a, Mailing Address   |                          |                               |  | 4. FEI Number   | $\vdash$   |                      | lied For<br>Applicable |  |
| Suite, Apt. #, etc.  |  | Suite, Apt. #, etc.   |                          |                               | _  | 59-2877519  | \$8  |                      | dditional              |  |
| 22 Suite, Apr.   | #, etc.  | 27  |                          |                               |  | 5. Certificate of Status Desired  |  | ee Req               |                        |  |
| City & State   | <br>B  | City & State  |                          |                               | _  | 6. Election Campaign Financing  | \$5  | .00 N                | May Be                 |  |
| 23   |  | 28  |                          |                               |  | Trust Fund Contribution   |  | ided to              |                        |  |
| Zip  | Country  | Zip Country   |                          |                               |  | 8. This corporation owes the current year Intangible Personal Property Tax  Personal Property Tax |  |                      |                        |  |
| 24   | 25 25 Name and Address of Current                    |   | 30                       |                               | _  | Personal Property Tax.  10. Name and Address of New Register                                      |  |                      |                        |  |
|  | g, Name and Address of Current                       | Registered Agent  | 8                        | 31 N                          | ime  | 10. Realis and Address of New Regions.  |  |                      |                        |  |
| BRO\   | WN, GERALDINE G                                      |   |                          |                               |  | (5.0.5  |  |                      |                        |  |
| 3100 UNIVERSITY BLVD S   |  |   | 82 Street Addr           |                               |  | ess (P.O. Box Number is Not Acceptable)   |  |                      |                        |  |
| SUIT   | E 200  |   | 8                        | 33                            |  |   |  |                      |                        |  |
| SUITE 200  JACKSONVILLE FL 32216  11. Pursuant to the provisions of Sections 607.050 office or registered agent, or both, in the State agent. I am familiar with, and accept the obligations of the state agent. |  |   | <u> </u>                 | 34 C                          | <u></u>  |   | . 85   | Zip Co               | ode                    |  |
|  |  |   |                          |                               | •  |   | -L   | •                    |                        |  |
| office or n  | egistered agent, or both, in the State 0             | ons of, Section 607.0505, Flori   | thorized t<br>da Statuti | oy the<br>es.                 | corporatio   | n's board of directors. Thereby accept the ap   | рошинени   | ng its ri<br>as regi | egistered<br>istered   |  |
|  | Signature, typed or printed name of registered agent |   |                          | gent sign                     | ature required   | when reinstating) DATE ADDITIONS/CHANGES TO OFFICERS  |  | ECTOR                | 2S IN 12               |  |
| 12.  | OFFICERS AND   | DELETE  | 13.<br>1.1 TITL          |                               |  | ADDITIONS/CHANGES TO OFFICERS   | □ Cha  |                      | Addition               |  |
| NAME   | CLARKSON, CHARLES A                                  |   | 1.2 NAM                  |                               |  |   |  |                      |                        |  |
| STREET ADDRESS   | CLARKSON, CHARLES A.                                 |   | 1.3 STREET ADDRESS       |                               | RESS   |   |  |                      |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL                                      |   | 14 CITY-ST-ZIP           |                               |  |   |  |                      |                        |  |
| TITLE  | DAT DELETE   |   | 2.1 TITLE                |                               |  |   | ☐ Cha  | ange                 | ☐ Addition             |  |
| NAME   | CLARKSON, ROBERT W                                   |   | 2.2 NAME                 |                               |  |   |  |                      |                        |  |
| STREET ADDRESS   | 3100 UNIVERSITY BLVD. S, SUI                         | TE 200  | 2.3 STRI                 | EET ADD                       | RESS   |   |  |                      |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL                                      |   | 2. 4 CHY-ST-ZIP          |                               | ·  |   |  |                      |                        |  |
| TITLE  | SD DELETE  |   | 3.1 TITL                 |                               |  |   | ☐ Cha  | ange                 | ☐ Addition             |  |
| NAME   | CLARKSON, PATRICIA H                                 | TE 000  | 3.2 NAM                  |                               |  |   |  |                      |                        |  |
| STREET ADDRESS   | • · · • • · · · = · · · .                            |   | 3.3 STREET ADDRESS       |                               | RESS   |   |  |                      |                        |  |
| CITY-ST-ZIP  | JACKSONVILLE FL                                      |   |                          | 3.4. CITY-ST-ZIP<br>4.1 TITLE |  |   | Ch:  | ange                 | ☐ Addition             |  |
| TITLE  |  | T DEFE !  | 4. 2 NAM                 |                               |  |   | _  | Ū                    |                        |  |
| NAME<br>STREET ADDRESS   |  |   |                          | EET ADD                       | RESS   |   |  |                      |                        |  |
| CITY-ST-ZIP  |  |   |                          | /-ST-ZIP                      |  |   |  |                      |                        |  |
| TITLE  |  |   | 5.1 TITLE                |                               |  |   | Ch:  | ange                 | ☐ Addition             |  |
| NAME   |  |   | 5.2 NAM                  | Œ                             |  |   |  |                      |                        |  |
| STREET ADDRESS   |  |   | 5.3 STR                  | EET ADD                       | RESS   |   |  |                      |                        |  |
| CITY-ST-ZIP  |  |   |                          | r-ST-ZIP                      |  |   |  |                      |                        |  |
| TITLE  |  | ☐ DELETE  | 6.1 TITL                 | E                             |  |   | ☐ Ch   | ange                 | ☐ Addition             |  |
| NAME   |  |   | 6.2 NAM                  |                               |  |   |  |                      |                        |  |
| CTDEST ADODESS   | I  |   | 6.3 STR                  | EET ADO                       | ress i   |   |  |                      |                        |  |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

STREET ADDRESS

Clarkson 4/30/99 904-359-0045