

FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

PROFIT  
CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morahan  
Secretary of State  
DIVISION OF CORPORATIONS

FILED  
Mar 18 1996 8:00 am  
Secretary of State

DOCUMENT # M71821 (6)

1. Corporation Name

ANDERSON COLUMBIA CO., INC.

Principal Place of Business

2 GUERDON RD.  
PO BOX 1829  
LAKE CITY FL 32056-1829

Mailing Address

2 GUERDON RD.  
PO BOX 1829  
LAKE CITY FL 32056-1829



2. Principal Place of Business

2a. Mailing Address

21

Suite, Apt. #, etc.

26

Suite, Apt. #, etc.

22

City & State

27

City & State

23

Zip

Country

28

Zip

Country

24

25

29

30

9. Name and Address of Current Registered Agent

MCRAE, T. H.  
2 GUERDON ROAD  
LAKE CITY FL 32056-1829

3. Date Incorporated or Qualified

03/07/1988

3a. Date of Last Report

02/03/1995

4. FEI Number

59-2871935

Applied For

Not Applicable

5. Certificate of Status Desired



\$8.75 Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution



\$5.00 May Be  
Added to Fees

8. This corporation has liability for intangible tax under s. 199.032,  
Florida Statutes ☐ Yes ☒ No

10. Name and Address of New Registered Agent

81

Name

82

Street Address (P.O. Box Number is Not Acceptable)

83

84

City

FL

85 Zip Code

11. Pursuant to the provisions of Sections 607.01(2) and 607.1508, Florida Statutes, the above named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, s. 607.0605, Florida Statutes.

SIGNATURE

X

*[Signature]*

Signature of Registered Agent or Secretary of State

Date

12. OFFICERS AND DIRECTORS

| TITLE | NAME                    | STREET ADDRESS | CITY-ST-ZIP  | DELETE                   |
|-------|-------------------------|----------------|--------------|--------------------------|
| CD    | ANDERSON, JOE JR.       | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |
| VTD   | WALL, HARRIETT ANDERSON | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |
| PD    | MCRAE, T. H.            | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |
| SD    | WATSON, KENNETH A.      | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |
| VD    | ANDERSON, JOE H III     | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |
| VD    | SHEPPARD, ERNEST        | 2 GUERDON RD.  | LAKE CITY FL | <input type="checkbox"/> |

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

| 11 TITLE | 12 NAME | 13 STREET ADDRESS | 14 CITY-ST-ZIP | Change                   | Addition                 |
|----------|---------|-------------------|----------------|--------------------------|--------------------------|
| 21 TITLE | 22 NAME | 23 STREET ADDRESS | 24 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 31 TITLE | 32 NAME | 33 STREET ADDRESS | 34 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 41 TITLE | 42 NAME | 43 STREET ADDRESS | 44 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 51 TITLE | 52 NAME | 53 STREET ADDRESS | 54 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/> |
| 61 TITLE | 62 NAME | 63 STREET ADDRESS | 64 CITY-ST-ZIP | <input type="checkbox"/> | <input type="checkbox"/> |

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(5)(k), Florida Statutes. I further certify that the information indicated on this annual report, or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Kenneth A. Watson*  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

11/7/96

904-752-7335

CR2E034 (12/95)