Mailing Address

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State **DIVISION OF CORPORATIONS**

DOCUMENT # M71359

Principal Place of Business

RED BARN NURSERY OF SAN MATEO, INC.

HWY 17	HWY 17											
P.O. BOX 9	23107	P.O. BOX 9 SAN MATEO FL 32187					DO NOT WRITE IN THIS SPACE					
SAN MATEO FL 32187 SAN			WATEO FL 32107				3. Date Incorporated or Qualifed					
							03/09/1988					
2, Principal Place of Business 2a. Mail			lailing Address				4. FEI Number				Applied For	
21 26							59-1706843				Not Applicable	
Suite, Apt.	#, etc.		Suite, Apt. #, etc.							\$8.75	Additional	
22		27	27				5. Certifcate of Statu	s Desired		Fee	Required	
City & State	3		City & State				6. Election Campaign	n Financing		\$5.0	0 мау Ве	
23		28	8			1	Trust Fund Contril			Adde	ed to Fees	
Zip					untry 8. This corporation owes the current year Intangible							
24	25 29 30				Personal Property Tax.							
- ; 1	9. Name and Address of Curr	ent Registered Ag	gent	<u> </u>			10. Name and Addre	ss of New f	Registered /	Agent		
				81	Naп	ne						
GRA1	/, arthur L.					at Addraga	(D.O. Pay Number in	Not Accept	able)			
HWY.	. 17					et Address	et Address (P.O. Box Number is Not Acceptable)					
SAN MATEO FL 32187				83		-						
				84	City				FI	85 Zi	ip Code	
											iaiai	
11. Pursuant	to the provisions of Sections 607.0 egistered agent, or both, in the State	502 and 607.1508, te of Florida, Such	Florida Statutes, change was auth	the above orized by	e-name the co	ed corpora progration's	ition submits this state board of directors. I	ment for the nereby acce	purpose of ot ot the appoir	tment as	registered	
agent. I a	m familiar with, and accept the obli	gations of, Section	607.0505, Florida	a Statutes				•	, ,		_	
SIGNATURE	Signature, typed or printed name of registered a	ment and title if applicable	(NOTE: Re	custered Aper	nt svanati	ire required wh	nen reinstating)		DATE			
12.		AND DIRECTORS		13.			ADDITIONS/CHAN	GES TO OF	FICERS AN	D DIREC	TORS IN 12	
TITLE	DVP		DELETE	1.1 TITLE		<u> </u>				☐ Chang		
NAME	GRAY, JOAN G.			1.2 NAME]	
STREET ADDRESS	34 BROWNING LN.			1.3 STREET	ADDRE	ss						
	E. PALATKA FL			1,4 CITY-S								
CITY-ST-ZIP	DP		DELETE	2.1 TITLE		_				Chang	je Addition	
NAME	GRAY, ARTHUR L.			2.2 NAME								
STREET ADDRESS	34 BROWNING LN.			2.3 STREE	r annæe	:22:						
-		٠ - ٦	-	2.4 CITY-S		~ _		•	-1		ı	
CITY-ST-ZIP	E. PALATKA FL		DELETE	3.1 TITLE) I - ZIF					Chang	e Addition	
NAME			C) 525-1-1	3.2 NAME								
				3.3 STREET	r a DANGE							
STREET ADDRESS						.50						
CITY-ST-ZIP TITLE			DELĒTE	3.4. CITY-S 4.1 TITLE	1-212	+				Chang	e	
i i				4.2 NAME		1						
NAME												
STREET ADDRESS				4.3 STREE		:555						
CITY-ST-ZIP	-		DELETE	4.4 CITY-S' 5.1 TITLE	ı-ZIP	-				☐ Chang	e Addition	
TITLE				5.1 ISILE 5.2 NAME								
NAME				5.3 STREET	במחמב ב	:58					!	
STREET ADDRESS				5.4 CITY-S		~						
CITY-ST-ZIP			DELETE	6.1 TITLE	1-214	+				Chang	ge Addition	
TITLE			☐ DEFE IE	6.2 NAME							, Landing I	
NAME					r 4 DDD							
STREET ADDRESS				6.3 STREE	AUDKE	:50						

SIGNATURE:

CITY-ST-ZIP

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attackment with an address, with all other like empowered.

FILED Apr 22, 1999 8:00 am Secretary of State

04-22-1999 90004 008 ***150.00