## \* FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # M71281

(3)

Mailing Address

THE KANE CONCOURSE

C AND A CORPORATION

Principal Place of Business

TOTAL PARK COMPOSIDEE

FILED
May 01 1997 8:00am
Secretary of State



| STE 2B<br>BAY HARBOR FL 33154<br>US |  | STE 28  | BAY HARBOR FL 33154-2107        |                                       |  | Date Incorporated or Qualified  |  |                   |  |
|-------------------------------------|--|---|---------------------------------|---------------------------------------|--|---|--|-------------------|--|
|                                     |  |   |                                 |                                       |  | 03/04/1988  | 05/01/18   | 96                |  |
|                                     | Pace of Business   | <del> </del>                                    | 2a. Mailing Address             |                                       |  | 4. FEI Number   |  | Applied For       |  |
| 21                                  | 41 - 44 -  | 26  |                                 |                                       |  | 59-2878652  |  | Not Applicabl     |  |
| Suite, Apt #, etc                   |  | 27  |                                 |                                       |  | 6. Certificate of Status Desired  | Certificate of Status Desired     Status Desired     Status Desired     Status Desired     Status Desired     Status Desired |                   |  |
| City & Sta                          | te   |   | k State                         |                                       |  | 6. Election Campaign Financing  |  | 5.00 May Be       |  |
| <b>23</b>   Zip                     | Country  | 28 Zip  |                                 | Country                               |  | Trust Fund Contribution   | <del></del>  | dded to Fees      |  |
| 24                                  | 25 29 30   |   |                                 | · · · · · · · · · · · · · · · · · · · | 8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes Yes No |   |  |                   |  |
| <u>-11</u>                          | 9. Name and Address of Cu  |   | Agent                           | 190]                                  |  | 10. Name and Address of New Re  |  |                   |  |
| BOI                                 | HATCH, APRIL D   |   |                                 | 81                                    | Name   |   | <del></del>  |                   |  |
|                                     | 8 KANE CONCOURSE   |   |                                 | 82                                    | Ctroot 0   | Control of the second   | 1.1  |                   |  |
|                                     | 28   |   |                                 | 62                                    | Street A   | ddress (P.O. Box Number is Not Acceptat   | ole)   |                   |  |
|                                     | / HARBOR FL 33154  |   |                                 | 83                                    |  |   |  |                   |  |
|                                     |  |   |                                 | 84                                    | Cinci  |   | la-  | Zin Ondo          |  |
|                                     |  |   |                                 | 04                                    | City   |   | FL  85   | Zip Code          |  |
| office or<br>egent 1 a<br>SIGNATURE | registered agent, or both, in the S<br>am familiar with, and accept the c  | State of Florida. Suc<br>bligations of, Section | ch change was<br>on 607.0505, F | s authorized b<br>Florida Statute     | y the corpo<br>s.  | corporation submits this statement for the poration's board of directors. I hereby accept | ot the appointme   | ent as registered |  |
| 40                                  | Stipnature, typed or printed name of registers   | AND DIRECTORS                                   |                                 | JIE. Registered Ag                    | ent signature n  | equired when reinstating)  ADDITIONS/CHANGES TO OFFI                                      | DATE   | CTODE IN 12       |  |
| <b>12.</b>                          | DPS  | AND DIRECTORS                                   | DELETE                          | 1,1 TITLE                             | 1.   | 700   | N C  |                   |  |
| NAME                                | DOHATCH, APRIL D.  |   | bud Detert                      | 1.2 NAME                              | -  | Bohatch, April D<br>1048 Kane Concoun<br>Bay Harbor, FLA                                  | •  | radiae            |  |
| STREET ADDRESS                      | 1048 KANE CONCOURSE  |   |                                 |                                       | T ADDRESS  | 1040 Kane Concoun   | 6C   |                   |  |
| CITY-S1-ZIP                         | BAY HARBOR FL  |   |                                 | 1.4 CITY-                             | \$T_7IP  | BALHARBOR FLA   |  |                   |  |
| TITLE                               |  |   | DELETE                          | 2.1 7174.6                            | 31-217   |   | □ c)   | nange Addition    |  |
| NAME                                | )  |   |                                 | 2.2 NAME                              | 1  |   | _  |                   |  |
| STREET ADDRESS                      |  |   |                                 |                                       | T ADDRESS  | •   |  |                   |  |
| CITY - \$1 - 712                    |  |   |                                 | 2. 4 CITY-                            | 1  |   |  |                   |  |
| TILLE                               |  |   | DELETE                          | 31 TITLE                              |  |   | CI CI  | nange 🔲 Additio   |  |
| NAME:                               |  |   |                                 | 32 NAME                               | Į.   |   |  |                   |  |
| STREET ADDRESS                      |  |   |                                 | 33 STREE                              | T ADDRESS  |   |  |                   |  |
| CHY-S1 2IP                          | -  |   |                                 | 3.4. CITY -                           | ST-ZIP   |   |  |                   |  |
| TITLE                               | The state of the s |   | DELETE                          | 4.1 TITLE                             |  |   | □ Ci   | iange 🔲 Additio   |  |
| NAME                                |  |   |                                 | 4. 2 NAME                             |  |   |  |                   |  |
| STREET ADORESS                      |  |   |                                 | 4.3 STREE                             | T ADDRESS  |   | •  |                   |  |
| CHY-ST-ZIP                          |  |   |                                 | 4.4 CITY -                            | ST-ZIP   |   | ·····  |                   |  |
| THLE                                |  |   | ☐ DELETE                        | 5.1 TITLE                             |  |   | ☐ Ci   | nange 🔲 Additio   |  |
| NAME                                |  |   |                                 | 5.2 NAME                              | •  |   |  |                   |  |
| STREET ADDRESS                      |  |   |                                 | 5.3 STREE                             | T ADDRESS  |   |  |                   |  |
| CITY - ST - ZiP                     |  |   |                                 | 5 4 CITY-                             | ST-ZIP   |   |  |                   |  |
| TOTLE                               |  |   | ☐ DELETE                        | 6.1 TITLE                             | 1  |   |  | nange [] Additio  |  |
| NAV.                                |  |   |                                 | 6.2 NAME                              | İ  |   |  |                   |  |
| STREET ADDRESS                      |  |   |                                 | 6.3 STREE                             | T ADDRESS  |   |  |                   |  |
| C(TY+S1+Z)P                         |  |   |                                 | 6.4 CITY -                            |  | oted in Section 110 07(2)(i) Flevide Statute  |  |                   |  |

I. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name arrosers in Block 12 or Block 13 of chapter 6 or on an attachment with an address.

**SIGNATURE** 

NATURE AND TYPED OR PRHYED NAME OF SIGNING OFFICER OR DIRECTOR

SONATCH 4-12-8

STA 2335